



**SCHOOL PERFORMANCE FACT SHEET**  
**COURT REPORTING – AAS**  
2018 & 2017



**SOUTH COAST COLLEGE**

South Coast College 2011 West Chapman Avenue, Orange, CA 92868 (714) 867-5009  
[www.southcoastcollege.edu](http://www.southcoastcollege.edu)



**SCHOOL PERFORMANCE FACT SHEET**

**CALENDAR YEARS 2018 & 2017**

**Court Reporting - AAS (Days-44 months / Nights- 58 months)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	Number of On-Time Graduates	On-Time Completion Rate%
<b>2018</b>	<b>83</b>	<b>83</b>	<b>3</b>	<b>3.6%</b>
<b>2017</b>	<b>117</b>	<b>105</b>	<b>6</b>	<b>5.7%</b>

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Initial only after you have had sufficient time to read and understand the information.)

**STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH**

(INCLUDES DATA FOR THE FOUR CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	150% Graduates	150% Completion Rate %
<b>2018</b>	<b>83</b>	<b>83</b>	<b>3</b>	<b>3.6%</b>
<b>2017</b>	<b>117</b>	<b>105</b>	<b>10</b>	<b>9.5%</b>
<b>2016</b>	<b>73</b>	<b>56</b>	<b>7</b>	<b>12.5%</b>
<b>2015</b>	<b>97</b>	<b>97</b>	<b>5</b>	<b>5.2%</b>

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Initial only after you have had sufficient time to read and understand the information.)

**JOB PLACEMENT RATES**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Number of Graduates	Graduates Available for Employment	Graduates Employed in the Field	Placement Rate % Employed in the Field
<b>2018</b>	<b>83</b>	<b>3</b>	<b>3</b>	<b>3</b>	<b>100%</b>
<b>2017</b>	<b>117</b>	<b>105</b>	<b>10</b>	<b>9</b>	<b>90%</b>

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. **To obtain this list, please ask an institutional representative; or you can review the list of the institution's website at <http://www.southcoastcollege.edu>.**

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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# SOUTH COAST COLLEGE

2011 W. CHAPMAN AVENUE, ORANGE, CA 92868

PHONE (714) 867-5009

http://www.SouthCoastCollege.edu

## GAINFULLY EMPLOYED CATEGORIES

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

### PART-TIME VERSUS FULL-TIME EMPLOYMENT

Calendar Year	Graduates Employed in the Field 20-29 Hours Per Week	Graduates Employed in the Field at Least 30 Hours Per Week	Total Graduates Employed in the Field
2018	0	3	3
2017	0	9	9

### SINGLE POSITION VERSUS CONCURRENT AGGREGATED POSITION

Calendar Year	Graduates Employed in the Field in a Single Position	Graduates Employed in the Field in Concurrent Aggregated Positions	Total Graduates Employed in the Field
2018	1	0	3
2017	3	0	9

### SELF-EMPLOYED OR FREELANCE POSITIONS

Calendar Year	Graduates Employed Who Are Self-Employed or Working Freelance	Total Graduates Employed in the Field
2018	2	3
2017	6	9

### INSTITUTIONAL EMPLOYMENT

Calendar Year	Graduates Employed in the Field Who Are Employed by the Institution, an Employer Owned by the Institution, or an Employer Who Shares Ownership with the Institution	Total Graduates Employed in the Field
2018	0	3
2017	0	9

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8-hour work day or 40-hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

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**LICENSURE EXAMINATION PASSAGE RATES (3-parts exam)**

*Student has a choice to take State Exam and work as a Court Reporter in California and/or obtain employment as a CART Provider, Captioner, Official Court Reporter or deposition reporter in other states (INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

Calendar Year	Number of Graduates in Calendar Year	Number of Graduates Taking Exam	Number Who Passed First Available Exam	Number Who Failed First Available Exam	Passage Rate
2018	3	3	3	0	100%
2017	23	23	5	18	22%

Licensure examination passage data is not available from the state agency administering the examination. We collected the data from the graduates.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
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**SALARY AND WAGE INFORMATION**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)  
(ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD)

Calendar Year	Graduates Available for Employment	Graduates Employed in Field	\$25,000 to \$30,000	\$30,001 to \$35,000	\$35,001 to \$40,000	\$40,001 to \$45,000	\$45,001 to \$50,000	\$50,001 to \$55,000	\$55,001 to \$60,000	
2018	3	3	0	0	0	0	1	0	0	
2017	10	9	2	0	0	0	0	0	0	
Calendar Year	\$60,001 to \$65,000	\$65,001 to \$70,000	\$70,001 to \$75,000	\$75,001 to \$80,000	\$80,001 to \$85,000	\$85,001 to \$90,000	\$90,001 to \$95,000	\$95,001 to \$100,000	\$100,001 +	No Salary Information Reported
2018	0	0	0	0	0	1	0	1	0	0
2017	1	0	0	0	0	1	1	1	0	3

A list of sources used to substantiate the salary disclosure is available from the school. To obtain this list, **please ask an institutional representative.**

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
Initial only after you have had sufficient time to read and understand the information.



