



---

# GRADUATE CATALOG

2022-2023

---

INTERNATIONAL REFORMED UNIVERSITY & SEMINARY

125 South Vermont Avenue, Los Angeles, CA 90004 | T 213.381.0081 | [office@irus.edu](mailto:office@irus.edu) | [www.irus.edu](http://www.irus.edu)

#4



# GRADUATE CATALOG

2022-2023

(09/01/2022 ~ 08/31/2023)

#6

---

# PRESIDENT'S WELCOME

Hallelujah! Peace be with you in the name of the Lord.

Our school was founded in Los Angeles in 1977. In the last 45 years we had number of students who graduated from our seminary. It was through our teaching and ministry training that help students to hold strong biblical doctrine that would guide them from not conforming to the superficial teachings of today's liberal theological trends. Through our efforts we have contributed to the growth and revival of the Korean American churches and the development of world mission.

Our seminary is approved by the Bureau for Private Postsecondary Education (BPPE) of the State of California. Our school is accredited by the Association for Biblical Higher Education. ABHE is a national institutional accrediting agency recognized by the Council on Higher Education Accreditation (CHEA) and the U.S. Department of Education.

We are not content in just making an impact in our local cities but to expand and be a formidable seminary to the world. We are proud of sending out well equipped pastors, professors, missionaries, and lay leaders who have dedicated their lives in serving the community and the world through sweat and tears. Our purpose is to first make servants of God who can lead today's Korean American churches and world mission and second to teach proper reformed theology. We would love to have you come visit our Los Angeles campus and join us in the vision in building God's kingdom through the gospel to the world.

Your fellow servant of the gospel,

Rev. Hun Sung Park, Ph.D.  
President of the International Reformed University and Seminary

---

# TABLE OF CONTENTS

1.0 General Information .....	I
2.0 Staff & Faculty .....	4
3.0 Academic Calendar 2022-2023.....	8
4.0 Academic Programs .....	10
4.1 Degree Programs .....	10
4.1.1 Master of Arts in Christian Studies (M.A.C.S.) .....	10
4.1.2 Master of Arts in Church Music (M.A.C.M.) .....	12
4.1.3 Master of Arts in Counseling (M.A.C.).....	14
4.1.4 Master of Divinity (M.Div.) .....	16
4.1.5 Doctor of Ministry (D.Min.) .....	18
4.1.6 Doctor of Intercultural Studies (DICS) .....	20
4.1.7 Ph.D. in Intercultural Studies (Ph.D.) .....	22
5.0 Academic Policies .....	26
6.0 Admission and Expense .....	32
7.0 Student Life .....	39
8.0 Course Descriptions .....	45
8.1. Master of Arts in Christian Studies (M.A.C.S.)   Master of Divinity (M.Div.) .....	45
8.1.1 Old Testament .....	45
8.1.2 New Testament .....	46
8.1.3 Theology .....	47
8.1.4 Christian Formation & Ministry .....	48
8.1.5 Internship .....	50
8.2. Master of Arts in Church Music (M.A.C.M.) .....	51
8.3. Master of Arts in Counseling (M.A.C.) .....	52
8.3.1 Counseling .....	52
8.3.2 Counseling Practicum .....	53
8.4. Doctor of Ministry (D.Min.).....	54
8.5. Doctor of Intercultural Studies (DICS)   Doctor of Philosophy (Ph.D.) in Intercultural Studies. ....	55
9.0 Campus Map .....	58



---

# GENERAL INFORMATION

INTERNATIONAL REFORMED UNIVERSITY & SEMINARY



---

# 1.0 GENERAL INFORMATION

## Graduate Degrees Offered and Accreditation #22

International Reformed University and Seminary (IRUS) is accredited by the Association for Biblical Higher Education (ABHE) to award the degrees and certificates listed below. ABHE is a national institutional accrediting agency recognized by the Council on Higher Education Accreditation (CHEA) and the U.S. Department of Education. We provide the following graduate degrees:

- Master of Arts in Christian Studies
- Master of Arts in Church Music\*
- Master of Arts in Counseling
- Master of Divinity
- Doctor of Ministry
- Doctor of Intercultural Studies\*
- Doctor of Philosophy in Intercultural Studies

\*Not implemented yet

IRUS is a private, nonprofit, public benefit institution, that it is approved to operate by the Bureau, and that approval to operate means compliance with state standards as set forth in the CEC and 5, CCR. An institution may not imply that the Bureau endorses programs, or that Bureau approval means the institution exceeds minimum state standards. #7

Bureau for Private Postsecondary Education (BPPE)  
1747 N. Market Blvd. Ste225  
Sacramento, CA 95834  
Phone: 916.574.8900  
Fax: 916.263.1897  
E-mail: [bppe@dca.ca.gov](mailto:bppe@dca.ca.gov)

Association for Biblical Higher Education (ABHE)  
5850 T. G. Lee Blvd., Suite 130  
Orlando, FL 32822  
Phone: 407.207.0808  
E-mail: [COA@abhe.org](mailto:COA@abhe.org)

Both BPPE and ABHE have a formal policy on complaints against an institution. Contact either or both organizations if you wish to discuss an unresolved complaint against IRUS and/or to receive a copy of their policy.

A student or any member of the public may file a complaint about this institution with the Bureau for Private Postsecondary Education by calling at 1-(888) 370-7589 or by completing a complaint form, which can be obtained on the bureau's Internet Web site: [www.bppe.ca.gov](http://www.bppe.ca.gov). #14

Any questions a student may have regarding this catalog or IRUS that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd. Ste 225, Sacramento, CA 95834; mailing address: P.O. Box. 980818, West Sacramento, CA 95798-0818; by E-mail: [bppe@dca.ca.gov](mailto:bppe@dca.ca.gov); Toll free telephone number: 1-(888) 370-7589; Fax: (916) 263-1897; Internet Web site address: [www.bppe.ca.gov](http://www.bppe.ca.gov). #13

As a prospective student, you are encouraged to review this catalog prior to signing an enrollment agreement. You are also encouraged to review the School Performance Fact Sheet, which must be provided to you prior to signing an enrollment agreement. #9

This catalog is available at the IRUS library for reference and can be viewed at the school's website ([www.irus.edu](http://www.irus.edu)). This annually updated catalog covers the period from September 1st of the current year to August 31st of the following year.

## Disclosure Statements

The University has no pending petition in bankruptcy, is not operating as a debtor in possession, has not filed a petition within the preceding five years, and has not had a petition in bankruptcy filed against it within the preceding five years that resulted in reorganization under Chapter 11 of the United States Bankruptcy Code (11 U.S.C. Sec. 1101 et seq.) #8

---

## **Transferability of Credits**

#15

The transferability of credits you earn at IRUS is at the complete discretion of the institution to which you may seek to transfer. Acceptance of the degree, diploma, or certificate you earn in your major program is also at the complete discretion of the institution to which you may seek to transfer. If the credits or degree, diploma, or certificate that you earn at this institution are not accepted at the institution to which you seek to transfer, you may be required to repeat some or all of your coursework at that institution. For this reason, you should make certain that your attendance at this institution would meet your educational goals. This may include contacting an institution to which you may seek to transfer after attending IRUS to determine if your credits or degree, diploma or certificate will transfer.

IRUS has not entered into an articulation or transfer agreement with any other college or university. #17

## **Non-Discrimination**

IRUS fully complies with all requirements of the laws regarding nondiscrimination. It does not discriminate on the basis of race, color, national origin, age, gender, or handicap in its policies, practices, activities, and services.

## **Statement of Faith**

We believe that the Holy Scriptures of the Old and New Testaments are the inspired Word of God and the only inerrant authority for Christian faith and life. We hold Reformed theology as set forth in the Westminster Confession of Faith and the Larger and Shorter Catechisms as the system of doctrine taught in Scripture.

## **Affiliation**

IRUS is affiliated with World Korean Presbyterian Church (WKPC) and The General Assembly of Presbyterian Church in Korea (GAPCK). Our M.Div. graduates can be ordained through these organizations.

## **History**

IRUS, the oldest Korean-language theological institution in America, has been playing a significant role in the remarkable expansion of Korean churches in the United States and in global missionary.

International Reformed University and Seminary (IRUS) was established by immigrant pastors from Korea's biggest congregation, Korean Presbyterian Church, who inherited the spirit of the Presbyterian Church in order to educate pastors and Christian educators.

IRUS began in September 1977 as Reformed Presbyterian Seminary, under the leadership of Rev. John E. Kim as the first president of the Seminary. Rev. Jin Tae Lee was the first Academic Dean, Rev. Sang Keon Lee and Dr. Michael De Vries served as faculty members. Dr. Hun Sung Park serves as the current president and Dr. Jack D. Kim serves as the current chairman of the board.

IRUS was granted initial accreditation by the Association of Biblical Higher Education (ABHE) in February 2013, and was granted 10-year reaffirmation of accreditation in 2018. Our current accreditation status with ABHE is effective until 2028.

