

**SCHOOL PERFORMANCE FACT SHEET**  
**CALENDAR YEARS 2017 & 2018**

**COMPUTER APPLICATIONS SPECIALIST / MICROSOFT OFFICE (435 HOURS)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|--|-----------------------------------|-----------------------------|-------------------------|
| 2017          | 0  | 0                                 | 0                           | 0                       |
| 2018          | 0  | 0                                 | 0                           | 0                       |

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**JOB PLACEMENT RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------|---------------------|------------------------------------|---------------------------------|--|
| 2017          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |
| 2018          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |

A list of the employment positions determined to be within the field for which a student received education and training is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**GAINFULLY EMPLOYED CATEGORIES**

*Includes data for the two calendar years prior to reporting*

**Part-Time vs. Full-Time Employment**

| Calendar Year | Graduates Employed in the Field 20-29 Hours per Week | Graduates Employed in the Field at least 30 Hours per Week | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**LICENSE EXAMINATION PASSAGE RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------|---------------------------------|--|--|--------------|
| 2017          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |
| 2018          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |

NOTE: This educational program does not lead to an occupation that requires State licensing.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**SALARY AND WAGE INFORMATION**

*Includes data for the two calendar years prior to reporting*

**Annual Salary and Wages Reported for Graduates Employed in the Field**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$45,001-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-------------------|--------------------------------|
| 2017          | 0                                  | 0                           | 0                 | 0                              |
| 2018          | 0                                  | 0                           | 0                 | 0                              |

A list of the objective sources of information used to substantiate salary disclosures is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**COST OF EDUCATIONAL PROGRAM**

Total Charges for the program for students completing on-time in 2017: \$4,800.  
Total Charges may be higher for students that do not complete on-time.  
Total Charges for the program for students completing on-time in 2018: \$4,800.  
Total Charges may be higher for students that do not complete on-time.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**FEDERAL STUDENT LOAN DEBT**

Students at The Enterprise U are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, www.bppe.ca.gov, Toll Free (888) 370-7589, Fax (916) 263-1897.

\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

## **Definitions**

- “Number of Students Who Began the Program” is the number of students who began the program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-Time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-Time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.

## THE ENTERPRISE U

2862 Colorado Ave, Santa Monica, CA 90404, Tel: 818-246-4648

[www.TheEnterpriseU.com](http://www.TheEnterpriseU.com), [info@TheEnterpriseU.com](mailto:info@TheEnterpriseU.com)

- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

## **STUDENT'S RIGHT TO CANCEL**

You have the right to cancel this Enrollment Agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later.

Cancellation shall occur when you give written notice of cancellation at the address of the School shown on the top of the first page of the Enrollment Agreement. You can do this by mail or hand delivery. The written notice of cancellation, if sent by mail, is effective when deposited in the mail properly addressed with postage prepaid.

The institution shall advise each student that a notice of cancellation shall be in writing, and that a withdrawal may be effectuated by the student's written notice or by the student's conduct, including, but not necessarily limited to, a student's lack of attendance.

The written notice of cancellation need not take any particular form and, however expressed, is effective if it shows that you no longer wish to be bound by this Agreement. You will be given two (2) Notice of Cancellation forms (attached to this Agreement) to use at the first day of class, but you can use any written notice that you wish.

If the school has given you any equipment, including books or other materials you shall return them to the school within thirty days following the date of your Notice of Cancellation. If you fail to return this equipment, including books and other materials, in good condition within the thirty (30) day period, the School may deduct its documented cost for the equipment from any refund that may be due to you. Once you pay for the equipment, it is yours to keep without further obligation.

If you cancel this Agreement, the School will refund any money that you paid less any deduction for equipment not timely returned in good condition, within thirty days after your Notice of Cancellation is received.