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## COST OF EDUCATIONAL PROGRAM

<b>TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON TIME IN 2018:</b>	<b>\$67,450</b>
<b>TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON TIME IN 2017:</b>	<b>\$67,450</b>

ADDITIONAL CHARGES MAY BE INCURRED IF THE PROGRAM IS NOT COMPLETED ON TIME.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

## FEDERAL STUDENT LOAN DEBT

Calendar Year	MOST RECENT THREE-YEAR COHORT DEFAULT RATE AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION <sup>1</sup>	THE PERCENTAGE OF ENROLLED STUDENTS IN 2018/17 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM	THE PERCENTAGE OF GRADUATES IN 2018/17 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM	THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2018/17 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION
<b>2018</b>	<b>12.8</b>	<b>95%</b>	<b>100%</b>	<b>\$42,939</b>
<b>2017</b>	<b>12.6</b>	<b>81%</b>	<b>90%</b>	<b>\$39,897</b>

<sup>1</sup>THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR).

IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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This fact sheet is filed with the Bureau for Private Postsecondary Education (BPPE). Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at: 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), Toll-Free Phone: 888-370-7589, or by Fax: 916-263-1897.

\_\_\_\_\_  
Student Name (Print)

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date



### **Definitions**

- **“Number of Students Who Began the Program”** means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- **“Students Available for Graduation”** is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- **“Number of On-time Graduates”** is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- **“On-time Completion Rate”** is the number of on-time graduates divided by the number of students available for graduation.
- **“150% Graduates”** is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- **“150% Completion Rate”** is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- **“Graduates Available for Employment”** means the number of graduates minus the number of graduates unavailable for employment.
- **“Graduates Unavailable for Employment”** means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- **“Graduates Employed in the Field”** means graduates who, within six months after a student completes the applicable educational program, are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- **“Placement Rate Employed in the Field”** is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- **“Number of Graduates Taking Exam”** is the number of graduates who took the first available exam in the reported calendar year.
- **“First Available Exam Date”** is the date for the first available exam after a student completed a program
- **“Number Who Passed First Available Exam”** is the number of graduates who took and passed the first available licensing exam after completing the program.
- **“Passage Rate”** is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- **“Salary”** is as reported by graduate or graduate’s employer.
- **“No Salary Information Reported”** is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



## **STUDENT'S RIGHT TO CANCEL**

You have the right to cancel your agreement for a program of instruction, without any penalty or obligations, through attendance at the first class session, or the seventh calendar day after enrollment, whichever is later. A notice of cancellation shall be in writing, and a withdrawal may be effectuated by the student's written notice or by the student's conduct, including, but not necessarily limited to, a student's lack of attendance for ten (10) consecutive days. Not attending classes for ten consecutive days (excluding holidays) without excused absence is considered an unofficial withdrawal.

Cancellation shall occur when you give notice of cancellation to the school. The notice of cancellation need not take any particular form and however expressed, is effective if it indicates that you no longer desire to be bound by this agreement. If you cancel this agreement within the prescribed time period, the school will refund any money that you paid within ten (10) days after your notice of cancellation. After the end of the cancellation period, you also have the right to stop attending school at any time; and you have the right to receive a pro rata refund if you have completed sixty (60) percent or less of the scheduled days in the current payment period in your program through the last day of attendance.

If the Enrollment Agreement is cancelled, the school will refund the student 100 percent of any money he/she paid, less a registration or administration fee and STRF fee, if applicable, not to exceed two hundred fifty dollars (\$250), and less any deduction for books, supplies, or equipment not returned in good condition, within ten (10) days after the notice of cancellation is received by the end of the first class session or the seventh calendar day after enrollment, whichever is later. If the school has issued you any equipment, you must return the equipment within ten (10) days following the date of the notice of cancellation. If you fail to return the equipment in good condition within the ten-day period, the school may retain a portion of your payment equal to the documented cost of repair. If you fail to return the equipment at all, the school will retain the amount equal to the documented cost of the equipment. Once you have paid for the equipment, it is yours to keep without further obligation.





**SCHOOL PERFORMANCE FACT SHEET  
PARALEGAL – AA  
2018 & 2017**



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**SCHOOL PERFORMANCE FACT SHEET**

**CALENDAR YEARS 2018 & 2017**

**Paralegal Studies - AA (Days-18 months/Nights-24 months)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	Number of On-Time Graduates	On-Time Completion Rate%
2018	33	33	9	27%
2017	35	35	5	14%

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Initial only after you have had sufficient time to read and understand the information.)

**STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH**

(INCLUDES DATA FOR THE FOUR CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	150% Graduates	150% Completion Rate %
2018	33	33	19	57.5%
2017	35	35	21	60%

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Initial only after you have had sufficient time to read and understand the information.)

