

# ADVANCED DIPLOMA IN BUSINESS MANAGEMENT 24 Credit hours/360 hours 8-12 Months 12440 Firestone Blvd., Ste 2000, Norwalk, CA 90650, USA

## Cost of Advanced Diploma in Business Management

Total Charges for the program for students completing on-time in 2021: **\$1.800** Total Charges for the program for students completing on-time in 2020: **\$1.800** Total charges may be higher for students that do not complete on-time.

| Student Initials: |  |
|-------------------|--|
|-------------------|--|

## Initial only after you have had sufficient time to read and understand the information

On Time Completion Rates

| Calendar Year | Number of<br>Students Who<br>Began Program | Student<br>Available for<br>Graduation | Number of On-<br>Time Graduates | On-Time<br>Completion Rate |
|---------------|--|--|---------------------------------|----------------------------|
| 2020          | 2  | 2                                      | 2                               | 100%                       |
| 2021          | 0  | 0                                      | 0                               | 0                          |

| Student | Initials:     |  |
|---------|---------------|--|
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Initial only after you have had sufficient time to read and understand the information.

#### **Job Placement Rates**

| Calendar Year | Number of<br>Students Who<br>Began Program | Number of<br>Graduates |   | Employed in | Placement Rate<br>% Employed in<br>the Field |
|---------------|--|------------------------|---|-------------|--|
| 2020          | 0  | 0                      | 0 | 0           | 0  |
| 2021          | 0  | 0                      | 0 | 0           | 0  |

### **Gainfully Employed Categories**

(includes data for the two calendar years prior to reporting)

Part Time vs. Full Time Employment

| Calendar Year | Graduates Employed in the field 20 to 29 hours per week | Graduates Employed in the field at least 30 hours per week | Total Graduates<br>Employed in the Field |
|---------------|---|--|--|
| 2020          | 0   | 0  | 0  |
| 2021          | 0   | 0  | 0  |

Single Position vs. Concurrent Aggregated Positions

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|---------------|--|--|---------------------------------------|--|--|--|--|--|
| Calendar Year | Graduates Employed in the field in a single position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |  |  |  |  |  |
| 2020          | 0  | 0  | 0                                     |  |  |  |  |  |
| 2021          | 0  | 0  | 0                                     |  |  |  |  |  |

**Self-Employed / Freelance Positions** 

| Calendar<br>Year | Graduates Employed who are self-<br>employed or working freelance | Total Graduates Employed in the Field |  |  |  |  |  |  |
|------------------|---|---------------------------------------|--|--|--|--|--|--|
| 2020             | 0   | 0                                     |  |  |  |  |  |  |
| 2021             | 0   | 0                                     |  |  |  |  |  |  |

**Institutional Employment** 

| Calendar<br>Year | Graduates Employed in the field who are employed by the institution, an employer owned by the institution, or an employer who shares ownership with the institution. | Total Graduates Employed in the Field |
|------------------|--|---------------------------------------|
| 2020             | 0  | 0                                     |
| 2021             | 0  | 0                                     |

Student Initials:

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# **License Examination Passage Rates**

This program does not require state licensure; therefore the chart below is not applicable.

| Calendar Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number<br>Who Passed<br>First<br>Available<br>Exam | Number Who<br>Failed First<br>Available<br>Exam | Passage Rate |
|---------------|--|---------------------------------------|--|---|--------------|
| 2020          | 0  | 0                                     | 0  | 0   | 0            |
| 2021          | 0  | 0                                     | 0  | 0   | 0            |

Student Initials: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Salary and Wage Information

(includes date for the two calendar years prior to reporting)