## **Location**

IRUS is situated in Los Angeles Korea-town, the commercial, cultural, and religious center of the Korean community in Los Angeles County, at 125 S. Vermont Ave., Los Angeles, CA. The Korean and Korean- American population in the county exceeds one million with a large number concentrated in Koreatown, and is easily accessible by the I-5, I-10, CA-110 and US-101 freeways. #5

## **Campus**

The spacious three-story building houses a library, a computer lab, classrooms, a chapel, a student center, and faculty and administrative offices (See pp64-66). IRUS offers courses for all programs listed in this catalog at this campus. #5, #11

---

## **Mission Statement**

#10

IRUS is an institution of biblical higher education, whose mission is to prepare members of the faith community in Northern American region including Los Angeles and further throughout the world, for service as future and lay leaders not only in Korean immigrant churches in the world but also in all the churches of God. This preparation is to train men and women who are approved workmen who do not need to be ashamed, and who correctly handle the word of the truth so that they may exert themselves in developing themselves to God.

## **Mission Strategy**

This mission is accomplished by teaching Reformed theology and its practical concern for the church and the world. This theology is grounded in the schools' Calvinist heritage with its emphasis on the sovereignty of God, God-centered worship, Bible-centered education, and Church-centered ministry. This teaching produces ministers and lay leaders with a unique combination of practical ministry skills and Reformed theological foundation.

## **Vision Statement**

The vision of IRUS is to be the premier Korean language theological institution in the region that produces spiritual leaders equipped with a global awareness to interpret and minister to our continually changing world based on Reformed Theology and a biblical worldview.

## **Core Values**

International Reformed University and Seminary has identified two core values that define our institution:

- Bible-Centered

We value healthy church development in the context of our Calvinist heritage.

- Spiritual Formation-Focused

We value excellence in academics and professional preparation within the context of a personal relationship with Jesus Christ.

## **IRUS Student Learning Objectives**

#30

1. Students will be able to recognize Teachings of Reformed Theology.
2. Students will be able to apply Biblical principles.
3. Students will be able to develop Biblical Leaderships.
4. Students will be prepared to enter Lay/Clergy Ministry.
5. Students will be prepared for the Mission Field.



---

# STAFF & FACULTY

INTERNATIONAL REFORMED UNIVERSITY & SEMINARY



---

## 2.0 STAFF & FACULTY

#26

### Administrative Staff

**Hun Sung Park, *President***

B.A., Chongshin University (Korea); M.Div., Reformed Presbyterian Seminary (MS); Th.M., Reformed Theological Seminary (MS); Ph.D., Trinity Theological Seminary (IN)

**Paul Kitae Park, *Academic Dean***

B.A., Chongshin University (Korea); M.Div., Chongshin Theological Seminary; Th.M., Reformed Theological Seminary (MS); Fuller Theological Seminary (CA); D.Miss., Fuller Theological Seminary (CA)

**Bocheon Seo, *Dean of Students***

M.A.R., Southern California Seminary (CA); M.Div., Azusa Pacific University (CA); Ph.D. in Biblical Counseling, Southern California Seminary (CA); D.Min., Reformed Theological Seminary (MS)

**Joha Byoungsun Oh, *Dean of Administrative Services***

B.A., Korea National Open University (S. Korea); M.Div. Chongshin University and Seminary (S. Korea)

**Yumee Rah, *Director of Assessment and Planning***

B.S., Yonsei University (Korea); M.A., Yonsei University; Ph.D., Yonsei University; Post-doctoral Studies in Psychology, UC Riverside (CA)

**Hala Sun, *Director of Distance Learning and Instructional Technology***

B.A., Dordt University (IA); M.P.A., Graduate School of Middlebury College (CA); M.A., Graduate School of Middlebury College (CA); Ph.D. University of California, Santa Barbara

**Hyo Jin Moon, *Librarian***

B.A., Rutgers University (NJ); M.S. University of Michigan School of Information, Ann Arbor (MI)

### Faculty

**Hyunjo John Hwang, Historical Theology**

B.A., Yonsei University (S. Korea); MA. Seoul National University (S. Korea); MAR., M.Div., Westminster Theological Seminary (PA); Th.M., Fuller Theological Seminary (CA); Ph.D., Graduate School of Trinity Theological Seminary (IN)

**Jeong Koo Jeon, Systematic Theology**

B.S., Johns Hopkins University (MD); MA., M.Div., Westminster Seminary California (CA); Ph.D., Westminster Theological Seminary (PA)

**Jun Mo Jeong, Christian Education**

B.A., Daegu University (S. Korea); M.A., Young Nam University (S. Korea); M.Div. and Th.M., Chongshin Theological Seminary (S. Korea); Th.M. and D. Miss., Reformed Theological Seminary (MS); Ph.D., Gemyung University (S. Korea)

**Chul Won Kim, Old Testament**

B.A. Chongshin University (S. Korea); M.Div., Chongshin University & Seminary (S. Korea); Th.M., Ph.D. Candidate, Fuller Theological Seminary (CA)

**Heu Gyu Park, Intercultural Studies**

B.A., Chong-Shin University (S. Korea); M.Div., Presbyterian General Assembly Theological Seminary (S. Korea); Th.M., Reformed Theological Seminary (MS); D.Miss., Reformed Theological Seminary (MS); Ph.D., Reformed Theological Seminary (MS)

**Hun Sung Park, Practical Theology**

B.A., Chongshin University (S. Korea); M.Div., Reformed Presbyterian Seminary (CA); Th.M., Reformed Theological Seminary (MS), Ph.D. Trinity Theological Seminary (IN)

**Paul Kitae Park, Missiology and New Testament**

B.A., Chongshin University (S. Korea); M.Div. Chongshin Theological Seminary (S. Korea); Th.M. Reformed Theological Seminary (MS), Th.M. Fuller Theological Seminary (CA); D.Miss., Fuller Theological Seminary (CA)

---

Yumee Rah, Social Sciences and Research Methodology  
B.S., M.A., & Ph.D., Yonsei University (S. Korea); Post-  
doctoral Studies in Psychology, University of California,  
Riverside (CA)

Bocheon Seo, Biblical Counseling  
B.A., Daeshin University (S. Korea); M.A.R., Southern  
California Seminary (CA); M.Div., Azusa Pacific  
University (CA); Ph.D., Southern California Seminary  
(CA); D.Min., Reformed Theological Seminary (MS)

Hala Sun, Education  
B.A., Dordt University (IA); M.P.A., Middlebury Institute  
of International Studies (CA); M.A. in TESOL,  
Middlebury Institute of International Studies (CA); Ph.D.  
University of California, Santa Barbara (CA)

Young Hyeok Yun, New Testament  
B.A., Sungkyunkwan University; M.Div., Chongshin  
Theological Seminary; Th.M., Southwestern Baptist  
Theological Seminary (TX); Ph.D., Regent University  
(VA)

### **Adjunct Faculty**

Susan Soyeon Ahn, Music  
B.M., University of Southern California (CA); M.M.,  
University of Southern California (CA)

Jin Mo Cho, Historical Theology  
B.A., Trinity Christian College (IL); M.Div., Th.M., Ph.D.,  
Westminster Theological Seminary (PA)

Peter Heekyu Choi, Systematic and Historical Theology  
B.A. Calvin Bible College (S. Korea); Th.M., International  
Theological Seminary (CA); D.Min., Reformed  
Theological Seminary (MS)

Kap Sik Chung, Counseling  
B.A., American Christian College & Seminary (OK);  
M.Div., Chongshin University in USA (CA); Th.M., Faith  
Theological Seminary (PA); D.M.C.C., American  
Christian College & Seminary (OK);

Taeho Chung, General Education  
B.A. Incheon University (S. Korea); M.Div., Chongshin  
Theological Seminary; M.A., Talbot Theological  
Seminary (CA); D.Min., Fuller Theological Seminary (CA)

Peter Sung Chul Hwang, Practical Theology and  
Education  
B.A., Jung Ang University (S. Korea); M.Div. and Th.M.,

Chongshin Theological Seminary (S. Korea); Ph.D., The  
Southern Baptist Theological Seminary (KY)

Young Chung Jin, Counseling  
B.A. Yonsei University (S. Korea); M.Div., Talbot  
Theological Seminary (CA); D.Min. Fuller Theological  
Seminary (CA); MACC, HIS University (CA); Psy.D.,  
Southern California Seminary (CA)

Andy Sunwoong Kim, Biblical Theology  
B.Th., Chongshin University in USA (CA); M.Div.,  
International Reformed University & Seminary (CA);  
D.Min., Fuller Theological Seminary (CA)

Christina B. Kim, Counseling  
B.A. University of California, Los Angeles (CA); MBA.  
Pepperdine University; Post-Baccalaureate, Psychological  
Science, University of California, Irvine; Ph.D. Candidate,  
Biola University (CA)

Jae Sung Kim, Systematic Theology  
B.A., Chongshin University (S. Korea); M.Div., Han-Dong  
Seminary (S. Korea); Th.M., Calvin Theological Seminary  
(MI); Ph.D., Westminster Theological Seminary (PA)

Ji Chan Kim, Old Testament  
B.A., Chongshin University (S. Korea); M.Div., Chongshin  
Theological Seminary (S. Korea); Th.M., Calvin  
Theological Seminary (MI); Th.D., Theological University  
of the Reformed Churches (Theologische Universiteit  
van de Gereformeerde Kerken) (Netherlands)