**JOB PLACEMENT RATES**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Number of Graduates	Graduates Available for Employment	Graduates Employed in the Field	Placement Rate % Employed in the Field
2018	33	19	18	13	72%
2017	35	21	20	14	70%

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. **To obtain this list, please ask an institutional representative; or you can review the list of the institution's website at <http://www.southcoastcollege.edu>.**

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.



**GAINFULLY EMPLOYED CATEGORIES**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

**PART-TIME VERSUS FULL-TIME EMPLOYMENT**

Calendar Year	Graduates Employed in the Field 20-29 Hours Per Week	Graduates Employed in the Field at Least 30 Hours Per Week	Total Graduates Employed in the Field
2018	0	13	13
2017	2	12	14

**SINGLE POSITION VERSUS CONCURRENT AGGREGATED POSITION**

Calendar Year	Graduates Employed in the Field in a Single Position	Graduates Employed in the Field in Concurrent Aggregated Positions	Total Graduates Employed in the Field
2018	13	0	13
2017	14	0	14

**SELF-EMPLOYED OR FREELANCE POSITIONS**

Calendar Year	Graduates Employed Who Are Self-Employed or Working Freelance	Total Graduates Employed in the Field
2018	0	13
2017	0	14

**INSTITUTIONAL EMPLOYMENT**

Calendar Year	Graduates Employed in the Field Who Are Employed by the Institution, an Employer Owned by the Institution, or an Employer Who Shares Ownership with the Institution	Total Graduates Employed in the Field
2018	0	13
2017	0	14

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**This program may result in freelance or self-employment.**

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8-hour work day or 40-hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.



**LICENSURE EXAMINATION PASSAGE RATES**  
(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

The Paralegal Program does not require the Licensure Examination to obtain the job in the field.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**SALARY AND WAGE INFORMATION**  
(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)  
(ANNUAL SALARY<sup>1</sup> AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD)

Calendar Year	Graduates Available for Employment	Graduates Employed in Field	\$15,000 to \$20,000	\$20,001 to \$25,000	\$25,001 to \$30,000	\$30,001 to \$35,000	\$35,001 to \$40,000	\$40,001 to \$45,000	\$45,001 to \$50,000	No Salary Information Reported
<b>2018</b>	<b>19</b>	<b>13</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>3</b>	<b>0</b>	<b>1</b>	<b>0</b>
<b>2017</b>	<b>20</b>	<b>14</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>5</b>	<b>0</b>	<b>1</b>	<b>3</b>	<b>2</b>
Calendar Year	\$50,001 to \$55,000	\$55,001 to \$60,000	\$60,001 to \$65,000	\$65,001 to \$70,000	\$70,001 to \$75,000	\$75,001 to \$80,000	\$80,001 to \$85,000	\$85,001 to \$90,000	\$90,001 to \$95,000	\$95,001 to \$100,000
<b>2018</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>2017</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

A list of sources used to substantiate the salary disclosure is available from the school. To obtain this list, **please ask an institutional representative.**

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.



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**COST OF EDUCATIONAL PROGRAM**

<b>TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON TIME IN 2018:</b>	<b>\$28,107</b>
<b>TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON TIME IN 2017:</b>	<b>\$28,107</b>

ADDITIONAL CHARGES MAY BE INCURRED IF THE PROGRAM IS NOT COMPLETED ON TIME.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**FEDERAL STUDENT LOAN DEBT**

<b>CALENDAR YEAR</b>	<b>MOST RECENT THREE-YEAR COHORT DEFAULT RATE AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION<sup>1</sup></b>	<b>THE PERCENTAGE OF ENROLLED STUDENTS IN 2018/17 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM</b>	<b>THE PERCENTAGE OF GRADUATES IN 2018/17 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM</b>	<b>THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2018/17 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION</b>
<b>2018</b>	<b>12.8</b>	<b>81.8%</b>	<b>78.9%</b>	<b>\$19,704</b>
<b>2017</b>	<b>12.6</b>	<b>88%</b>	<b>90%</b>	<b>\$17,284</b>

<sup>1</sup>THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR).

IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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\_\_\_\_\_  
Student Name (Print)

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date



### Definitions

- **“Number of Students Who Began the Program”** means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- **“Students Available for Graduation”** is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- **“Number of On-time Graduates”** is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- **“On-time Completion Rate”** is the number of on-time graduates divided by the number of students available for graduation.
- **“150% Graduates”** is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- **“150% Completion Rate”** is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- **“Graduates Available for Employment”** means the number of graduates minus the number of graduates unavailable for employment.
- **“Graduates Unavailable for Employment”** means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- **“Graduates Employed in the Field”** means graduates who, within six months after a student completes the applicable educational program, are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- **“Placement Rate Employed in the Field”** is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- **“Number of Graduates Taking Exam”** is the number of graduates who took the first available exam in the reported calendar year.
- **“First Available Exam Date”** is the date for the first available exam after a student completed a program
- **“Number Who Passed First Available Exam”** is the number of graduates who took and passed the first available licensing exam after completing the program.
- **“Passage Rate”** is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- **“Salary”** is as reported by graduate or graduate’s employer.
- **“No Salary Information Reported”** is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



## **STUDENT'S RIGHT TO CANCEL**

You have the right to cancel your agreement for a program of instruction, without any penalty or obligations, through attendance at the first class session, or the seventh calendar day after enrollment, whichever is later. A notice of cancellation shall be in writing, and a withdrawal may be effectuated by the student's written notice or by the student's conduct, including, but not necessarily limited to, a student's lack of attendance for ten (10) consecutive days. Not attending classes for ten consecutive days (excluding holidays) without excused absence is considered an unofficial withdrawal.