Annual Salary and Wages Reported for Graduates Employed in the Field

| Calendar Year | Calendar Year Graduates Available for Employment |   | No Salary Information<br>Reported |  |
|---------------|--|---|-----------------------------------|--|
| 2020          | 0  | 0 | 0                                 |  |
| 2021          | 0  | 0 | 0                                 |  |

| Calendar Yea | sr \$30,000 to | \$40,001 to | \$50,001 to | \$60,001 to | \$70,001 to | \$80,001 and |
|--------------|----------------|-------------|-------------|-------------|-------------|--------------|
|              | \$40,000       | \$50,000    | \$60,000    | \$70,000    | \$80,000    | over         |
| 2020         | 0              | 0           | 0           | 0           | 0           | 0            |

| 2021  | 0              | 0                | 0                | 0                | 0                                  | 0                      |
|---|----------------|------------------|------------------|------------------|------------------------------------|------------------------|
| A list of sources us<br>please ask an inst  |                | •                |                  |                  | chool. To obtai                    | n this list,           |
|   | Initial only   | after you have   | had sufficient t | ime to read a    | Student Initial<br>nd understand f | s:<br>the information. |
| The University of Mattend this instituti  |                | not to participo |                  |                  | grams. Therefor                    | e, students who        |
|   | Initial only   | after you have   | had sufficient t | ime to read a    | Student Initial<br>nd understand f | s:<br>the information. |
| This fact sheet is fi<br>you may have re<br>rates, this fact she                  | lating to comp | oletion rates, p | lacement rate    | s, starting salo | ries, or license                   |                        |
| Any questions a st<br>the institution may<br>Suite 225, Sacram<br>(916) 263-1897. | be directed t  | o the Bureau f   | or Private Posts | econdary Edu     | ication at 1747                    | N. Market Blvd,        |
| I have read and u<br>reviewed and disc  |                |                  |                  |                  |                                    | Fact Sheet was         |
| Student Name - P  | rint           |                  |                  |                  |                                    |                        |
| Student Signature   |                | ə:               | School (         | Official         | Date:                              |                        |

# **Student Right to Cancel**

# Cancellation / Withdrawal Policy

Students have the right to cancel and obtain a refund of monies paid through the first week of instruction or seven (7) calendar days after enrollment, whichever is later. Students have the right to a full refund if the student cancels this agreement by submitting written notice via email or mail prior to close of business on Monday of the second week of the session. The written notice should clearly state the student's name, student ID, and reason for the cancellation. Once the refund has been approved, a refund check will be mailed to the student's address on record. Students will receive the refund within 30 days of cancellation.

### **Definitions**

"Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and includes all students who remained enrolled after their cancellation period.

"Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.

"Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.

"On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.

"150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).

"150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.

"Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.

"Graduates unavailable for employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education at an accredited or bureau-approved postsecondary institution.

"Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.

"Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.

"Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.

"First Available Exam Date" is the date for the first available exam after a student completed a program.

"Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.

"Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.

"Salary" is as reported by graduate or graduate's employer.

"No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



# MASTER OF BUSINESS ADMINISTRATION 30 Credit hours/ 450 hours 12-24 Months 12440 Firestone Blvd., Ste 2000, Norwalk, CA 90650, USA

#### Cost of Master of Business Administration

Total Charges for the program for students completing on-time in 2021: **\$6,000** Total Charges for the program for students completing on-time in 2020: **\$6,000** Total charges may be higher for students that do not complete on-time.

| Student Initials: |
|-------------------|
|-------------------|

## Initial only after you have had sufficient time to read and understand the information

**On Time Completion Rates** 

| Calendar Year | Number of<br>Students Who<br>Began Program | Student Available for Graduation | Number of On-<br>Time Graduates | On-Time<br>Completion Rate |
|---------------|--|----------------------------------|---------------------------------|----------------------------|
| 2020          | 3  | 2                                | 2                               | 67%                        |
| 2021          | 24   | 0                                | 0                               | 0                          |

|  | Student | · Initials: |  |
|--|---------|-------------|--|
|--|---------|-------------|--|

Initial only after you have had sufficient time to read and understand the information.