Lauren Kim, Church History  
B.A. University of Southern California, Los Angeles (CA);  
M.A. Westminster Seminary California (CA); M.L.  
University of St. Andrews (UK); Ph.D. University of St.  
Andrews (UK)

Mee Sun Kim, Music  
B.A., Chongshin University (S. Korea); MMA., Azusa  
Pacific University (CA); DMA., American Conservatory  
Music in Chicago (IL)

Se Jin Koh, Ancient Near Eastern Studies  
B.Th., Seoul Theological University (S. Korea); MA.,  
Jerusalem University College (Israel); MA., University of  
Chicago (IL); Ph.D. University of Chicago (IL)

Kwang Hoon Lee, Practical Theology and Christian  
Education  
B.A., Chongshin University (S. Korea); M.Div., Chongshin  
Theological Seminary (S. Korea); Th.M., Liberty Baptist  
Theological Seminary (VA); Ph.D., The Southern Baptist

---

Theological Seminary (KY)

Joha Byoungsun Oh, Biblical Languages  
B.A., Korea National Open University (S. Korea); M.Div.,  
Chongshin University and Seminary (S. Korea)

Seonghoon Park, CCM  
B.A., Chongshin University (S. Korea); M.M., New York  
University (NY)

Bong Rin Ro, Missiology and Historical Theology  
B.A., Columbia Bible College (Columbia International  
University, now) (SC); B.A., Wheaton College (IL); M.Div.,  
Covenant Theological Seminary (NJ); Th.D., Concordia  
Theological Seminary (IN)

Changsub Shim, Historical Theology  
B.A., Goshin University (S. Korea); M.Div., Reformed  
Theological Seminary (MS); Th.M., Princeton Theological  
Seminary (NJ); Ph.D., University of Potchefstroom (South  
Africa)

Daniel Song, Practical Theology  
B.A., University of California, Los Angeles (CA); M.Div.,  
Westminster Theological Seminary (CA); D.Min.,  
Reformed Theological Seminary (MS)



---

# ACADEMIC CALENDAR

INTERNATIONAL REFORMED UNIVERSITY & SEMINARY



# 3.0 ACADEMIC CALENDAR 2022-23

Fall Semester	
June 1-August 19	Registration
August 22-23	Orientation and Spiritual Revival Service
August 22	Classes Begin
September 2	Drop Classes Without Fee
September 9	Last Day to Add or Drop
September 30	Last Day to Drop with "W"
November 21-25	Thanksgiving Break
December 5-9	Final Exams
December 9	Fall Semester Ends

Spring Semester	
December 5 - January 20	Registration
January 23-24	Orientation and Spiritual Revival Service
January 23	Classes Begin
February 4	Drop Classes Without Fee
February 11	Last Day to Add or Drop
February 25	Last Day to Drop with "W"
April 3-7	Easter Break
May 8-12	Final Exams
June 3rd	44th Commencement

Summer Session	
June 1-July 31	Summer Session



---

# ACADEMIC PROGRAMS

INTERNATIONAL REFORMED UNIVERSITY & SEMINARY



# 4.1 DEGREE PROGRAMS

## 4.1.1 MASTER OF ARTS IN CHRISTIAN STUDIES (M.A.C.S.)

### Program Mission

The Master Arts in Christian Studies degree program prepares students for attaining biblical and theological foundations and being church leaders. This program is designed primarily for lay leaders, administrations or missionaries who desire training so as to better serve within their churches, parachurch organization, and/or mission fields. Students may be qualified to pursue a graduate program in pastoral ministry, including the M.Div. program.

### Program Learning Outcomes #10, #30

The Master of Arts in Christian Studies degree program offers the following outcomes.

Students will be able to:

- explain the core teachings of Reformed Theology and compare them with other teachings of theology.
- interpret core biblical characters, events and topics using the Bible as the primary source and explain the biblical principles.
- identify the core principles of biblical leadership and develop healthy, personal relationships with God in their lives.
- explore the core ministry skills for clergy ministry and demonstrate such skills while instructing others.
- explore cultural and global issues involved in church ministry and missionary endeavors in ever-changing world.

### Degree Requirements

Students receive the M.A.C.S degree when they complete a minimum of 56 semester units:

1. Old Testament (9 Units)
2. New Testament (9 Units)
3. Systematic Theology (9 Units)
4. Historical Theology (9 Units)
5. Christian Formation & Ministry (9 Units)
6. Electives (9 units)
7. Internship I & II (1 unit each)

The last 28 units must be taken at IRUS.

A minimum full-time course load is 9 units per semester. A maximum full-time load is 15 units per semester; however, students may petition for additional units if their cumulative average is 3.0 or higher.

# Course Requirements

## *1. Old Testament (9 Units Minimum)*

OT 501 Hebrew .....	3
OT 505 Introduction to the Old Testament* .....	3
OT 510 Pentateuch* .....	3
OT 610 Historical Books .....	3
OT 620 Poetical Books .....	3
OT 625 Psalms .....	3
OT 630 Prophetical Books* .....	3

\* Required subjects

## *2. New Testament (9 Units Minimum)*

NT 501 Greek .....	3
NT 504 Gospels.....	3
NT 505 Introduction to the New Testament* .....	3
NT 605 Biblical Hermeneutics .....	3
NT 610 Biblical Theology .....	3
NT 611 General Epistles and Revelation* .....	3
NT 613 Pauline Epistles and Theology* .....	3
NT 614 Parables of Jesus .....	3
NT 615 Gospel of John .....	3
NT 616 Romans .....	3
NT617 Acts .....	3

\* Required subjects

## *3. Systematic Theology (9 Units Minimum)*

ST 501 Prolegomena and Theology Proper* .....	3
ST 505 Anthropology and Christology* .....	3
ST 602 Pneumatology and Soteriology* .....	3
ST 605 Ecclesiology and Eschatology .....	3
ST 606 Christian Ethics .....	3
ST 607 Cults .....	3
ST 608 Christian Philosophy .....	3
ST 609 Contemporary Theology .....	3

ST 610 History of Christian Doctrine .....	3
--	---

\* Required subjects

## *4. Historical Theology (9 Units Minimum)*

HT 501 Early Church* .....	3
HT 502 Medieval Church and Reformation Period* .....	3
HT 603 Modern Church .....	3
HT 601 History of American and Korean Presbyterian Church* .....	3

\* Required subjects

## *5. Christian Formation & Ministry (9 Units Minimum)*

LD 501 Biblical Leadership* .....	3
LD 502 Spiritual Formation .....	3
LD 511 Leadership and Diversity: Gender, Culture, and Ethnicity .....	3
MN 511 Pastoral Counseling .....	3
MN 512 Christian Education* .....	3
MN 531 Introduction to Church Music.....	3
MS 601 Missions* .....	3
MS 602 Ministry and Culture .....	3
MS 603 Globalization, the Poor, and Christian Missions .....	3
MS 604 Evangelism and Church Planting.....	3

\* Required subjects

## *6. Internship (2 units)*

MN611-612 Pastoral Internship I, II* .....	2
--	---

<b>Total Degree Units .....</b>	<b>56</b>
---------------------------------	-----------

## 4.1.2 MASTER OF ARTS IN CHURCH MUSIC (M.A.C.M.)\*

\* Not implemented yet

### Program Mission

The Master of Arts in Church Music degree program is designed to prepare the student philosophically, practically, and theologically for a career in many aspects of church music ministry. By integrating studies in theology and music, this program will help the student develop and enhance his/her skills as church musician.

### Program Learning Outcomes #10, #30

The Master of Arts in Church Music program offers the following outcomes.

Students will be able to:

- apply principles of the Christian faith in different musical and life settings;
- understand church music practice including worship, hymnology, CCM, church music history, church music administration and the relationship between church music and culture.
- develop their abilities in a composer, conductor, performer, praise minister, and CCM artist.; and
- evaluate current issues in church music.

### Degree Requirements

Students receive the M.A.C.M degree when they complete a minimum of 48 semester units:

1. Biblical and Practical Theology (12 Units)
2. Music Requirements (36 Units)

The last 24 units must be taken at IRUS.

A minimum full-time course load is 9 units per semester. A maximum full-time load is 15 units per semester; however, students may petition for additional units if their cumulative average is 3.0 or higher.