Cancellation shall occur when you give notice of cancellation to the school. The notice of cancellation need not take any particular form and however expressed, is effective if it indicates that you no longer desire to be bound by this agreement. If you cancel this agreement within the prescribed time period, the school will refund any money that you paid within ten (10) days after your notice of cancellation. After the end of the cancellation period, you also have the right to stop attending school at any time; and you have the right to receive a pro rata refund if you have completed sixty (60) percent or less of the scheduled days in the current payment period in your program through the last day of attendance.

If the Enrollment Agreement is cancelled, the school will refund the student 100 percent of any money he/she paid, less a registration or administration fee and STRF fee, if applicable, not to exceed two hundred fifty dollars (\$250), and less any deduction for books, supplies, or equipment not returned in good condition, within ten (10) days after the notice of cancellation is received by the end of the first class session or the seventh calendar day after enrollment, whichever is later. If the school has issued you any equipment, you must return the equipment within ten (10) days following the date of the notice of cancellation. If you fail to return the equipment in good condition within the ten-day period, the school may retain a portion of your payment equal to the documented cost of repair. If you fail to return the equipment at all, the school will retain the amount equal to the documented cost of the equipment. Once you have paid for the equipment, it is yours to keep without further obligation.





**SCHOOL PERFORMANCE FACT SHEET  
COURT REPORTING – CERTIFICATE  
2018 & 2017**



**SOUTH COAST COLLEGE**

South Coast College 2011 West Chapman Avenue, Orange, CA 92868 (714) 867-5009  
[www.southcoastcollege.edu](http://www.southcoastcollege.edu)



**SCHOOL PERFORMANCE FACT SHEET**

**CALENDAR YEARS 2018 & 2017**

**Court Reporting - Certificate (Days-43 months / Nights-56 months)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	Number of On-Time Graduates	On-Time Completion Rate %
<b>2018</b>	<b>12</b>	<b>12</b>	<b>5</b>	<b>41.6%</b>
<b>2017</b>	<b>9</b>	<b>9</b>	<b>3</b>	<b>33%</b>

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Initial only after you have had sufficient time to read and understand the information.)

**STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH**

(INCLUDES DATA FOR THE FOUR CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	150% Graduates	150% Completion Rate
<b>2018</b>	<b>12</b>	<b>12</b>	<b>12</b>	<b>100%</b>
<b>2017</b>	<b>9</b>	<b>9</b>	<b>9</b>	<b>100%</b>
<b>2016</b>	<b>15</b>	<b>15</b>	<b>15</b>	<b>100%</b>
<b>2015</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>100%</b>

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Initial only after you have had sufficient time to read and understand the information.)

**JOB PLACEMENT RATES**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Number of Graduates	Graduates Available for Employment	Graduates Employed in the Field	Placement Rate % Employed in the Field
<b>2018</b>	<b>12</b>	<b>12</b>	<b>11</b>	<b>11</b>	<b>100%</b>
<b>2017</b>	<b>9</b>	<b>9</b>	<b>9</b>	<b>9</b>	<b>100%</b>

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. **To obtain this list, please ask an institutional representative; or you can review the list of the institution's website at <http://www.southcoastcollege.edu>.**

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.



**GAINFULLY EMPLOYED CATEGORIES**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

**PART-TIME VERSUS FULL-TIME EMPLOYMENT**

Calendar Year	Graduates Employed in the Field 20-29 Hours Per Week	Graduates Employed in the Field at Least 30 Hours Per Week	Total Graduates Employed in the Field
2018	0	11	11
2017	0	9	9

**SINGLE POSITION VERSUS CONCURRENT AGGREGATED POSITION**

Calendar Year	Graduates Employed in the Field in a Single Position	Graduates Employed in the Field in Concurrent Aggregated Positions	Total Graduates Employed in the Field
2018	9	0	11
2017	2	0	9

**SELF-EMPLOYED OR FREELANCE POSITIONS**

Calendar Year	Graduates Employed Who Are Self-Employed or Working Freelance	Total Graduates Employed in the Field
2018	2	11
2017	7	9

**INSTITUTIONAL EMPLOYMENT**

Calendar Year	Graduates Employed in the Field Who Are Employed by the Institution, an Employer Owned by the Institution, or an Employer Who Shares Ownership with the Institution	Total Graduates Employed in the Field
2018	0	11
2017	0	9

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**This program may result in freelance or self-employment.**

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8-hour work day or 40-hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.