## **Job Placement Rates**

|               | <u> </u>                                      |                        |                                    |                                       |  |
|---------------|---|------------------------|------------------------------------|---------------------------------------|--|
| Calendar Year | Number of<br>Students Who<br>Began<br>Program | Number of<br>Graduates | Graduates Available for Employment | Graduates<br>Employed in<br>the Field | Placement Rate % Employed in the Field |
| 2020          | 0   | 0                      | 0                                  | 0                                     | 0                                      |
| 2021          | 0   | 0                      | 0                                  | 0                                     | 0                                      |

## **Gainfully Employed Categories**

(includes data for the two calendar years prior to reporting)

Part Time vs. Full Time Employment

| Calendar Year | Graduates Employed in the field 20 to 29 hours per week | Graduates Employed in the field at least 30 hours per week | Total Graduates<br>Employed in the Field |  |  |  |  |  |
|---------------|---|--|--|--|--|--|--|--|
| 2020          | 0   | 0  | 0  |  |  |  |  |  |
| 2021          | 0   | 0  | 0  |  |  |  |  |  |

Single Position vs. Concurrent Aggregated Positions

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|---|--|--|---------------------------------------|--|--|--|--|--|
| Calendar Year   | Graduates Employed in the field in a single position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |  |  |  |  |  |
| 2020  | 0  | 0  | 0                                     |  |  |  |  |  |
| 2021  | 0  | 0  | 0                                     |  |  |  |  |  |

**Self-Employed / Freelance Positions** 

| Calendar<br>Year | Graduates Employed who are self-<br>employed or working freelance | Total Graduates Employed in the Field |  |  |  |  |  |  |
|------------------|---|---------------------------------------|--|--|--|--|--|--|
| 2020             | 0   | 0                                     |  |  |  |  |  |  |
| 2021             | 0   | 0                                     |  |  |  |  |  |  |

**Institutional Employment** 

| Calendar | Graduates Employed in the field who are employed by  | Total Graduates Employed |
|----------|--|--------------------------|
| Year     | the institution, an employer owned by the institution, or an employer who shares ownership with the institution. | in the Field             |
| 2020     | 0  | 0                        |
| 2021     | 0  | 0                        |

Student Initials:

Initial only after you have had sufficient time to read and understand the information.

# **License Examination Passage Rates**

This program does not require state licensure; therefore the chart below is not applicable.

| Calendar Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number<br>Who Passed<br>First<br>Available<br>Exam | Number Who<br>Failed First<br>Available<br>Exam | Passage Rate |
|---------------|--|---------------------------------------|--|---|--------------|
| 2020          | 0  | 0                                     | 0  | 0   | 0            |
| 2021          | 0  | 0                                     | 0  | 0   | 0            |

Student Initials: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Salary and Wage Information

(includes date for the two calendar years prior to reporting)

Annual Salary and Wages Reported for Graduates Employed in the Field

| Calendar Year | Graduates Available for<br>Employment | Graduates Employed in the Field | No Salary Information<br>Reported |
|---------------|---------------------------------------|---------------------------------|-----------------------------------|
| 2020          | 0                                     | 0                               | 0                                 |
| 2021          | 0                                     | 0                               | 0                                 |

| Calendar Year | \$30,000 to | \$40,001 to | \$50,001 to | \$60,001 to | \$70,001 to | \$80,001 and |
|---------------|-------------|-------------|-------------|-------------|-------------|--------------|
|               | \$40,000    | \$50,000    | \$60,000    | \$70,000    | \$80,000    | over         |
| 2020          | 0           | 0           | 0           | 0           | 0           | 0            |