### Concentrations

- CCM (Contemporary Christian Music)
- Church Music

## Course Requirements

### *1. Biblical & Practical Requirements (12 Units)\*/\*\**

- OT505 Introduction to the Old Testament (3 Units)
- NT505 Introduction to the New Testament (3 Units)
- MS 601 Missions (3 Units)
- MN 512 Christian Education (3 Units)

### *2. Music Studies (Required) (25 Units)*

- CM500 Church Music History (3 Units)
- CM520 Survey of Music Theory (3 Units)
- CM521-523 Individual Instruction 1-3 (3 Units Each, 9 Total)
- CM530 Ensemble I (2 Units)
- CM600 Seminar in Church Music (3 Units)
- CM680 Graduate Recital (2 Units)
- CM681 CCM Production (3 Units)\*
- CM682 Research in Church Music (3 Units)\*\*

### *3. Music Studies (Electives) (11 Units)*

- CM550 Praise and Worship (3 Units)
- CM560 Computer Music (3 Units)
- CM561 Keyboard Accompanying (2 Units)
- CM570 Choral Conducting I (2 Units)
- CM581 Church Sound for Worship (2)\*
- CM630 Ensemble II (2 Units)\*
- CM640 Improvisation (2 units)\*
- CM651 Arranging for Church Music (2 Units)\*
- CM580 Choral Conduction II (2 Units)\*\*
- CM650 Vocal Pedagogy (2 Units)\*\*
- CM660 Church Music Literature (2 Units)\*\*
- PT503 Introduction to Worship (2 Units)\*\*

**Total Degree Units: 48 units**

Note. \* CCM concentration

\*\* Church Music concentration

## 4.1.3 MASTER OF ARTS IN COUNSELING (M.A.C.)

### Program Mission

The Master of Arts in Counseling program prepares students with counseling theories and techniques from a biblical standpoint. This program is designed for those who desire to enter into a Christian counseling field with biblical and spiritual insights. Furthermore, this program guides students to restore relationships in families, social groups, and communities.

### Program Learning Outcomes #10, #30

The Master of Arts in Counseling program offers the following outcomes.

Students will be able to:

- understand and explain the issues and problems that people face in life from Christian Worldview.
- understand and evaluate secular and Christian psychological theories and practices from a sound biblical point of view in order to develop counseling competence within a thoroughly biblical framework focused on ministry.
- engage in effective biblically-based-counseling in the context of a local church, religious organization, non-profit organization, private practice, or mental health institution.

### Degree Requirements

Students receive the M.A.C. degree when they complete a minimum of 48 semester units:

1. Biblical / Theological Studies (18 Units)
2. Requirement (18 Units)
3. Electives (6 Units)
4. Practicum I, II (6 Units)

The last 24 units must be taken at IRUS. A minimum full-time course load is 9 units per semester. A maximum full-time load is 15 units per semester; however, students may petition for additional units if their cumulative average is 3.0 or higher.

## Course Requirements

### 1. *Biblical and Theological Studies (18 Units Minimum)*

OT 505 Introduction to the Old Testament*	3
NT 505 Introduction to the New Testament*	3
ST 505 Anthropology and Christology	3
ST 602 Pneumatology and Soteriology	3
MN 511 Pastoral Counseling	3
MS 602 Cross Cultural Ministry	3

\*Students who already took some courses related to Old Testament or New Testament in their bachelor program may be eligible to choose other alternative classes instead of OT505 or NT505. Academic dean will conduct a review of a student's prior bachelor transcript to determine which courses are comparable to OT505 or NT505.

### 2. *Requirement (18 Units Minimum)*

CS 510 Introduction to Christian Counseling	3
CS 520 Human Growth and Development	3
CS 530 Legal, Ethical and Moral Issues in Counseling	3
CS 540 Counseling Theory	3
CS 550 Family Therapy	3
CS 560 Group Counseling	3

### 3. *Electives (6 Units Minimum)*

CS 500 Abnormal Psychology	3
CS 515 Psychological Testing and Application	3
CS 525 Christian Counseling and Psychotherapy	3
CS 535 Dependent Adult and Elder Counseling	3
CS 545 Marital Counseling	3

### 4. *Counseling Practices (6 Units Minimum)*

CS 610 Practicum I	3
CS 620 Practicum II	3

**Total Degree Units** .....48

Practicum I is the experience of counselee for twelve hours with thirty six hours class meeting. Practicum II is the counseling practice for twelve hours with thirty six hours meeting.

## 4.1.4 MASTER OF DIVINITY (M.DIV.)

### Program Mission

The Master of Divinity (M.Div.) program prepares students for attaining the Reformed theological background and practical ministry skills. This program is designed primarily for those who expect to enter the pastoral ministry and is helpful for pastors and missionaries in the field. This program provides the standard theology degree that sets the stage for ordained professional ministry. Students may be qualified to pursue a doctoral program in pastoral ministry, including the D.Min. program.

### Program Learning Outcomes #10, #30

The M.Div. degree program offers the following outcomes. Students will be able to:

- describe the core teachings of Reformed Theology and explain how such teachings can be applied to each Christian life.
- interpret core biblical characters, events and topics using the Bible as the primary source and train others to apply these biblical principles in their lives.
- articulate the core principles of biblical leadership and ways to develop leadership capacity in healthy, personal relationships with God.
- demonstrate professional ministerial abilities in diverse cultural and social contexts as theologically reflective practitioners.
- analyze cultural and global issues involved in church ministry and missionary endeavors worldwide in order to provide transforming leadership in an ever-changing world.

### Degree Requirements

Students receive the M.Div. degree when they complete a minimum of 96-semester units.

1. Biblical Languages (6 units minimum)
2. Biblical Studies: Old Testament (12 units minimum), New Testament (12 units minimum)
3. Theology: Systematic Theology (12 units minimum), Historical Theology (12 units minimum)
4. Christian Formation & Ministry (24 units minimum)
5. Internship (3 units)
6. Electives (15 units)

The last 32 units must be taken at IRUS. A minimum full-time course load is 9 units per semester. A maximum full-time load is 15 units per semester; however, students may petition for additional units if their cumulative average is 3.0 or higher.

Official classification is based on the number of units completed toward graduation as follows: 1st year students 0-32; 2nd year students 33-64; third year students 65-96.

### Design of the Curriculum

The M.Div. curriculum is designed to offer training for the pastoral ministry. Concentrated study in three basic areas, Bible, Theology, and the Practical Theology, characterizes this three-year program. Bible courses include the basic structure, content, and theology of each book of the Bible along with such details concerning major characters, dates, and places as are necessary. Principles of hermeneutics and exegesis, using the original languages as well as the English Bible, are also included. Students learn to apply the scriptures to contemporary circumstances.

## Course Requirements

\* Required subjects

### 1. Biblical Languages (6 units minimum)

OT 501 Hebrew*	3
NT 501 Greek*	3

### 2. Biblical Studies (24 units minimum)

#### Old Testament (12 Units minimum)

OT 505 Introduction to the Old Testament	3
OT 510 Pentateuch*	3
OT 610 Historical Books*	3
OT 620 Poetical Books*	3
OT 625 Psalms	3
OT 630 Prophetical Books*	3
OT 631 Old Testament Exegesis	3
OT 632 Old Testament Theology	3
OT 633 Old Testament and Ancient Near East	3

#### New Testament (12 Units minimum)

NT 504 Gospels*	3
NT 505 Introduction to the New Testament	3
NT 602 Life and Message of Paul	3
NT 605 Biblical Hermeneutics*	3
NT 610 Biblical Theology	3
NT 611 General Epistles and Revelation*	3
NT 612 New Testament Exegesis	3
NT 613 Pauline Epistles and Theology*	3
NT 614 Parables of Jesus	3
NT 615 Gospel of John	3
NT 616 Romans	3
NT 617 Acts	3

### 3. Theology (24 Units minimum)

#### Systematic Theology (12 units minimum)

ST 501 Prolegomena and Theology Proper	3
ST 505 Anthropology and Christology*	3
ST 602 Pneumatology and Soteriology*	3
ST 604 Apologetics	3
ST 605 Ecclesiology and Eschatology*	3
ST 606 Christian Ethics*	3
ST 607 Cults	3
ST 608 Christian Philosophy	3

ST 609 Contemporary Theology	3
ST 610 History of Christian Doctrine	3
ST611 Institutes of Christian Religion	3
ST612 Westminster Confession of Faith	3

#### Historical Theology (12 Units Minimum)

HT 501 Early Church*	3
HT 502 Medieval Church and Reformation Period*	3
HT 601 History of American and Korean Presbyterian Church*	3
HT 602 Theology of John Calvin*	3
HT 603 Modern Church	3
HT604 Puritanism	3

### 4. Christian Formation & Ministry (24 Units Minimum)

LD501 Biblical Leadership*	3
LD502 Spiritual Formation	3
LD511 Leadership and Diversity: Gender, Culture, and Ethnicity*	3
MN511 Pastoral Counseling*	3
MN512 Christian Education*	3
MN513 Biblical Inner Healing	3
MN521 Theology of Ministry and Administration	3
MN531 Introduction to Church Music	3
MN601 Preaching I*	3
MN602 Preaching II	3
MN603 Worship and Liturgy*	3
MN604 Church Polity	3
MS601 Missions*	3
MS602 Ministry and Culture*	3
MS603 Globalization, the Poor, and Christian Mission	3
MS604 Evangelism and Church Planting	3
MS605 Transforming Contemporary Cultures	3
MS606 Trends in Global Christianity	3

### 5. Internship (3 units)

MN611-613 Pastoral Internship I, II, III*	3
---	---

<b>Total Degree Units</b>	<b>96</b>
---------------------------	-----------

## 4.1.5 Doctor of Ministry (D.Min.)

### Program Mission

The Doctor of Ministry (D.Min.) degree program provides advanced training in the practice of ministry leadership to those actively engaged in vocational ministry. The program seeks to develop expertise in the understanding and application of reformed theology, the sufficiency of the Bible, practical leadership in ministry, the work of lay/clergy in ministry, and the integration of the work of missions. The Doctor of Ministry degree is the highest professional degree for individuals serving in local churches, para-church positions and global mission ministries.

