

### <u>School Performance Fact Sheet</u> 2018 & 2019 Calendar Years Microcomputer Technology (7 Months)

| Calendar Year | Number of Students<br>Who Began Program | Students<br>Available for<br>Graduation | Number of On-<br>Time Graduates | On-Time<br>Completion Rate |
|---------------|-----------------------------------------|-----------------------------------------|---------------------------------|----------------------------|
| 2018          | 22                                      | 16                                      | 7                               | 44%                        |
| 2019          | 37                                      | 37                                      | 20                              | 54%                        |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

## Students Completing Within 150% of the Published Program Length

| Calendar Year | Number of Students<br>Who Began Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---------------|-----------------------------------------|-----------------------------------------|-------------------|-------------------------|
| 2018          | 22                                      | 16                                      | 10                | 63%                     |
| 2019          | 37                                      | 37                                      | 24                | 65%                     |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

## \*\*Job Placement Rates

| Calendar | Number of     | Number of | Graduates     | Graduates       | Placement Rate %      |
|----------|---------------|-----------|---------------|-----------------|-----------------------|
| Year     | Students Who  | Graduates | Available for | Employed in the | Employed in the Field |
|          | Began Program |           | Employment    | Field           |                       |
| 2018     | 22            | 10        | 8             | 6               | 75%                   |
| 2019     | 37            | 24        | 14            | 10              | 71%                   |

Students are entitled to a list of the job classifications considered to be in the field of this educational program. To obtain this list, please ask an institutional representative or you can review the list of the institution's website at <u>http://www.schoolofchoice.com/jobclassifications</u>.



### **\*\*Gainfully Employed Categories**

#### **\*\*Part-Time v. Full-Time Employment**

| Calendar | Graduates Employed in the  | Graduates Employed in the Field at | Total Graduates Employed in |
|----------|----------------------------|------------------------------------|-----------------------------|
| Year     | Field 20-29 Hours Per Week | Least 30 Hours Per Week            | the Field                   |
| 2018     | 2                          | 4                                  | 6                           |
| 2019     | 1                          | 9                                  | 10                          |

### **\*\*Single Position vs. Concurrent Aggregated Position**

| Calendar | Graduates Employed in the  | Graduates Employed in the Field in | Total Graduates Employed in |
|----------|----------------------------|------------------------------------|-----------------------------|
| Year     | Field in a Single Position | Concurrent Aggregated Positions    | the Field                   |
| 2018     | 6                          | 0                                  | 6                           |
| 2019     | 10                         | 0                                  | 10                          |

### **\*\*Self-Employd / Freelance Positions**

| Calendar | Graduates Employed who are Self-Employed | Total Graduates Employed in the Field |
|----------|------------------------------------------|---------------------------------------|
| Year     | or Working Freelance                     |                                       |
| 2018     | 0                                        | 6                                     |
| 2019     | 2                                        | 10                                    |

## **\*\*Institutional Employment**

| Calendar | Graduates Employed in the Field who are Employed by the  | Total Graduates Employed in |
|----------|----------------------------------------------------------|-----------------------------|
| Year     | Institution, an Employer Owned by the Institution, or an | the Field                   |
|          | Employer who Shares Ownership with the Institution.      |                             |
| 2018     | 2                                                        | 6                           |
| 2019     | 0                                                        | 10                          |



| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available Exam<br>Exam | Number Who<br>Failed First<br>Available<br>Exam | Passage<br>Rate |
|------------------|--------------------------------------------|---------------------------------------|------------------------------------------------------|-------------------------------------------------|-----------------|
| 2018             | N/A                                        | N/A                                   | N/A                                                  | N/A                                             | N/A             |
| 2019             | N/A                                        | N/A                                   | N/A                                                  | N/A                                             | N/A             |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from **#** graduates.