**SOUTH COAST COLLEGE**

2011 W. CHAPMAN AVENUE, ORANGE, CA 92868

PHONE (714) 867-5009

http://www.SouthCoastCollege.edu

**LICENSURE EXAMINATION PASSAGE RATES (First time/3-parts exam)**

*Student has a choice to take State exam and work as a Court Reporter in California and/or obtain employment as a CART provider, Captioner, Official Court Reporter or deposition reporter in other States (INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

Calendar Year	Number of Graduates in Calendar Year	Number of Graduates Taking Exam	Number Who Passed First Available Exam	Number Who Failed First Available Exam	Passage % Rate
2018	12	12	11	1	91.6%
2017	23	23	5	18	22%

Licensure examination passage data is not available from the state agency administering the examination. We collected data from graduates.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**SALARY AND WAGE INFORMATION**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)  
(ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD)

Calendar Year	Graduates Available for Employment	Graduates Employed in Field	\$30,000 to \$35,000	\$35,001 to \$40,000	\$40,001 to \$45,000	\$45,001 to \$50,000	\$50,001 to \$55,000	\$55,001 to \$60,000	No Salary Information Reported
2018	0	0	0	0	0	2	0	0	0
2017	0	0	0	0	0	0	2	0	3
Calendar Year	\$60,001 to \$65,000	\$65,001 to \$70,000	\$70,001 to \$75,000	\$75,001 to \$80,000	\$80,001 to \$85,000	\$85,001 to \$90,000	\$90,001 to \$95,000	\$95,001 to \$100,000	\$100,001 +
2018	4	0	1	1	1	0	0	2	0
2017	0	0	0	0	1	0	0	1	2

A list of sources used to substantiate the salary disclosure is available from the school. To obtain this list, **please ask an institutional representative.**

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.



# SOUTH COAST COLLEGE

2011 W. CHAPMAN AVENUE, ORANGE, CA 92868

PHONE (714) 867-5009

<http://www.SouthCoastCollege.edu>

## COST OF EDUCATIONAL PROGRAM

<b>TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON TIME IN 2018:</b>	<b>\$65,835</b>
<b>TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON TIME IN 2017:</b>	<b>\$65,835</b>

ADDITIONAL CHARGES MAY BE INCURRED IF THE PROGRAM IS NOT COMPLETED ON TIME.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

## FEDERAL STUDENT LOAN DEBT

CALENDAR YEARS	MOST RECENT THREE-YEAR COHORT DEFAULT RATE AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION <sup>1</sup>	THE PERCENTAGE OF ENROLLED STUDENTS IN 2018/17 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM	THE PERCENTAGE OF GRADUATES IN 2018/17 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM	THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2018/17 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION
<b>2018</b>	<b>12.8</b>	<b>100%</b>	<b>100%</b>	<b>\$46,579</b>
<b>2017</b>	<b>12.6</b>	<b>66%</b>	<b>100%</b>	<b>\$44,477</b>

<sup>1</sup>THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR).

IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.



**SOUTH COAST COLLEGE**

2011 W. CHAPMAN AVENUE, ORANGE, CA 92868

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This fact sheet is filed with the Bureau for Private Postsecondary Education (BPPE). Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at: 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), Toll-Free Phone: 888-370-7589 or 916-431-6959, Fax: 916-263-1897.

\_\_\_\_\_  
Student Name (Print)

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date



### **Definitions**

- **“Number of Students Who Began the Program”** means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- **“Students Available for Graduation”** is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- **“Number of On-time Graduates”** is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- **“On-time Completion Rate”** is the number of on-time graduates divided by the number of students available for graduation.
- **“150% Graduates”** is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- **“150% Completion Rate”** is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- **“Graduates Available for Employment”** means the number of graduates minus the number of graduates unavailable for employment.
- **“Graduates Unavailable for Employment”** means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- **“Graduates Employed in the Field”** means graduates who, within six months after a student completes the applicable educational program, are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- **“Placement Rate Employed in the Field”** is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- **“Number of Graduates Taking Exam”** is the number of graduates who took the first available exam in the reported calendar year.
- **“First Available Exam Date”** is the date for the first available exam after a student completed a program
- **“Number Who Passed First Available Exam”** is the number of graduates who took and passed the first available licensing exam after completing the program.
- **“Passage Rate”** is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- **“Salary”** is as reported by graduate or graduate’s employer.
- **“No Salary Information Reported”** is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



## **STUDENT'S RIGHT TO CANCEL**

You have the right to cancel your agreement for a program of instruction, without any penalty or obligations, through attendance at the first class session, or the seventh calendar day after enrollment, whichever is later. A notice of cancellation shall be in writing, and a withdrawal may be effectuated by the student's written notice or by the student's conduct, including, but not necessarily limited to, a student's lack of attendance for ten (10) consecutive days. Not attending classes for ten consecutive days (excluding holidays) without excused absence is considered an unofficial withdrawal.