### Program Learning Outcomes #10, #30

The D.Min. degree program offers the following outcomes.

Students will be able to:

- demonstrate an advanced understanding of the Reformed Theology and competencies for a theologically reflective practice of ministry.
- understand the sufficiency of the Word of God and demonstrate advanced capacities for biblical theological reflection on preaching and pastoral ministry.
- develop biblical, theological, and cultural understandings of leadership and construct a framework for leadership development.
- grow in ministry skills such as exegetical preaching, Christian education, leadership, administration and vision casting, and apply these skills in ethnically and globally diverse settings.
- understand today's issues and culture, integrate them with mission paradigms/theories, and demonstrate various personal skills in ministry.

### Design of the Curriculum

The Doctor of Ministry program includes six required seminars (5 units each) and a research project (4 units each). For F-1 students, they require five practicums (3 units each) additionally. Each seminar will involve a pre-residency period of reading, a residency period during which students meet on campus in Los Angeles and attend daily lectures/discussion sessions for five days, and a post-residency period during which each will apply principles learned to a project in the context of their full-time ministry setting.

- LDR815 God's Calling, Gifts, Talents, Skills, and Leadership (5 units)
- BIB825 Sufficiency of the Word of God (5 units)
- THE835 Reformed Theology (5 units)
- MIN845 Skills for Deeper Ministry (5 units)
- MIS855 Toward Global Ministry (5 units)
- RES869 Research Methodology /Dissertation Writing (5 units)
- RES870 D.Min Project (4 units)
- RES871 D.Min Project- (3 units)\*
- PRA905A-E Practicum (3 units)

\* the subsequent dissertation continuation course

The first five courses will each directly fulfill an educational goal and a ministerial goal of the program while all classes will seek to fulfill the program's spiritual goal. A sixth course will be taught at the end of the program focusing on research methods, preparing and guiding students as they develop their research project.

The research project will have appropriate academic rigor and a written component but will be primarily focused on practical ministry, as graduates of the program will be sent out to be practitioners in ministry leadership not scholars.

The completion of the minimum number of hours does not automatically qualify a student for the degree. The candidate must show, to the satisfaction of the faculty, proven Christian character, ability and acceptability in Christian ministry and continued adherence to the IRUS doctrinal statement.

### **Degree Requirements**

The D.Min. program requires 34 semester hours consisting of 30 hours of coursework plus a 4-hour applied research project related to the student's ministry. For F-1 students, the program requires a total of 49 semester hours consisting of 30 hours of course work plus a 4-hour applied research project and 15 hours of practicums.

All work leading to the Doctor of Ministry degree must be completed in not less than three and not more than six years from the time of matriculation. For F-1 students, the time limit for completing the degree is four years. A minimum grade of B- must be received in each course for it to be counted toward graduation.

## 4.1.6 Doctor of Intercultural Studies (DICS)\*

\* Not implemented yet

### Program Mission

The DICS degree program in GSICS (Graduate School of Intercultural Studies) provides advanced training in the practice of biblical ministry to those engaged in intercultural contexts through the study of socio-cultural and theological disciplines of missiology.

### Program Learning Outcomes #10, #30

The DICS degree program offers the following outcomes.

Students will be able to:

- understand theories in intercultural studies associated with their ministry areas.
- evaluate theoretical perspectives on culturally responsive ministry and integrate them with practice contextualized to their ministry settings.
- integrate biblical, theological, and historical disciplines with an understanding of the social and cultural issues in a contemporary context

### Design of the Curriculum

Coursework can be completed on a modular basis by taking one-week intensive courses on a full or part-time study basis. The module design includes pre-session preparation, in-class meeting, and follow-up work, as follows:

- Pre-session: six weeks of discipline related reading
- In-class meeting: five full-day seminars
- Post-session: seven weeks to complete a related customized project in ministry
- End session: two weeks of presentation and critique (in-person or synchronous remote)

Methodology courses may be taught in other formats.

### Degree Requirements

The following specific requirements are necessary to receive the DICS degree:

- Completion of 44 credit hours, including all required courses;
- Attainment of a cumulative grade point average of at least 3.30/4.00;
- Completion of Professional Research Project

## Course Requirements

(Total 44 Semester Credit Hours for Completion of the Program)

- Required Courses (28 hrs)

IS701 Methods of Social Research	4 hrs
IS711 Theory and Strategy in Cross-cultural Studies	4 hrs
IS721 Social Anthropology for Ministry	4 hrs
IS722 Culture and Transformation	4hrs
IS732 Biblical Theology and Culture	4 hrs
IS801 Professional Research Project Proposal	4 hrs
IS802 Professional Research Project	4 hrs

- Electives (16 hrs: Choose four)

IS712 Methods of Church Planting	4hrs
IS713 History of the Expansion of Christianity	4hrs
IS714 Peace, Justice and Reconciliation	4hrs
IS723 Teaching Across Cultures	4hrs
IS730 Principles of Contextualization	4hrs
IS731 Theology of Mission and Evangelism	4 hrs
IS740 Contemporary Issues in Intercultural Studies	4hrs

If a student enters the DIS program having completed a doctoral degree in a field similar to intercultural studies they may be eligible to receive up to 16 competency credits toward the Elective classes. Additionally, students with advanced work in Bible and theology may also be eligible for up to 4 credits of Bible/theology reductions for work completed as part of a D.Min. and up to 4 credits of reduction for students with a Th.M. degree. Requests for course reductions from other students with extensive coursework in Bible and theology will be considered on a case-by-case basis and will not normally exceed 4 credits of course reductions. With the approval of the GSICS committee, students with a previous doctoral degree may be granted course reductions of up to 24 credits but must complete at least 20 additional credits at IRUS GSICS, of which 12 credits must be new coursework and up to 8 credits may be devoted to research proposal and writing.

### Time Limit for Degree Completion

All work leading to the DICS degree must be completed in not less than three and not more than six years from the time of matriculation. For F-1 students, the time limit for completing the degree is four years.

## 4.1.7 Doctor of Philosophy (Ph.D.) in Intercultural Studies

### Program Mission

The Doctor of Philosophy in Graduate School of Intercultural Studies (GSICS) is an academic degree that equips students with cultural knowledge and strategies necessary for effective missionary and educational ministries in various cultural contexts. Through a multidisciplinary approach, the program provides students with expertise in contemporary intercultural issues to promote cultural insight and furthermore develops students' knowledge of contextual, spiritual, and strategic studies in the fields of evangelical research and practice.

### Program Learning Outcomes

#10, #30

The Ph.D. in Intercultural Studies degree program offers the following outcomes.

Students will be able to:

- demonstrate a deeper understanding of theories in intercultural studies associated with one's research areas of interest.
- evaluate theoretical perspectives on a culturally responsive ministry and construct new understandings of more effective ministry with cultural insight.
- discuss the integration of biblical, theological and historical disciplines with a critical understanding of the social and cultural issues in contemporary context.
- demonstrate research skills that can contribute to the advancement of intercultural studies.

### Design of the Curriculum

Coursework can be delivered on a modular basis by taking one-week intensive courses on a full or part-time study basis. The module design includes typically pre-session preparation, in-class meeting, and follow-up work, as follows:

- Pre-session: six weeks of discipline related reading
- In-class meeting: five full-day seminars
- Post-session: seven weeks to complete a related customized research project
- End session: two weeks of presentation and critique (in-person or synchronous remote)

Methodology courses may be taught in other formats.

### Degree Requirements

The following specific requirements are necessary to receive the Doctor of Philosophy degree:

- Completion of 54 credit hours, including all required courses;
- Attainment of a cumulative grade point average of at least 3.30/4.00;
- Successful completion of the comprehensive examination;
- Successful completion of a dissertation proposal and successful defense of the dissertation;
- Submission of all revised dissertation copies to the Office of GSICS

## Course Requirements

(Total 54 Semester Credit Hours for Completion of the Program)

- Required Courses (42 hrs)

Core Courses

IS71I Theory and Strategy in Cross-cultural Studies	4hrs
IS72I Social Anthropology for Ministry	4hrs
IS722 Culture and Transformation	4hrs
<i>Choose one of the following:</i>	
IS714 Peace, Justice, and Reconciliation	4hrs
IS723 Teaching Across Cultures	4hrs

Methodology Courses

IS70I Methods of Social Research	4hrs
IS702 Qualitative Research	4hrs

Bible/Theology Courses

IS732 Biblical Theology and Culture	4hrs
IS733 Essentials of Reformed Theology	4hrs

Dissertation Writing

IS803 Dissertation Proposal	4hrs
IS804 Dissertation Writing	4hrs

\* IS74I Comprehensive Exam Preparation 2hrs

- Electives (12hrs: Choose three)

IS712 Methods of Church Planting	4hrs
IS713 History of the Expansion of Christianity	4hrs
IS714 Peace, Justice, and Reconciliation	4hrs
IS723 Teaching Across Cultures	4hrs
IS730 Principles of Contextualization	4hrs
IS73I Theology of Mission and Evangelism	4hrs
IS740 Contemporary Issues in Intercultural Studies	4hrs
IS81I Developing an Annotated Bibliography	4hrs
IS812 Developing a Literature Review	4hrs

\* IS74I is normally taken at the conclusion of all the coursework.