**SCHOOL PERFORMANCE FACT SHEET  
 CALENDAR YEARS 2017 & 2018**

**ENTERPRISE SOFTWARE ENGINEER (400 HOURS)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|--|-----------------------------------|-----------------------------|-------------------------|
| 2017          | 0  | 0                                 | 0                           | 0                       |
| 2018          | 0  | 0                                 | 0                           | 0                       |

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**JOB PLACEMENT RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------|---------------------|------------------------------------|---------------------------------|--|
| 2017          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |
| 2018          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |

A list of the employment positions determined to be within the field for which a student received education and training is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**



**GAINFULLY EMPLOYED CATEGORIES**

*Includes data for the two calendar years prior to reporting*

**Part-Time vs. Full-Time Employment**

| Calendar Year | Graduates Employed in the Field 20-29 Hours per Week | Graduates Employed in the Field at least 30 Hours per Week | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

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**LICENSE EXAMINATION PASSAGE RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------|---------------------------------|--|--|--------------|
| 2017          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |
| 2018          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |

NOTE: This educational program does not lead to an occupation that requires State licensing.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**SALARY AND WAGE INFORMATION**

*Includes data for the two calendar years prior to reporting*

**Annual Salary and Wages Reported for Graduates Employed in the Field**

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | \$45,001-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|---------------------------------|-------------------|--------------------------------|
| 2017          | 0                                  | 0                               | 0                 | 0                              |
| 2018          | 0                                  | 0                               | 0                 | 0                              |

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**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**COST OF EDUCATIONAL PROGRAM**

Total Charges for the program for students completing on-time in 2017: \$24,975.  
Total Charges may be higher for students that do not complete on-time.  
Total Charges for the program for students completing on-time in 2018: \$24,975.  
Total Charges may be higher for students that do not complete on-time.

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

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**FEDERAL STUDENT LOAN DEBT**

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

## **Definitions**

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## THE ENTERPRISE U

2862 Colorado Ave, Santa Monica, CA 90404, Tel: 818-246-4648

www.TheEnterpriseU.com, info@TheEnterpriseU.com

- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
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## **STUDENT'S RIGHT TO CANCEL**

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**SCHOOL PERFORMANCE FACT SHEET  
 CALENDAR YEARS 2017 & 2018**

**GENERAL OFFICE / ACCOUNTING (420 HOURS)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|--|-----------------------------------|-----------------------------|-------------------------|
| 2017          | 0  | 0                                 | 0                           | 0                       |
| 2018          | 0  | 0                                 | 0                           | 0                       |

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**JOB PLACEMENT RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------|---------------------|------------------------------------|---------------------------------|--|
| 2017          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |
| 2018          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |

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**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**GAINFULLY EMPLOYED CATEGORIES**

*Includes data for the two calendar years prior to reporting*

**Part-Time vs. Full-Time Employment**

| Calendar Year | Graduates Employed in the Field 20-29 Hours per Week | Graduates Employed in the Field at least 30 Hours per Week | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**



**LICENSE EXAMINATION PASSAGE RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------|---------------------------------|--|--|--------------|
| 2017          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |
| 2018          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |

NOTE: This educational program does not lead to an occupation that requires State licensing.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**SALARY AND WAGE INFORMATION**

*Includes data for the two calendar years prior to reporting*

**Annual Salary and Wages Reported for Graduates Employed in the Field**

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | \$45,001-\$50,000 | No Salary Information Reported |
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**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**COST OF EDUCATIONAL PROGRAM**

Total Charges for the program for students completing on-time in 2017: \$4,800.  
Total Charges may be higher for students that do not complete on-time.  
Total Charges for the program for students completing on-time in 2018: \$4,800.  
Total Charges may be higher for students that do not complete on-time.

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

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**FEDERAL STUDENT LOAN DEBT**

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**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

## **Definitions**

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## **STUDENT'S RIGHT TO CANCEL**

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Cancellation shall occur when you give written notice of cancellation at the address of the School shown on the top of the first page of the Enrollment Agreement. You can do this by mail or hand delivery. The written notice of cancellation, if sent by mail, is effective when deposited in the mail properly addressed with postage prepaid.

The institution shall advise each student that a notice of cancellation shall be in writing, and that a withdrawal may be effectuated by the student's written notice or by the student's conduct, including, but not necessarily limited to, a student's lack of attendance.