Student's Initials:\_\_\_\_\_\_Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

## **\*\*Salary and Wage Information**

| Calendar | Graduates     | Graduates | Annual Salary and Wages Reported Graduates Employed |             |             |             |              |
|----------|---------------|-----------|-----------------------------------------------------|-------------|-------------|-------------|--------------|
| Year     | Available for | Employed  | in the Field                                        |             |             |             |              |
|          | Employment    | in Field  | \$15,000 to                                         | \$20,001 to | \$25,001 to | \$30,001 to | Students not |
|          |               |           | \$20,000                                            | \$25,000    | \$30,000    | \$35,000    | Reporting    |
|          |               |           |                                                     |             |             |             | Salary       |
| 2018     | 8             | 6         | 0                                                   | 0           | 2           | 4           | 0            |
| 2019     | 14            | 10        | 1                                                   | 0           | 3           | 4           | 2            |

Annual salary and wages reported for graduates employed in the field

Students are entitled to a list of the objective sources of information used to substantiate the salary disclosure. To obtain this list, pelase ask an institutional representative where to view this list.



## **Cost of Educational Program**

Total charges for the program for students completing on-time in 2019: \$17,000. Total charges may be higher for students that do not complete on time.

Total charges for the program for students completing on-time in 2018: \$17,000. Total charges may be higher for students that do not complete on time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

## Federal Student Loan Debt

| Calendar | Most recent three    | The percentage of     | The percentage of        | The average amount of    |
|----------|----------------------|-----------------------|--------------------------|--------------------------|
| Year     | year cohort default  | enrolled students in  | graduates in 2018/19 who | federal student loan     |
|          | rate, as reported by | 2018/19 receiving     | took out federal student | debt of 2018/19          |
|          | the United State     | federal student loans | loans to pay for this    | graduates who took out   |
|          | Department of        | to pay for this       | program.                 | federal student loans at |
|          | Education. *         | program.              |                          | this institution.        |
| 2018     | 27.4%                | 32%                   | 38%                      | \$9,400                  |
| 2019     | 28%                  | 26.7%                 | 24%                      | \$7,835                  |

\*The percentage of students who defaulted on their federal student loans is called the Cohort Default Rate (CDR). It shows the percentage of this school's students who were more than 270 days (9 months) behind on their federal student loans within three years of when the first payment was due. This is the most recent CDR reported by the U.S. Department of Education.



This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at: PO Box 980818 West Sacramento, CA 95798, www.bppe.ca.gov, Toll-free (888)370-7589 or (916) 431-6959 or by fax: (916)263-1897.

Student Name – Print: \_\_\_\_\_

Student Signature:

Date:\_\_\_\_\_

School Official:

Date:\_\_\_\_\_



## <u>Definitions</u>

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



## "STUDENT'S RIGHT TO CANCEL"

### Procedures

You have the right to cancel your enrollment agreement including any equipment such as books, materials, and supplies, or any other goods related to the instruction offered in the Agreement, and obtain a full refund of charges if requested within three days after signing an enrollment agreement and making an initial payment. You may also cancel at the first class session, or seven (7) days after enrollment, whichever is later. Cancellation shall occur when you give notice of cancellation at the address of the school shown on top of the front page of your enrollment agreement. You can also do this by mail, hand delivery, or email. The notice of cancellation need not take any particular form and, however expressed, it is effective if it shows that you no longer wish to be bound by this Agreement. If you cancel this agreement, the school will not charge tuition; including the \$100.00 registration fee and you will be required to return any textbooks or a uniform that you have received.



## School Performance Fact Sheet 2018 & 2019 Calendar Years Telecommunications (7 Months)

| Calendar Year | Number of Students<br>Who Began Program | Students<br>Available for<br>Graduation | Number of On-<br>Time Graduates | On-Time<br>Completion Rate |
|---------------|-----------------------------------------|-----------------------------------------|---------------------------------|----------------------------|
| 2018          | 138                                     | 118                                     | 72                              | 61%                        |
| 2019          | 110                                     | 97                                      | 59                              | 61%                        |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

## Students Completing Within 150% of the Published Program Length

| Calendar Year | Number of Students<br>Who Began Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---------------|-----------------------------------------|-----------------------------------------|-------------------|-------------------------|
| 2018          | 138                                     | 118                                     | 77                | 65%                     |
| 2019          | 110                                     | 97                                      | 68                | 70%                     |

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## \*\*Job Placement Rates

| Calendar | Number of     | Number of | Graduates     | Graduates       | Placement Rate %      |
|----------|---------------|-----------|---------------|-----------------|-----------------------|
| Year     | Students Who  | Graduates | Available for | Employed in the | Employed in the Field |
|          | Began Program |           | Employment    | Field           |                       |
| 2018     | 138           | 77        | 67            | 49              | 73%                   |
| 2019     | 110           | 68        | 44            | 30              | 68%                   |

Students are entitled to a list of the job classifications considered to be in the field of this educational program. To obtain this list, please ask an institutional representative or you can review the list of the institution's website at <u>http://www.schoolofchoice.com/jobclassifications</u>.