If a student enters the Ph.D. program having completed a doctoral degree in a field similar to intercultural studies they may be eligible to receive up to 8 competency credits. Additionally, students with advanced work in Bible and theology may also be eligible for up to 8 credits of Bible/theology reductions for work completed as part of a D.Min. or D.I.S. degree, and up to 4 credits of reduction for students with a Th.M. degree. Requests for course reductions from other students with extensive coursework in Bible and theology will be considered on a case-by-case basis and will not normally exceed 4 credits of course reductions. With the approval of the GSICS committee, students with a previous doctoral degree may be granted course reductions of up to 16 credits but must complete at least 38 additional credits at

IRUS GSICS, of which 28 credits must be new coursework and up to 10 credits may be devoted to comprehensive examination and dissertation research proposal and writing.

### **Comprehensive Examination**

Ph.D. students are required to demonstrate a comprehensive knowledge of their field of study by examination. The content of the written comprehensive exam includes material from the core areas of the curriculum.

### **Portfolios**

GSICS has chosen to utilize a Portfolio Assessment System for its Ph.D. programs. This system is designed as a means to help monitor student progress toward development as a scholar. A variety of course materials will be collected periodically throughout the duration of the doctoral program.

### **Admission to Candidacy**

Official Ph.D. candidacy indicates that students have completed all of the preliminary requirements and are now qualified to undertake original research contributing to scholarship in their respective fields through their doctoral dissertations.

To achieve candidacy, students must successfully complete the following:

- Required coursework
- Portfolio, approved by the doctoral committee
- Comprehensive examination
- Successful defense of the dissertation proposal

### **Dissertation**

The dissertation process officially begins with the successful defense of a candidate's proposal before one's doctoral committee prior to beginning the student's field research. The doctoral dissertation contributes to theory relevant to the candidate's concentration and must be conducted in some aspect of intercultural studies.

### **Dissertation Defense**

The final examination is an oral defense of the dissertation before the doctoral committee and other invited professionals. Successful defense of the dissertation completes the candidate's responsibilities for the degree, which is conferred in the scheduled graduation ceremony immediately following the defense.

### **Time Limit for Degree Completion**

The typical full time student will complete the program in 4.5 to 5 years. All course and academic requirements for the Ph.D. degree should be completed within seven years, beginning on the date of the student's first registration. Petitions for extension beyond six years will be considered on a case-by-case basis for students.

Students enrolled in IS803 or IS804 are considered full-time students. During the dissertation phase, doctoral students are considered full time for a maximum of four semesters. If doctoral candidates have not defended their dissertations by the time all required dissertation credits are completed, they must enroll continuously in IS803 for 0 credits each semester until the successful defense of the dissertation.

### **Withdrawal and Re-Admission Procedures**

A student who must drop out of school must go through the formal withdrawal process. To return to active status the student should contact the program director and file a readmission form with the Office of Admissions.

**Leave of Absence**

Inactive students are those who have requested and been granted Leave of Absence from the program. A Leave of Absence may be granted upon petition for change of status if there is deemed sufficient reason for interrupting the program and intention to return to the program.

A Leave of Absence must be renewed by petition each semester and may not exceed two consecutive semesters. A Leave of Absence longer than two semesters will require withdrawal from the program and a petition for readmission if the student later wishes to regain active status. Each leave of absence must receive the approval of the student's program advisor and the Dean of the school.



# ACADEMIC POLICIES

INTERNATIONAL REFORMED UNIVERSITY & SEMINAR



## 5.0 ACADEMIC POLICIES

### Registration

For regular attendance in any class, students must be registered for the class. Registration usually takes place one month before classes begin and continues until Friday of the first week of the semester. Additional drop/ add is made until two weeks after the semester starts. Registration for intensive classes must be received no later than the first day of class. Registration for Winter/ Summer Special Lectures will be done by the first day of the lectures. All students should meet with the Academic Dean prior to their registration.

### Enrollment Status

Full time students are required to take a minimum of 12 units for B.A., 9 units for M.A. and M.Div., and 8 units for D.Min. per semester. Students carrying less than the minimum requirements are considered as part-time students. D.Min. students registered in the dissertation course (RES870, 871) are considered full-time enrolled although the number of units enrolled will be below the normal full-time course load.

Students are normally permitted to carry a maximum of 18 units for B.A. students and 15 units for M.A./M.Div. students each semester. To exceed maximum load, the student must receive the Academic Dean's approval.

### Attendance #31

Students are expected to attend all classes for which they have registered. In case of an extended absence, students are expected to report to the instructor and the Academic Dean. Each faculty member decides his or her own policies concerning class attendance. When unexcused absences exceed three absences out of 15 sessions of class, or the instructor judges a student's absences to be so excessive as to make it impossible for the student to complete the course successfully, the instructor must drop the students from the class.

Professors will begin recording attendance the first day of class and absences may impact grades. After roll call by the professor, leaving the class without permission will be considered as an absence.

### Examinations

There are mid-term examinations and final examinations. Final examinations are scheduled during regular class hours during the last week of each term. Students are expected to take their final exams at the scheduled time. In the case of extenuating circumstances, arrangements may be made with the professor to take an exam at another time.

### Grading

IRUS uses the following grading system

A	4.0	A-	3.7		
B+	3.3	B	3.0	B-	2.7
C+	2.3	C	2.0	C-	1.7
D+	1.3	D	1.0	D-	0.7
F	0.0*	I	Incomplete**	W	Withdraw
R	Repeated	P	Pass		

\*A grade of 'F' can be raised a maximum grade of 'B+' after retaking the course.

\*\*A grade of 'I' can be changed to a grade of 'F' by the end of the next semester when all course requirements have not been satisfied.

### Letter Grad Descriptions

A	Work of highest quality in all areas; virtually flawless mastery of facts and concepts; creative; able to evaluate data and trends.
B	Above average mastery of facts, concepts, creativity and analysis. Student manifests lack of understanding in a few areas but generally this student has performed well in demonstrating that they have achieved the course objectives. Student demonstrates that they will potentially show effective leadership in ministry.
C	Average grasp of facts, concepts, creativity and analysis. Student has achieved many of the learning objectives for the course and displays an average ability to perform tasks for ministry.
D	Below average grasp of facts and competence for ministry. This grade reflects the fact that the student did not achieve many of the learning objectives of the course and it indicates a minimum proficiency level of learning. It indicates that the student is deficient in ministry preparation in this area.
F	Lack of understanding of key concepts and skills. Failure to achieve minimal levels of learning and ministry preparation. No credits awarded.

---

## Incomplete Courses

A grade of Incomplete may be granted when a student's work in a course is not completed at the end of the term. Incomplete is allowed only when necessary and the instructor and academic dean will decide whether it is necessary. Students should submit the request form and be approved by the instructor and dean. If an 'Incomplete' is permitted a student should submit the completed assignment to the professor at the end of the next Semester.

## Repeated Courses

If a student receives a failing grade, the student may retake the course. If the course is retaken, the new grade will be calculated into the student's grade point average replacing the previous failing grade. The maximum grade is 'B+' and students must pay the current tuition to retake the course.

## Auditing

Currently enrolled students and their spouses, pastors, and missionaries can audit the classes by paying \$50 per unit for BA classes and \$100 per unit for Master classes. Some courses are not allowed to audit.

## Academic Standing

At the end of each semester, a student's progress will be monitored. When there is evidence of lack of satisfactory progress, the academic committee may place students on academic probation and the Academic Dean will counsel with the student.

## Academic Probation #32

Any bachelor degree objective student whose CGPA falls below 2.5 and any graduate student (masters or doctoral degree) whose CGPA falls below 3.0 in courses receiving letter grades for work attempted at IRUS shall be placed on academic probation.

1. A student on probation is required to meet with his/her academic advisor to review their academic progress.
2. A student on probation may be assigned a restricted program of studies.

3. Any bachelor degree student who is on academic probation whose grade point average for coursework undertaken in the semester just completed is 2.5 or better, but whose overall or cumulative grade point average for all coursework attempted is still less than 2.5, shall remain on academic probation. Any graduate students whose GPA is 3.0 or better for coursework just completed, but whose cumulative GPA, CGPA, is still less than 3.0 shall remain on probation.

## Removal from Probation

Any student placed on academic probation shall be removed from probation when the cumulative grade point average at IRUS has improved to 2.5 for bachelor degree students and 3.0 for graduate students.

## Academic Disqualification

A student may stay on academic probation no more than two semesters. Any bachelor degree student currently on academic probation whose grade point average for coursework undertaken in the semester just completed is less than 2.5 and any graduate student whose GPA is less than 3.0 shall be academically disqualified and other appropriate agencies will be promptly notified.