The written notice of cancellation need not take any particular form and, however expressed, is effective if it shows that you no longer wish to be bound by this Agreement. You will be given two (2) Notice of Cancellation forms (attached to this Agreement) to use at the first day of class, but you can use any written notice that you wish.

If the school has given you any equipment, including books or other materials you shall return them to the school within thirty days following the date of your Notice of Cancellation. If you fail to return this equipment, including books and other materials, in good condition within the thirty (30) day period, the School may deduct its documented cost for the equipment from any refund that may be due to you. Once you pay for the equipment, it is yours to keep without further obligation.

If you cancel this Agreement, the School will refund any money that you paid less any deduction for equipment not timely returned in good condition, within thirty days after your Notice of Cancellation is received.

**SCHOOL PERFORMANCE FACT SHEET  
 CALENDAR YEARS 2017 & 2018**

**GRAPHIC DESIGN (420 HOURS)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|--|-----------------------------------|-----------------------------|-------------------------|
| 2017          | 0  | 0                                 | 0                           | 0                       |
| 2018          | 0  | 0                                 | 0                           | 0                       |

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**JOB PLACEMENT RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------|---------------------|------------------------------------|---------------------------------|--|
| 2017          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |
| 2018          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |

A list of the employment positions determined to be within the field for which a student received education and training is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**GAINFULLY EMPLOYED CATEGORIES**

*Includes data for the two calendar years prior to reporting*

**Part-Time vs. Full-Time Employment**

| Calendar Year | Graduates Employed in the Field 20-29 Hours per Week | Graduates Employed in the Field at least 30 Hours per Week | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**LICENSE EXAMINATION PASSAGE RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------|---------------------------------|--|--|--------------|
| 2017          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |
| 2018          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |

NOTE: This educational program does not lead to an occupation that requires State licensing.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**SALARY AND WAGE INFORMATION**

*Includes data for the two calendar years prior to reporting*

**Annual Salary and Wages Reported for Graduates Employed in the Field**

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | \$45,001-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|---------------------------------|-------------------|--------------------------------|
| 2017          | 0                                  | 0                               | 0                 | 0                              |
| 2018          | 0                                  | 0                               | 0                 | 0                              |

A list of the objective sources of information used to substantiate salary disclosures is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**



**COST OF EDUCATIONAL PROGRAM**

Total Charges for the program for students completing on-time in 2017: \$5,800.  
Total Charges may be higher for students that do not complete on-time.  
Total Charges for the program for students completing on-time in 2018: \$5,800.  
Total Charges may be higher for students that do not complete on-time.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**FEDERAL STUDENT LOAN DEBT**

Students at The Enterprise U are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, www.bppe.ca.gov, Toll Free (888) 370-7589, Fax (916) 263-1897.

\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

## **Definitions**

- “Number of Students Who Began the Program” is the number of students who began the program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-Time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-Time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.

## THE ENTERPRISE U

2862 Colorado Ave, Santa Monica, CA 90404, Tel: 818-246-4648

www.TheEnterpriseU.com, info@TheEnterpriseU.com

- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

## **STUDENT'S RIGHT TO CANCEL**

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**SCHOOL PERFORMANCE FACT SHEET  
 CALENDAR YEARS 2017 & 2018**

**HIGH PERFORMANCE WORKPLACE (160 HOURS)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|--|-----------------------------------|-----------------------------|-------------------------|
| 2017          | 0  | 0                                 | 0                           | 0                       |
| 2018          | 0  | 0                                 | 0                           | 0                       |

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**JOB PLACEMENT RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------|---------------------|------------------------------------|---------------------------------|--|
| 2017          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |
| 2018          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |

A list of the employment positions determined to be within the field for which a student received education and training is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**GAINFULLY EMPLOYED CATEGORIES**

*Includes data for the two calendar years prior to reporting*

**Part-Time vs. Full-Time Employment**

| Calendar Year | Graduates Employed in the Field 20-29 Hours per Week | Graduates Employed in the Field at least 30 Hours per Week | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**LICENSE EXAMINATION PASSAGE RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------|---------------------------------|--|--|--------------|
| 2017          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |
| 2018          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |

NOTE: This educational program does not lead to an occupation that requires State licensing.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**SALARY AND WAGE INFORMATION**

*Includes data for the two calendar years prior to reporting*

**Annual Salary and Wages Reported for Graduates Employed in the Field**

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | \$45,001-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|---------------------------------|-------------------|--------------------------------|
| 2017          | 0                                  | 0                               | 0                 | 0                              |
| 2018          | 0                                  | 0                               | 0                 | 0                              |

A list of the objective sources of information used to substantiate salary disclosures is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**COST OF EDUCATIONAL PROGRAM**

Total Charges for the program for students completing on-time in 2017: \$3,800.  
Total Charges may be higher for students that do not complete on-time.  
Total Charges for the program for students completing on-time in 2018: \$3,800.  
Total Charges may be higher for students that do not complete on-time.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**FEDERAL STUDENT LOAN DEBT**

Students at The Enterprise U are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date



## **Definitions**

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- “First Available Exam Date” is the date for the first available exam after a student completed a program.
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- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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The written notice of cancellation need not take any particular form and, however expressed, is effective if it shows that you no longer wish to be bound by this Agreement. You will be given two (2) Notice of Cancellation forms (attached to this Agreement) to use at the first day of class, but you can use any written notice that you wish.

If the school has given you any equipment, including books or other materials you shall return them to the school within thirty days following the date of your Notice of Cancellation. If you fail to return this equipment, including books and other materials, in good condition within the thirty (30) day period, the School may deduct its documented cost for the equipment from any refund that may be due to you. Once you pay for the equipment, it is yours to keep without further obligation.

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**SCHOOL PERFORMANCE FACT SHEET  
 CALENDAR YEARS 2017 & 2018**

**MANUFACTURING TECHNICIAN (100 HOURS)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|--|-----------------------------------|-----------------------------|-------------------------|
| 2017          | 0  | 0                                 | 0                           | 0                       |
| 2018          | 0  | 0                                 | 0                           | 0                       |

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**JOB PLACEMENT RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------|---------------------|------------------------------------|---------------------------------|--|
| 2017          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |
| 2018          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |

A list of the employment positions determined to be within the field for which a student received education and training is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**GAINFULLY EMPLOYED CATEGORIES**

*Includes data for the two calendar years prior to reporting*

**Part-Time vs. Full-Time Employment**

| Calendar Year | Graduates Employed in the Field 20-29 Hours per Week | Graduates Employed in the Field at least 30 Hours per Week | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**LICENSE EXAMINATION PASSAGE RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------|---------------------------------|--|--|--------------|
| 2017          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |
| 2018          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |

NOTE: This educational program does not lead to an occupation that requires State licensing.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**SALARY AND WAGE INFORMATION**

*Includes data for the two calendar years prior to reporting*

**Annual Salary and Wages Reported for Graduates Employed in the Field**

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | \$45,001-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|---------------------------------|-------------------|--------------------------------|
| 2017          | 0                                  | 0                               | 0                 | 0                              |
| 2018          | 0                                  | 0                               | 0                 | 0                              |

A list of the objective sources of information used to substantiate salary disclosures is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**COST OF EDUCATIONAL PROGRAM**

Total Charges for the program for students completing on-time in 2017: \$4,275.  
Total Charges may be higher for students that do not complete on-time.  
Total Charges for the program for students completing on-time in 2018: \$4,275.  
Total Charges may be higher for students that do not complete on-time.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**FEDERAL STUDENT LOAN DEBT**

Students at The Enterprise U are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

## **Definitions**

- “Number of Students Who Began the Program” is the number of students who began the program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
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- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.



## THE ENTERPRISE U

2862 Colorado Ave, Santa Monica, CA 90404, Tel: 818-246-4648

[www.TheEnterpriseU.com](http://www.TheEnterpriseU.com), [info@TheEnterpriseU.com](mailto:info@TheEnterpriseU.com)

- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

## **STUDENT'S RIGHT TO CANCEL**

You have the right to cancel this Enrollment Agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later.