## **\*\*Gainfully Employed Categories**

#### **\*\*Part-Time v. Full-Time Employment**

| Calendar | Graduates Employed in the  | Graduates Employed in the Field at | Total Graduates Employed in |  |
|----------|----------------------------|------------------------------------|-----------------------------|--|
| Year     | Field 20-29 Hours Per Week | Least 30 Hours Per Week            | the Field                   |  |
| 2018     | 2                          | 47                                 | 49                          |  |
| 2019     | 1                          | 29                                 | 30                          |  |

### **\*\*Single Position vs. Concurrent Aggregated Position**

| Calendar | Graduates Employed in the  | Graduates Employed in the Field in | Total Graduates Employed in |  |
|----------|----------------------------|------------------------------------|-----------------------------|--|
| Year     | Field in a Single Position | Concurrent Aggregated Positions    | the Field                   |  |
| 2018     | 49                         | 0                                  | 49                          |  |
| 2019     | 30                         | 0                                  | 30                          |  |

### **\*\*Self-Employd / Freelance Positions**

| Calendar | Graduates Employed who are Self-Employed | Total Graduates Employed in the Field |
|----------|------------------------------------------|---------------------------------------|
| Year     | or Working Freelance                     |                                       |
| 2018     | 2                                        | 49                                    |
| 2019     | 0                                        | 30                                    |

## **\*\*Institutional Employment**

| Calendar | Graduates Employed in the Field who are Employed by the  | Total Graduates Employed in |
|----------|----------------------------------------------------------|-----------------------------|
| Year     | Institution, an Employer Owned by the Institution, or an | the Field                   |
|          | Employer who Shares Ownership with the Institution.      |                             |
| 2018     | 1                                                        | 49                          |
| 2019     | 1                                                        | 30                          |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

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| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available Exam<br>Exam | Number Who<br>Failed First<br>Available<br>Exam | Passage<br>Rate |
|------------------|--------------------------------------------|---------------------------------------|------------------------------------------------------|-------------------------------------------------|-----------------|
| 2018             | N/A                                        | N/A                                   | N/A                                                  | N/A                                             | N/A             |
| 2019             | N/A                                        | N/A                                   | N/A                                                  | N/A                                             | N/A             |

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Student's Initials:\_\_\_\_\_Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

## **\*\*Salary and Wage Information**

### Annual salary and wages reported for graduates employed in the field

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| Year     | Available for | Employed  | in the Field                                        |             |             |             |              |
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|          |               |           | \$20,000                                            | \$25,000    | \$30,000    | \$35,000    | Reporting    |
|          |               |           |                                                     |             |             |             | Salary       |
| 2018     | 67            | 49        | 2                                                   | 4           | 18          | 23          | 2            |
| 2019     | 44            | 30        | 1                                                   | 1           | 7           | 17          | 4            |

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| Calendar | Most recent three    | The percentage of     | The percentage of        | The average amount of    |
|----------|----------------------|-----------------------|--------------------------|--------------------------|
| Year     | year cohort default  | enrolled students in  | graduates in 2018/19 who | federal student loan     |
|          | rate, as reported by | 2018/19 receiving     | took out federal student | debt of 2018/19          |
|          | the United State     | federal student loans | loans to pay for this    | graduates who took out   |
|          | Department of        | to pay for this       | program.                 | federal student loans at |
|          | Education. *         | program.              |                          | this institution.        |
| 2018     | 27.4%                | 82%                   | 86%                      | \$7,450                  |
| 2019     | 28%                  | 69.8%                 | 79.5%                    | \$8,770                  |

## Federal Student Loan Debt

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| Student Name – Print: |       |
|-----------------------|-------|
| Student Signature:    | Date: |
| School Official:      | Date: |



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