Any student who is academically disqualified may not attend the University during the succeeding semester. Re-enrollment or re-admission will be approved only after evidence is shown to the appropriate university official's satisfaction program director, department chairperson, school dean or director of admissions and records that the conditions that caused the interruption for unsatisfactory progress have been rectified. A re-applying student must meet all the university's and the program's entrance requirements in effect at the time of re-applying. Should a student, undergraduate or graduate, wish to re-apply for admission to the same program they were disqualified from previously, it will be the decision of the appropriate administrator as to whether or not to re-admit the student to the program, and, if so, what the student's status or standing in the program will be.

---

## Reinstatement

Any student who believes he/she has been unjustifiably disqualified may file a petition with the Office of Admissions requesting that such disqualification be reconsidered.

## Graduation

Degrees are recorded each semester. In order to graduate in a given term, a student must:

1. Complete the course of study as outlined in the curriculum for the degree;
2. Be in good academic standing;
3. Pay all debts to the university/seminary or make necessary financial arrangements;
4. Submit an application for graduation by the first week of the semester of intended graduation;
5. Complete all work by the end of the term;
6. Applicants are required to pay the graduation fee. Graduation fee is \$300 for this year but, it is subject to change each year.

The Commencement Ceremony is held only at the end of the Spring Semester.

## Honors

For graduation honors, students completing their programs with an overall grade point average of 3.75 will be graduated with Cum Laude (Honors); students with a 3.9 GPA for Magna Cum Laude (High Honors).

## Emergency Leave of Absence

If an extreme emergency makes it impossible for a student to attend classes for a short period of time, the student may petition the instructor for an Emergency Leave of Absence (ELA). Petitions for leaves of absences are obtained from the Office of the Registrar. Absences incurred while on an ELA are not counted toward excessive absence. Approval is at the discretion of the instructor and may be for periods not to exceed five class days. Instructors will be asked to give make-up assignments for all work missed during the ELA.

Under no circumstances will emergency leaves be granted at the end of the semester when finals would be missed or course requirements not fulfilled.

## Leave of Absence *(Planned Educational Leave)* #33

When a student finds it necessary to interrupt progress toward a degree for a reason that is related to his or her educational objective and that is acceptable to the appropriate university authorities, the student may be granted a Leave of Absence (LA).

Only students in good standing are eligible for a LA. A LA will be granted when the student has filed an approved petition with the Office of the Registrar. The leave petition, which must be approved by the appropriate academic administrator, shall specify the reasons for the leave and the duration of the leave.

A student granted a LA has a commitment from the University to be reinstated in good standing. The reason(s) for requesting a leave must be stated clearly and completely. Reasons students may petition for a LA are, but are not limited to, the following:

1. professional or academic opportunities such as travel or study abroad, employment related to educational goals in the student's major field of study, or participation in field study or research projects;
2. medical reasons including pregnancy, major surgery, or other health-related circumstances, and
3. financial reasons such as the necessity to work for a specified period in order to resume study with adequate resources.

Approval will depend upon the significance of the leave in furthering the student's educational objective. It is the student's responsibility to demonstrate that there is a significant relationship between the LA and progress toward their educational objective.

Leaves may be granted for a maximum of two years or four consecutive semesters. A request for a LA must be filed prior to the period of absence. Retroactive leave requests will not be approved.

---

Failure to return from a LA, as specified in the approved petition, will be considered as a withdrawal from the University. Under such circumstances, re-enrollment will require a full application for readmission under the same circumstances as any new or returning applicant, including enrollment in the curriculum in effect at the time of re-enrollment.

See the GSICS policy on Leave of Absence and Readmission in the Ph.D in Intercultural Studies section.

### **Bible Test**

A comprehensive Bible test (ABHE Bible test) is required to graduate for all M.Div. students (except Advanced Standing students). By passing the test, the student has completed the obligation to demonstrate a working knowledge of biblical content for graduation. Students must pass the test with a score of seventy percent or above in order to complete the degree program.

### **Pastoral Internship**

All M.Div. students (except Advanced Standing students) are required to register for the internship program (PT611-613 Pastoral Internship I, II, III) during their period study at IRUS. Each internship course involves two hours per week of supervised ministry experience in local churches for a full semester (Total 30 hours per semester). Additionally, students enrolled this course are required to attend chapels (twice a week/semester) and Spiritual Revival Services (2 days/semester), which are regularly held at IRUS.

The Pastoral Internship courses at IRUS provides an opportunity for M.Div. students to build up experiences as a minister through local ministry services and learn various ministry skills such as worship, education, evangelism, administration, preaching, and etc. Through the supervisor's evaluation, they know that their strengths and weaknesses and their ministry talents and spiritual gifts.

### **Change of Academic Policies**

IRUS reserves the right to change its academic policies and to add new policies according to its needs. IRUS will inform students about the changes so that there will be no misunderstanding.

### **Students' Right Concerning Academic Policies**

When a student needs special attention from school regarding the Academic Policies, he/she can request this to the Academic Dean in writing. This matter will be discussed and be decided by the Faculty Committee. The Faculty Committee will inform the result to the student in writing. When the student is dissatisfied with the result, he/she make a petition to the Academic Dean for a review.

### **Academic Freedom**

IRUS recognizes that with the field of education, academic freedom is a highly held right. In that regard IRUS will do everything possible to ensure that faculty members are given the freedom to represent views, theories, research results, and opinions in the normal process of teaching their assigned courses. However, IRUS also recognizes that academic freedom must be weighed in response to the responsibilities of Christian faith and practice. The principles of developing Christian community, the responsibility of leadership by faculty members as role models to the students, the ethics of Christian faith as prescribed by the school's statement of faith also provide the boundaries within which faculty members exercise their academic freedoms. The statement reads as follows:

1. The Christian faith directs all thought and life toward God who is the source of truth, the judge of all human thoughts, and the ultimate end of all theological inquiry.
2. The freedom of the Christian always involves a commensurate responsibility toward God and neighbor. It is never the freedom merely to be left alone or ignore basic obligations.
3. Christian freedom exists within the confession of Christian faith. A theological school may acknowledge specific confessional adherence as laid down in its own charter and constitution. A concept of freedom appropriate to a theological school will respect this confessional loyalty, both in the institution and with their individual members. At the same time, no confessional standard obviates the requirement for responsible liberty of conscience in the Christian community and the practice of the highest ideal of academic freedom.

- 
4. While freedom must ultimately be realized through the spirit and loyalties of humanity, it must take form and be protected through concrete standards of institutional practice. Every statement of such standards moves somewhat in the sphere of law and regulation. We recognize that the effectiveness of stated principles depends finally upon the dedication within the Christian theological school to a genuine concern for liberty of mind and spirit in theological teaching.

With these assumptions in mind, IRUS has as its policy of academic freedom the following:

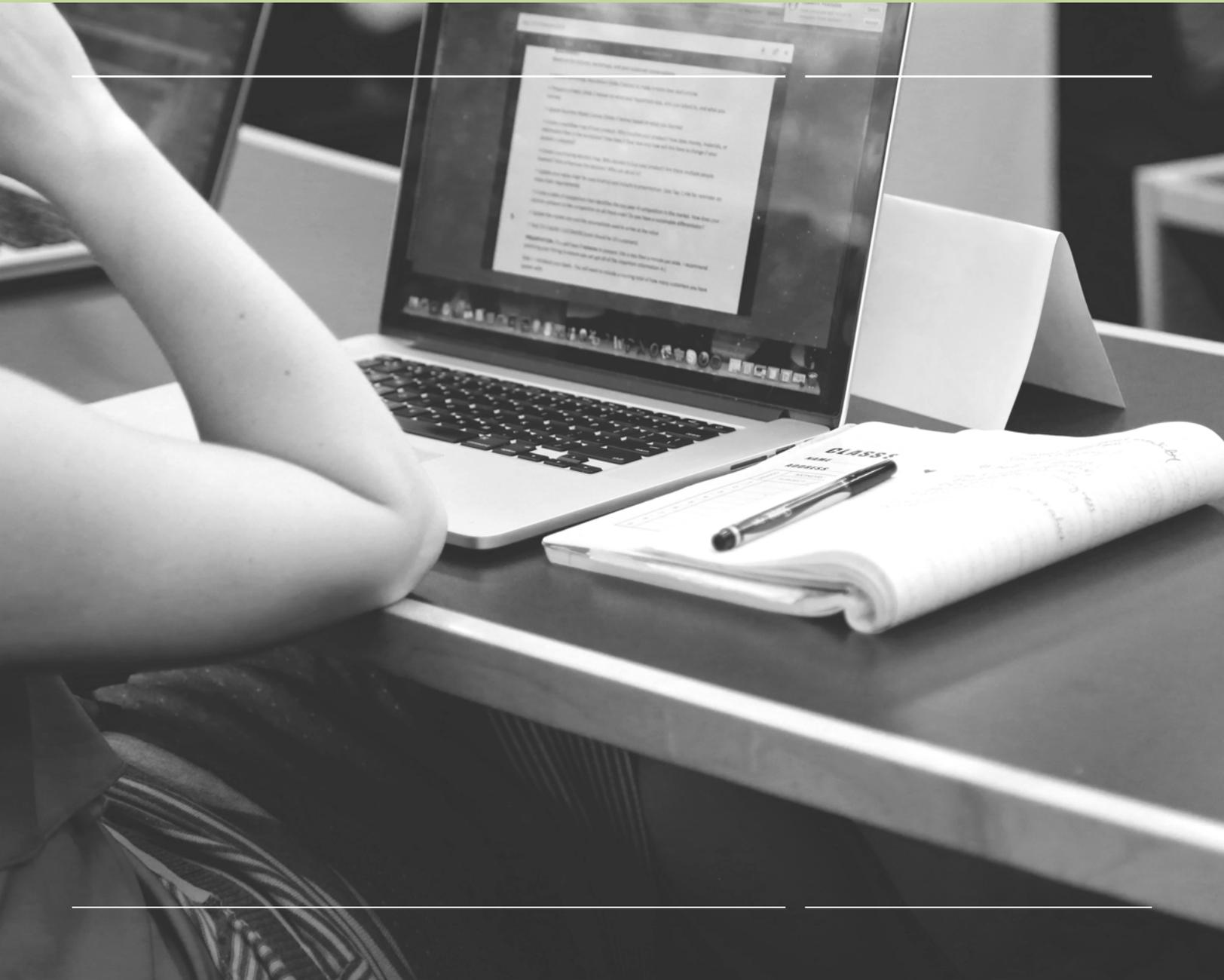
Faculty members are free to express views and opinions concerning their areas of teaching responsibility within the confines of the school's statement of Reformed beliefs. If faculty members find that they have differing opinions in regard to these statements, it is within the context of maintaining Christian unity and community that the faculty member must first discuss these divergences with the school Administration before disseminating these opinions in the classroom.