Cancellation shall occur when you give notice of cancellation to the school. The notice of cancellation need not take any particular form and however expressed, is effective if it indicates that you no longer desire to be bound by this agreement. If you cancel this agreement within the prescribed time period, the school will refund any money that you paid within ten (10) days after your notice of cancellation. After the end of the cancellation period, you also have the right to stop attending school at any time; and you have the right to receive a pro rata refund if you have completed sixty (60) percent or less of the scheduled days in the current payment period in your program through the last day of attendance.

If the Enrollment Agreement is cancelled, the school will refund the student 100 percent of any money he/she paid, less a registration or administration fee and STRF fee, if applicable, not to exceed two hundred fifty dollars (\$250), and less any deduction for books, supplies, or equipment not returned in good condition, within ten (10) days after the notice of cancellation is received by the end of the first class session or the seventh calendar day after enrollment, whichever is later. If the school has issued you any equipment, you must return the equipment within ten (10) days following the date of the notice of cancellation. If you fail to return the equipment in good condition within the ten-day period, the school may retain a portion of your payment equal to the documented cost of repair. If you fail to return the equipment at all, the school will retain the amount equal to the documented cost of the equipment. Once you have paid for the equipment, it is yours to keep without further obligation.





**SCHOOL PERFORMANCE FACT SHEET  
MEDICAL ASSISTANT – CERTIFICATE  
2018 & 2017**



**SOUTH COAST COLLEGE**

South Coast College 2011 West Chapman Avenue, Orange, CA 92868 (714) 867-5009  
[www.southcoastcollege.edu](http://www.southcoastcollege.edu)



**SCHOOL PERFORMANCE FACT SHEET  
CALENDAR YEARS 2018 & 2017  
Medical Assistant - Certificate (Days-9 months)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	Number of On-Time Graduates	On-Time Completion Rate%
<b>2018</b>	<b>17</b>	<b>17</b>	<b>9</b>	<b>52.9%</b>
<b>2017</b>	<b>18</b>	<b>18</b>	<b>14</b>	<b>78%</b>

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Initial only after you have had sufficient time to read and understand the information.)

**STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH**

(INCLUDES DATA FOR THE FOUR CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	150% Graduates	150% Completion Rate%
<b>2018</b>	<b>17</b>	<b>17</b>	<b>11</b>	<b>65%</b>
<b>2017</b>	<b>18</b>	<b>18</b>	<b>14</b>	<b>78%</b>

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Initial only after you have had sufficient time to read and understand the information.)

**JOB PLACEMENT RATES**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Number of Graduates	Graduates Available for Employment	Graduates Employed in the Field	Placement Rate % Employed in the Field
<b>2018</b>	<b>17</b>	<b>11</b>	<b>11</b>	<b>11</b>	<b>100%</b>
<b>2017</b>	<b>18</b>	<b>14</b>	<b>14</b>	<b>14</b>	<b>100%</b>

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. **To obtain this list, please ask an institutional representative; or you can review the list of the institution's website at <http://www.southcoastcollege.edu>.**

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
Initial only after you have had sufficient time to read and understand the information.



# SOUTH COAST COLLEGE

2011 W. CHAPMAN AVENUE, ORANGE, CA 92868

PHONE (714) 867-5009

http://www.SouthCoastCollege.edu

## GAINFULLY EMPLOYED CATEGORIES

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

### PART-TIME VERSUS FULL-TIME EMPLOYMENT

Calendar Year	Graduates Employed in the Field 20-29 Hours Per Week	Graduates Employed in the Field at Least 30 Hours Per Week	Total Graduates Employed in the Field
2018	1	10	11
2017	0	14	14

### SINGLE POSITION VERSUS CONCURRENT AGGREGATED POSITION

Calendar Year	Graduates Employed in the Field in a Single Position	Graduates Employed in the Field in Concurrent Aggregated Positions	Total Graduates Employed in the Field
2018	10	0	11
2017	14	0	14

### SELF-EMPLOYED OR FREELANCE POSITIONS

Calendar Year	Graduates Employed Who Are Self-Employed or Working Freelance	Total Graduates Employed in the Field
2018	0	11
2017	0	14

### INSTITUTIONAL EMPLOYMENT

Calendar Year	Graduates Employed in the Field Who Are Employed by the Institution, an Employer Owned by the Institution, or an Employer Who Shares Ownership with the Institution	Total Graduates Employed in the Field
2018	1	11
2017	0	14

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8-hour work day or 40-hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.



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## LICENSURE EXAMINATION PASSAGE RATES (INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

The Medical Assistant Program does not require the Licensure Examination to obtain the job in the field.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

## SALARY AND WAGE INFORMATION (INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING) (ANNUAL SALARY<sup>1</sup> AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD)

Calendar Year	Graduates Available for Employment	Graduates Employed in Field	\$5,000 to \$10,000	\$10,001 to \$15,000	\$15,001 to \$20,000	\$20,001 to \$25,000	\$25,001 to \$30,000	\$30,001 to \$35,000	\$35,001 to \$40,000	No Salary Information Reported
2018	11	11	0	0	1	2	2	6	0	0
2017	14	14	0	0	0	7	5	0	1	1

A list of sources used to substantiate the salary disclosure is available from the school. To obtain this list, **please ask an institutional representative.**

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.