Cancellation shall occur when you give written notice of cancellation at the address of the School shown on the top of the first page of the Enrollment Agreement. You can do this by mail or hand delivery. The written notice of cancellation, if sent by mail, is effective when deposited in the mail properly addressed with postage prepaid.

The institution shall advise each student that a notice of cancellation shall be in writing, and that a withdrawal may be effectuated by the student's written notice or by the student's conduct, including, but not necessarily limited to, a student's lack of attendance.

The written notice of cancellation need not take any particular form and, however expressed, is effective if it shows that you no longer wish to be bound by this Agreement. You will be given two (2) Notice of Cancellation forms (attached to this Agreement) to use at the first day of class, but you can use any written notice that you wish.

If the school has given you any equipment, including books or other materials you shall return them to the school within thirty days following the date of your Notice of Cancellation. If you fail to return this equipment, including books and other materials, in good condition within the thirty (30) day period, the School may deduct its documented cost for the equipment from any refund that may be due to you. Once you pay for the equipment, it is yours to keep without further obligation.

If you cancel this Agreement, the School will refund any money that you paid less any deduction for equipment not timely returned in good condition, within thirty days after your Notice of Cancellation is received.

**SCHOOL PERFORMANCE FACT SHEET  
 CALENDAR YEARS 2017 & 2018**

**MULTIMEDIA ENGINEER (260 HOURS)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|--|-----------------------------------|-----------------------------|-------------------------|
| 2017          | 0  | 0                                 | 0                           | 0                       |
| 2018          | 0  | 0                                 | 0                           | 0                       |

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**JOB PLACEMENT RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------|---------------------|------------------------------------|---------------------------------|--|
| 2017          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |
| 2018          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |

A list of the employment positions determined to be within the field for which a student received education and training is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**GAINFULLY EMPLOYED CATEGORIES**

*Includes data for the two calendar years prior to reporting*

**Part-Time vs. Full-Time Employment**

| Calendar Year | Graduates Employed in the Field 20-29 Hours per Week | Graduates Employed in the Field at least 30 Hours per Week | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**LICENSE EXAMINATION PASSAGE RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------|---------------------------------|--|--|--------------|
| 2017          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |
| 2018          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |

NOTE: This educational program does not lead to an occupation that requires State licensing.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**SALARY AND WAGE INFORMATION**

*Includes data for the two calendar years prior to reporting*

**Annual Salary and Wages Reported for Graduates Employed in the Field**

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | \$45,001-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|---------------------------------|-------------------|--------------------------------|
| 2017          | 0                                  | 0                               | 0                 | 0                              |
| 2018          | 0                                  | 0                               | 0                 | 0                              |

A list of the objective sources of information used to substantiate salary disclosures is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**COST OF EDUCATIONAL PROGRAM**

Total Charges for the program for students completing on-time in 2017: \$16,575.  
Total Charges may be higher for students that do not complete on-time.  
Total Charges for the program for students completing on-time in 2018: \$16,575.  
Total Charges may be higher for students that do not complete on-time.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**FEDERAL STUDENT LOAN DEBT**

Students at The Enterprise U are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

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Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, www.bppe.ca.gov, Toll Free (888) 370-7589, Fax (916) 263-1897.

\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

## **Definitions**

- “Number of Students Who Began the Program” is the number of students who began the program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-Time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-Time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.

## THE ENTERPRISE U

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- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
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- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



## **STUDENT'S RIGHT TO CANCEL**

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The institution shall advise each student that a notice of cancellation shall be in writing, and that a withdrawal may be effectuated by the student's written notice or by the student's conduct, including, but not necessarily limited to, a student's lack of attendance.

The written notice of cancellation need not take any particular form and, however expressed, is effective if it shows that you no longer wish to be bound by this Agreement. You will be given two (2) Notice of Cancellation forms (attached to this Agreement) to use at the first day of class, but you can use any written notice that you wish.