| 2021   | 0                               | 0                | 0                                       | 0                | 0                                  | 0                      |
|--|---------------------------------|------------------|---|------------------|------------------------------------|------------------------|
| A list of sources us<br>please ask an inst   |                                 | •                |   |                  | chool. To obtai                    | n this list,           |
|  | Initial only                    | after you have   | had sufficient t                        | ime to read an   | Student Initial<br>ad understand t | s:<br>the information. |
| The University of Nattend this institut  |                                 | not to participo |   |                  | ırams. Therefor                    | e, students who        |
|  |                                 |                  |   |                  | Student Initial                    |                        |
|  | Initial only                    | affer you nave   | naa sufficient 1                        | rime to read an  | id understand t                    | the information.       |
| This fact sheet is fi<br>you may have rel<br>rates, this fact she                      | ating to comp                   | etion rates, pla | acement rates,                          | starting salarie | s, or license ex                   | •                      |
| Any questions a s<br>by the institution r<br>Blvd, Suite 225, Sc<br>by fax (916) 263-1 | may be directe<br>icramento, CA | ed to the Burea  | u for Private Po                        | ostsecondary E   | ducation at 17                     | 47 N. Market           |
| I have read and the was reviewed and   | understand this                 |                  |   |                  |                                    |                        |
|  |                                 |                  | - · · · · · · · · · · · · · · · · · · · | 9                |                                    |                        |
| Student Name - P   | rint                            |                  |   |                  |                                    |                        |
|  | Date                            | e:               |   |                  | Date:                              |                        |
| Student Signature  | <del>)</del>                    |                  | School (                                | Official         |                                    |                        |

# **Student Right to Cancel**

# Cancellation / Withdrawal Policy

Students have the right to cancel and obtain a refund of monies paid through the first week of instruction or seven (7) calendar days after enrollment, whichever is later. Students have the right to a full refund if the student cancels this agreement by submitting written notice via email or mail prior to close of business on Monday of the second week of the session. The written notice should clearly state the student's name, student ID, and reason for the cancellation. Once the refund has been approved, a refund check will be mailed to the student's address on record. Students will receive the refund within 30 days of cancellation.

### **Definitions**

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"Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.

"Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.

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"150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).

"150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.

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"Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.

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"Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.

"First Available Exam Date" is the date for the first available exam after a student completed a program.

"Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.

"Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.

"Salary" is as reported by graduate or graduate's employer.

"No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



# MASTER OF SCIENCE IN PSYCHOLOGY 30 Credit hours/ 450 hours 12-24 Months 12440 Firestone Blvd., Ste 2000, Norwalk, CA 90650, USA

## Cost of Master of Science in Psychology

Total Charges for the program for students completing on-time in 2021: **\$6,000** Total Charges for the program for students completing on-time in 2020: **\$6,000** Total charges may be higher for students that do not complete on-time.

## Initial only after you have had sufficient time to read and understand the information

## **On Time Completion Rates**

| Calendar Year | Number of<br>Students Who<br>Began Program | Student Available for Graduation | Number of On-<br>Time Graduates | On-Time<br>Completion Rate |
|---------------|--|----------------------------------|---------------------------------|----------------------------|
| 2020          | 8  | 0                                | 0                               | 0                          |
| 2021          | 43   | 0                                | 0                               | 0                          |

| Student  | Initials:    |  |
|----------|--------------|--|
| 31040111 | II IIII GIJ. |  |

Initial only after you have had sufficient time to read and understand the information.

### **Job Placement Rates**

| Calendar Year | Number of<br>Students Who<br>Began<br>Program | Number of<br>Graduates | Graduates Available for Employment | Graduates<br>Employed in<br>the Field | Placement<br>Rate %<br>Employed in<br>the Field |
|---------------|---|------------------------|------------------------------------|---------------------------------------|---|
| 2020          | 0   | 0                      | 0                                  | 0                                     | 0   |
| 2021          | 0   | 0                      | 0                                  | 0                                     | 0   |

## **Gainfully Employed Categories**

(includes data for the two calendar years prior to reporting)