**SOUTH COAST COLLEGE**

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**COST OF EDUCATIONAL PROGRAM**

<b>TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON TIME IN 2018:</b>	<b>\$12,675</b>
<b>TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON TIME IN 2017:</b>	<b>\$12,675</b>

ADDITIONAL CHARGES MAY BE INCURRED IF THE PROGRAM IS NOT COMPLETED ON TIME.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**FEDERAL STUDENT LOAN DEBT**

CALENDAR YEAR	MOST RECENT THREE-YEAR COHORT DEFAULT RATE AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION <sup>1</sup>	THE PERCENTAGE OF ENROLLED STUDENTS IN 2018 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM	THE PERCENTAGE OF GRADUATES IN 2018/17 WITH FEDERAL STUDENT LOANS AS CALCULATED BY THE INSTITUTION	THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2018 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION
<b>2018</b>	<b>12.8</b>	<b>84%</b>	<b>82.3%</b>	<b>\$6,538</b>
<b>2017</b>	<b>12.6</b>	<b>72%</b>	<b>86%</b>	<b>\$7,312</b>

<sup>1</sup>THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR).

IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.



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This fact sheet is filed with the Bureau for Private Postsecondary Education (BPPE). Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at: 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), Toll-Free Phone: 888-370-7589 or by Fax: 916-263-1897.

\_\_\_\_\_  
Student Name (Print)

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date



### **Definitions**

- **“Number of Students Who Began the Program”** means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- **“Students Available for Graduation”** is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- **“Number of On-time Graduates”** is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- **“On-time Completion Rate”** is the number of on-time graduates divided by the number of students available for graduation.
- **“150% Graduates”** is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- **“150% Completion Rate”** is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- **“Graduates Available for Employment”** means the number of graduates minus the number of graduates unavailable for employment.
- **“Graduates Unavailable for Employment”** means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- **“Graduates Employed in the Field”** means graduates who, within six months after a student completes the applicable educational program, are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- **“Placement Rate Employed in the Field”** is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- **“Number of Graduates Taking Exam”** is the number of graduates who took the first available exam in the reported calendar year.
- **“First Available Exam Date”** is the date for the first available exam after a student completed a program
- **“Number Who Passed First Available Exam”** is the number of graduates who took and passed the first available licensing exam after completing the program.
- **“Passage Rate”** is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- **“Salary”** is as reported by graduate or graduate’s employer.
- **“No Salary Information Reported”** is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



## **STUDENT'S RIGHT TO CANCEL**

You have the right to cancel your agreement for a program of instruction, without any penalty or obligations, through attendance at the first class session, or the seventh calendar day after enrollment, whichever is later. A notice of cancellation shall be in writing, and a withdrawal may be effectuated by the student's written notice or by the student's conduct, including, but not necessarily limited to, a student's lack of attendance for ten (10) consecutive days. Not attending classes for ten consecutive days (excluding holidays) without excused absence is considered an unofficial withdrawal.

Cancellation shall occur when you give notice of cancellation to the school. The notice of cancellation need not take any particular form and however expressed, is effective if it indicates that you no longer desire to be bound by this agreement. If you cancel this agreement within the prescribed time period, the school will refund any money that you paid within ten (10) days after your notice of cancellation. After the end of the cancellation period, you also have the right to stop attending school at any time; and you have the right to receive a pro rata refund if you have completed sixty (60) percent or less of the scheduled days in the current payment period in your program through the last day of attendance.

If the Enrollment Agreement is cancelled, the school will refund the student 100 percent of any money he/she paid, less a registration or administration fee and STRF fee, if applicable, not to exceed two hundred fifty dollars (\$250), and less any deduction for books, supplies, or equipment not returned in good condition, within ten (10) days after the notice of cancellation is received by the end of the first class session or the seventh calendar day after enrollment, whichever is later. If the school has issued you any equipment, you must return the equipment within ten (10) days following the date of the notice of cancellation. If you fail to return the equipment in good condition within the ten-day period, the school may retain a portion of your payment equal to the documented cost of repair. If you fail to return the equipment at all, the school will retain the amount equal to the documented cost of the equipment. Once you have paid for the equipment, it is yours to keep without further obligation.





**SCHOOL PERFORMANCE FACT SHEET  
LEGAL ADMINISTRATIVE ASSISTANT  
CERTIFICATE – 2018 & 2017**



**SOUTH COAST COLLEGE**

South Coast College 2011 West Chapman Avenue, Orange, CA 92868 (714) 867-5009  
[www.southcoastcollege.edu](http://www.southcoastcollege.edu)



**SCHOOL PERFORMANCE FACT SHEET**

**CALENDAR YEARS 2018 & 2017**

**Legal Administrative Assistant - Certificate (Days-9 months/Nights-12 months)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	Number of On-Time Graduates	On-Time Completion Rate
2018	2	2	0	0%
2017	3	3	1	33%

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Initial only after you have had sufficient time to read and understand the information.)

**STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH**

(INCLUDES DATA FOR THE FOUR CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Students Available for Graduation	150% Graduates	150% Completion Rate
2018	2	2	1	50%
2017	3	3	2	67%

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Initial only after you have had sufficient time to read and understand the information.)

**JOB PLACEMENT RATES**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

Calendar Year	Number of Students Who Began Program	Number of Graduates	Graduates Available for Employment	Graduates Employed in the Field	Placement Rate % Employed in the Field
2018	2	1	1	1	100%
2017	3	2	2	2	100%

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. **To obtain this list, please ask an institutional representative; or you can review the list of the institution's website at <http://www.southcoastcollege.edu>.**

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**GAINFULLY EMPLOYED CATEGORIES**

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

**PART-TIME VERSUS FULL-TIME EMPLOYMENT**

Calendar Year	Graduates Employed in the Field 20-29 Hours Per Week	Graduates Employed in the Field at Least 30 Hours Per Week	Total Graduates Employed in the Field
2018	0	1	1
2017	0	2	2

**SINGLE POSITION VERSUS CONCURRENT AGGREGATED POSITION**

Calendar Year	Graduates Employed in the Field in a Single Position	Graduates Employed in the Field in Concurrent Aggregated Positions	Total Graduates Employed in the Field
2018	1	0	1
2017	2	0	2

**SELF-EMPLOYED OR FREELANCE POSITIONS**

Calendar Year	Graduates Employed Who Are Self-Employed or Working Freelance	Total Graduates Employed in the Field
2018	0	1
2017	0	2

**INSTITUTIONAL EMPLOYMENT**

Calendar Year	Graduates Employed in the Field Who Are Employed by the Institution, an Employer Owned by the Institution, or an Employer Who Shares Ownership with the Institution	Total Graduates Employed in the Field
2018	0	1
2017	0	2

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**This program may result in freelance or self-employment.**

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8-hour work day or 40-hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

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## LICENSURE EXAMINATION PASSAGE RATES

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

The Legal Administrative Assistant Program does not require the Licensure Examination to obtain the job in the field.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

## SALARY AND WAGE INFORMATION

(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)

(ANNUAL SALARY<sup>1</sup> AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD)

Calendar Year	Graduates Available for Employment	Graduates Employed in Field	\$30,000 to \$35,000	\$35,001 to \$40,000	\$40,001 to \$45,000	\$45,001 to \$50,000	\$50,001 to \$55,000	\$55,001 to \$60,000	\$60,001 to \$65,000	No Salary Information Reported
2018	1	1	0	0	0	0	0	0	1	0
2017	2	2	0	1	0	0	0	0	0	1

A list of sources used to substantiate the salary disclosure is available from the school. To obtain this list, **please ask an institutional representative.**

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**COST OF EDUCATIONAL PROGRAM**

<b>TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON TIME IN 2018:</b>	<b>\$13,429</b>
<b>TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON TIME IN 2017:</b>	<b>\$13,429</b>

ADDITIONAL CHARGES MAY BE INCURRED IF THE PROGRAM IS NOT COMPLETED ON TIME.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**FEDERAL STUDENT LOAN DEBT**

CALENDAR YEAR	MOST RECENT THREE-YEAR COHORT DEFAULT RATE AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION <sup>1</sup>	THE PERCENTAGE OF ENROLLED STUDENTS IN 2018/17 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM	THE PERCENTAGE OF GRADUATES IN 2018/17 WITH FEDERAL STUDENT LOANS AS CALCULATED BY THE INSTITUTION	THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2018/17 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION
<b>2018</b>	<b>12.8</b>	<b>50%</b>	<b>0%</b>	<b>\$0</b>
<b>2017</b>	<b>12.6</b>	<b>100%</b>	<b>100%</b>	<b>\$5,529</b>

<sup>1</sup>THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR).

IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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This fact sheet is filed with the Bureau for Private Postsecondary Education (BPPE). Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at: 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), Toll-Free Phone: 888-370-7589, or by Fax: 916-263-1897.

\_\_\_\_\_  
Student Name (Print)

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date



### **Definitions**

- **“Number of Students Who Began the Program”** means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- **“Students Available for Graduation”** is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- **“Number of On-time Graduates”** is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- **“On-time Completion Rate”** is the number of on-time graduates divided by the number of students available for graduation.
- **“150% Graduates”** is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- **“150% Completion Rate”** is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- **“Graduates Available for Employment”** means the number of graduates minus the number of graduates unavailable for employment.
- **“Graduates Unavailable for Employment”** means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- **“Graduates Employed in the Field”** means graduates who, within six months after a student completes the applicable educational program, are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- **“Placement Rate Employed in the Field”** is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- **“Number of Graduates Taking Exam”** is the number of graduates who took the first available exam in the reported calendar year.
- **“First Available Exam Date”** is the date for the first available exam after a student completed a program
- **“Number Who Passed First Available Exam”** is the number of graduates who took and passed the first available licensing exam after completing the program.
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