If the school has given you any equipment, including books or other materials you shall return them to the school within thirty days following the date of your Notice of Cancellation. If you fail to return this equipment, including books and other materials, in good condition within the thirty (30) day period, the School may deduct its documented cost for the equipment from any refund that may be due to you. Once you pay for the equipment, it is yours to keep without further obligation.

If you cancel this Agreement, the School will refund any money that you paid less any deduction for equipment not timely returned in good condition, within thirty days after your Notice of Cancellation is received.

**SCHOOL PERFORMANCE FACT SHEET**  
**CALENDAR YEARS 2017 & 2018**

**NETWORK AND OPERATING SYSTEM ENGINEER (300 HOURS)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|--|-----------------------------------|-----------------------------|-------------------------|
| 2017          | 0  | 0                                 | 0                           | 0                       |
| 2018          | 0  | 0                                 | 0                           | 0                       |

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**JOB PLACEMENT RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------|---------------------|------------------------------------|---------------------------------|--|
| 2017          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |
| 2018          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |

A list of the employment positions determined to be within the field for which a student received education and training is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**GAINFULLY EMPLOYED CATEGORIES**

*Includes data for the two calendar years prior to reporting*

**Part-Time vs. Full-Time Employment**

| Calendar Year | Graduates Employed in the Field 20-29 Hours per Week | Graduates Employed in the Field at least 30 Hours per Week | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**LICENSE EXAMINATION PASSAGE RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------|---------------------------------|--|--|--------------|
| 2017          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |
| 2018          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |

NOTE: This educational program does not lead to an occupation that requires State licensing.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**SALARY AND WAGE INFORMATION**

*Includes data for the two calendar years prior to reporting*

**Annual Salary and Wages Reported for Graduates Employed in the Field**

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | \$45,001-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|---------------------------------|-------------------|--------------------------------|
| 2017          | 0                                  | 0                               | 0                 | 0                              |
| 2018          | 0                                  | 0                               | 0                 | 0                              |

A list of the objective sources of information used to substantiate salary disclosures is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**COST OF EDUCATIONAL PROGRAM**

Total Charges for the program for students completing on-time in 2017: \$18,975.  
Total Charges may be higher for students that do not complete on-time.  
Total Charges for the program for students completing on-time in 2018: \$18,975.  
Total Charges may be higher for students that do not complete on-time.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**FEDERAL STUDENT LOAN DEBT**

Students at The Enterprise U are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

## **Definitions**

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## THE ENTERPRISE U

2862 Colorado Ave, Santa Monica, CA 90404, Tel: 818-246-4648

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- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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The institution shall advise each student that a notice of cancellation shall be in writing, and that a withdrawal may be effectuated by the student's written notice or by the student's conduct, including, but not necessarily limited to, a student's lack of attendance.

The written notice of cancellation need not take any particular form and, however expressed, is effective if it shows that you no longer wish to be bound by this Agreement. You will be given two (2) Notice of Cancellation forms (attached to this Agreement) to use at the first day of class, but you can use any written notice that you wish.

If the school has given you any equipment, including books or other materials you shall return them to the school within thirty days following the date of your Notice of Cancellation. If you fail to return this equipment, including books and other materials, in good condition within the thirty (30) day period, the School may deduct its documented cost for the equipment from any refund that may be due to you. Once you pay for the equipment, it is yours to keep without further obligation.

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**SCHOOL PERFORMANCE FACT SHEET  
 CALENDAR YEARS 2017 & 2018**

**OPERATIONS ENGINEER (120 HOURS)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|--|-----------------------------------|-----------------------------|-------------------------|
| 2017          | 0  | 0                                 | 0                           | 0                       |
| 2018          | 0  | 0                                 | 0                           | 0                       |

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**JOB PLACEMENT RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------|---------------------|------------------------------------|---------------------------------|--|
| 2017          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |
| 2018          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |

A list of the employment positions determined to be within the field for which a student received education and training is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**GAINFULLY EMPLOYED CATEGORIES**

*Includes data for the two calendar years prior to reporting*

**Part-Time vs. Full-Time Employment**

| Calendar Year | Graduates Employed in the Field 20-29 Hours per Week | Graduates Employed in the Field at least 30 Hours per Week | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**LICENSE EXAMINATION PASSAGE RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------|---------------------------------|--|--|--------------|
| 2017          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |
| 2018          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |

NOTE: This educational program does not lead to an occupation that requires State licensing.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**SALARY AND WAGE INFORMATION**

*Includes data for the two calendar years prior to reporting*

**Annual Salary and Wages Reported for Graduates Employed in the Field**

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | \$45,001-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|---------------------------------|-------------------|--------------------------------|
| 2017          | 0                                  | 0                               | 0                 | 0                              |
| 2018          | 0                                  | 0                               | 0                 | 0                              |

A list of the objective sources of information used to substantiate salary disclosures is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**COST OF EDUCATIONAL PROGRAM**

Total Charges for the program for students completing on-time in 2017: \$6,375.  
Total Charges may be higher for students that do not complete on-time.  
Total Charges for the program for students completing on-time in 2018: \$6,375.  
Total Charges may be higher for students that do not complete on-time.

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**FEDERAL STUDENT LOAN DEBT**

Students at The Enterprise U are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

## **Definitions**

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- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.

## THE ENTERPRISE U

2862 Colorado Ave, Santa Monica, CA 90404, Tel: 818-246-4648

www.TheEnterpriseU.com, info@TheEnterpriseU.com

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If you cancel this Agreement, the School will refund any money that you paid less any deduction for equipment not timely returned in good condition, within thirty days after your Notice of Cancellation is received.

**SCHOOL PERFORMANCE FACT SHEET  
 CALENDAR YEARS 2017 & 2018**

**VOCATIONAL ENGLISH AND MATH (200 HOURS)**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|--|-----------------------------------|-----------------------------|-------------------------|
| 2017          | 0  | 0                                 | 0                           | 0                       |
| 2018          | 0  | 0                                 | 0                           | 0                       |

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**JOB PLACEMENT RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began Program | Number of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--------------------------------------|---------------------|------------------------------------|---------------------------------|--|
| 2017          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |
| 2018          | 0                                    | 0                   | 0                                  | 0                               | 0                                      |

A list of the employment positions determined to be within the field for which a student received education and training is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**GAINFULLY EMPLOYED CATEGORIES**

*Includes data for the two calendar years prior to reporting*

**Part-Time vs. Full-Time Employment**

| Calendar Year | Graduates Employed in the Field 20-29 Hours per Week | Graduates Employed in the Field at least 30 Hours per Week | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2017          | 0  | 0  | 0                                     |
| 2018          | 0  | 0  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2017          | 0   | 0                                     |
| 2018          | 0   | 0                                     |

**Student's Initials:\_\_\_\_\_ Date:\_\_\_\_\_**

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**LICENSE EXAMINATION PASSAGE RATES**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|--------------------------------------|---------------------------------|--|--|--------------|
| 2017          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |
| 2018          | N/A                                  | N/A                             | N/A                                    | N/A                                    | N/A          |

NOTE: This educational program does not lead to an occupation that requires State licensing.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**SALARY AND WAGE INFORMATION**

*Includes data for the two calendar years prior to reporting*

**Annual Salary and Wages Reported for Graduates Employed in the Field**

| Calendar Year | Graduates Available for Employment | Graduates Employed in the Field | \$45,001-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|---------------------------------|-------------------|--------------------------------|
| 2017          | 0                                  | 0                               | 0                 | 0                              |
| 2018          | 0                                  | 0                               | 0                 | 0                              |

A list of the objective sources of information used to substantiate salary disclosures is available from the school, by contacting the School Director at tel. 818-246-4648 or email info@TheEnterpriseU.com.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**COST OF EDUCATIONAL PROGRAM**

Total Charges for the program for students completing on-time in 2017: \$6,275.  
Total Charges may be higher for students that do not complete on-time.  
Total Charges for the program for students completing on-time in 2018: \$6,275.  
Total Charges may be higher for students that do not complete on-time.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**FEDERAL STUDENT LOAN DEBT**

Students at The Enterprise U are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

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Student Name - Print

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