Part Time vs. Full Time Employment

| Calendar Year | Graduates Employed in the field 20 to 29 hours per week | Graduates Employed in the field at least 30 hours per week | Total Graduates<br>Employed in the Field |
|---------------|---|--|--|
| 2020          | 0   | 0  | 0  |
| 2021          | 0   | 0  | 0  |

## Single Position vs. Concurrent Aggregated Positions

| Calendar Year | Graduates Employed in the field in a single position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2020          | 0  | 0  | 0  |
| 2021          | 0  | 0  | 0  |

**Self-Employed / Freelance Positions** 

| Calendar<br>Year | Graduates Employed who are self-<br>employed or working freelance | Total Graduates Employed in the Field |
|------------------|---|---------------------------------------|
| 2020             | 0   | 0                                     |
| 2021             | 0   | 0                                     |

**Institutional Employment** 

| Calendar<br>Year | Graduates Employed in the field who are employed by the institution, an employer owned by the institution, or an employer who shares ownership with the institution. | Total Graduates Employed in the Field |
|------------------|--|---------------------------------------|
| 2020             | 0  | 0                                     |
| 2021             | 0  | 0                                     |

| Student  | Initials      |  |
|----------|---------------|--|
| SIUGEIII | II IIII CIIS. |  |

Initial only after you have had sufficient time to read and understand the information.

# License Examination Passage Rates

This program does not require state licensure; therefore the chart below is not applicable.

| Calendar Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number<br>Who Passed<br>First<br>Available<br>Exam | Number Who<br>Failed First<br>Available<br>Exam | Passage Rate |
|---------------|--|---------------------------------------|--|---|--------------|
| 2020          | 0  | 0                                     | 0  | 0   | 0            |
| 2021          | 0  | 0                                     | 0  | 0   | 0            |

| Student | Initials: |  |
|---------|-----------|--|
|---------|-----------|--|

Initial only after you have had sufficient time to read and understand the information.

# Salary and Wage Information

(includes date for the two calendar years prior to reporting)

Annual Salary and Wages Reported for Graduates Employed in the Field

| Calendar Year | Graduates Available for<br>Employment | Graduates Employed in the Field | No Salary Information<br>Reported |
|---------------|---------------------------------------|---------------------------------|-----------------------------------|
| 2020          | 0                                     | 0                               | 0                                 |
| 2021          | 0                                     | 0                               | 0                                 |

| Calendar Year | \$30,000 to<br>\$40,000 | \$40,001 to<br>\$50,000 | \$50,001 to<br>\$60,000 | \$60,001 to<br>\$70,000 | \$70,001 to<br>\$80,000 | \$80,001 and<br>over |
|---------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------|
| 2020          | 0                       | 0                       | 0                       | 0                       | 0                       | 0                    |
| 2021          | 0                       | 0                       | 0                       | 0                       | 0                       | 0                    |

A list of sources used to substantiate salary disclosures is available from the school. To obtain this list, please ask an institutional representative for a copy of this list.

|  | Student Initials:   |
|--|---|
| Initial only after you have ho   | ad sufficient time to read and understand the information.  |
|  | Student Loan Debt<br>e in federal student aid programs. Therefore, students who<br>t loans.   |
|  | Student Initials:   |
| Initial only after you have h  | ad sufficient time to read and understand the information.  |
|  | Postsecondary Education. Regardless of any information ement rates, starting salaries, or license exam passage calculated pursuant to state law.                    |
| by the institution may be directed to the Bureau   | fact sheet that have not been satisfactorily answered for Private Postsecondary Education at 1747 N. Market be.ca.gov, toll-free telephone number (888) 370-7589 or |
| I have read and understand this School Performa<br>was reviewed and discussed with a school official | ance Fact Sheet. The School Performance Fact Sheet all prior to signing an enrollment agreement.  |
| Student Name - Print   |   |
| Date:<br>Student Signature   | Date:<br>School Official  |

# **Student Right to Cancel**

# Cancellation / Withdrawal Policy

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