Faculty members who hold differing and potentially contentious theological views will be asked to step down from their faculty position. When this happens, IRUS will still hold the resigning faculty member in highest regard, realizing that the human perspective on theological truth is never complete and clear. In non-theological, non-biblical and non-professional courses, it is expected that the course will be taught in accordance to a Reformed Christian worldview and consistent with the IRUS's statement of beliefs.



# ADMISSIONS & EXPENSE

INTERNATIONAL REFORMED UNIVERSITY & SEMINAR



---

## 6.0 ADMISSIONS & EXPENSE

#17

### Standards

Applicants to the programs of IRUS are evaluated based on their faith, academic preparation and potential for ministry.

1. Applicants to the M.A. or M.Div. must hold the B.A. degree or its equivalent.
2. Applicants to the D.Min. must hold the M.Div. degree and can demonstrate that they have three-years ministry experience. For those who cannot meet this requirement, it must be satisfied before beginning the Project/ Dissertation.
3. For applicants to the Ph.D. or DICS, a cumulative grade point average (GPA) of 3.0/4.0 for baccalaureate and 3.3/4.0 for graduate work and at least three years of intercultural experience is required for admission. Applicants must pass an admission interview.
4. For Master's or Doctoral program applicants, their prior degrees must be completed from a college or university accredited by an accreditation agency recognized by the US Department of Education or from a national or international institution that meets these standards. Applicants whose prior degree does not meet this standard may be required to complete additional course work at IRUS as a condition of admission.

### Application Procedures

1. Applicant contacts the IRUS's admission office for an application packet
2. The Admission office sends an application packet to the applicant either by mail or email.
3. Applicant submits all necessary forms in the application packet to the admission office by mail or by email with \$100 application fee
4. Applicant arranges with his/her former schools to have official transcripts sent to IRUS's admission office.

The following documents must be included in the application process.

#### *All Applicants*

Application form and fee

#### *M.A. and M.Div. Applicants*

1. Pastoral reference
2. Academic reference
3. Certificate of graduation from the undergraduate program
4. Official transcripts from all post-secondary educational institutions
5. Calling report (M.Div. only)
6. Audition CD or DVD (Church Music only)

#### *D.Min. Applicants*

1. Two pastoral references
2. Academic reference
3. Certificates of graduation from the undergraduate program and the M.Div. program
4. Official transcripts from all post-secondary educational institutions
5. Personal statement
6. Evidence of ministry experience

#### *DICS Applicants*

1. Personal Statement
2. Official transcripts from all post-secondary educational institutions

#### *Ph.D. Applicants*

1. Personal Statement
2. A sample of academic writing
3. Official transcripts from all post-secondary educational institutions

#### *Mailing Address*

International Reformed University and Seminary  
Admissions Office  
125 S. Vermont Ave., Los Angeles, CA 90004

#### *Email Address*

office@irus.edu

---

## General Admission Process

1. The admission committee reviews all applicants when their admission files are complete. The admission committee meets every Thursday during the month of August and December, and the first Thursday of all other months.
2. Admission office sends either acceptance letter or decline letter to applicants after his/her admission packet is reviewed by the admission committee.
3. IRUS's academic office sends a copy of the new semester's registration packet to all accepted applicants.
4. All accepted applicants need to take the ABHE Bible test before registration.

Applications must be presented at least two weeks before the expected enrollment date. Applications submitted after that period will be considered only if time allows. The student will be notified of his or her admission status by mail.

## Classification of Students

Each student applicant will be placed in one of the following enrollment categories:

**Regular Standing**—Students who meet all of the admission requirements to the University and for a particular program, i.e., have no deficiencies and there are no reservations, are admitted to IRUS and are granted the status of **Regular Standing** in their selected program.

**Provisional Standing**—If a student meets the entrance requirements of the University and the requirement for admission to a particular program, but has only unofficial transcripts on file because official transcripts are not immediately available, he/she may be admitted to the program as a **Provisional Standing** student to provide time for receipt of official transcripts. If the Office of Registrar does not receive the documentation within one (1) semester, the student will be prohibited from undertaking further coursework until official documents are received. When the Office of Registrar receives the official records, the student will be eligible to be reclassified as a Regular Standing student. Coursework completed satisfactorily while on Provisional Standing counts towards graduation, if it meets a program's requirements.

**Special Standing (Non-Matriculated)** - Students who satisfy the entry requirements for a particular program and the course prerequisites for a particular course, who do not plan to earn a degree but want to officially take selected courses, may be granted **Special Standing** status in the program. Such students must successfully petition the course's instructor and have his/her approval prior to registration in a course. All such petitions will be considered on a space available basis.

**Auditor** - Students who wish to attend classes for personal enrichment and not for academic credit may be granted Auditors' status. Auditors are not obligated to actively participate in coursework or course activities. However, an Auditor must qualify as a Regular Standing student to audit courses in a degree program, as well as meet any course prerequisite or corequisite requirements. Students who wish to audit a course must first gain the instructor's approval. An abbreviated admission process is available for auditors, who are admitted to courses on a space available basis.

## Transfer Credit

International Reformed University and Seminary accepts transfer credits from accredited institutions. If a degree student desires to transfer credit from another postsecondary school to IRUS, an official transcript stating the courses and grades must be submitted to the Admission Office prior to acceptance.

## General Policy

1. Official transcripts from any institution previously attended must be submitted directly to IRUS. Transcripts will not be accepted unless they are received officially sealed (unopened) from the school. Transfer student needs to make an appointment with the Academic Dean to analyze his/her transcript.
2. The credit granted will reduce the number of units required at IRUS; at least 24 units for MAC, 28 units for MACS, 32 units for M.Div., 19 units for D.Min., 28 units for DICS, and 36 units for Ph.D. must be completed at IRUS.
3. In general, IRUS grants credit from institutions of higher education either approved by BPPE or accredited by an accrediting association recognized by the U. S. Department of Education, or any institution of higher learning, including foreign institutions, if the institution offering the undergraduate program documents that the

---

institution of higher learning at which the units were earned offers degree programs equivalent to degree programs approved by the Bureau or accredited by an accrediting association recognized by the U.S. Department of Education.

4. Only coursework with a grade of B or better is transferable. A student's GPA is computed only on work completed at IRUS.
5. IRUS does not award credit for prior experiential learning. #18
6. IRUS does not grant credit from a job training school.
7. IRUS uses a semester system. If a student is transferred from a quarter system, his/her credit will be calculated with 3:2 ratio. For an example, his/her 12 units will be calculated as 8 units.
8. The transfer of credit from unaccredited institutions is individually evaluated and determined.

## Readmission

Student can apply for readmission to IRUS through the Office of Registrar if he/she:

- Missed two or more semesters due to non-enrollment.
- Were dropped for non-payment.
- Were dismissed.

## Filing Procedures

1. Applicant contacts the IRUS's admission office for an application form for readmission.
2. The Admission office sends an application form to the applicant either by mail or email.
3. Complete and return the Readmission Application with the non-refundable \$30 application fee to the Office of Registrar. The readmission fee is not required for military personnel returning from active duty. If student is returning from active duty, he/she must provide a copy of his/her active-duty paperwork along with this readmission application.
4. Submit an official transcript from every college

or university you have attended since your last enrollment at IRUS to the admissions office.

## Mailing Address

International Reformed University and Seminary  
Admissions Office  
125 S. Vermont Ave., Los Angeles, CA 90004

## Email Address

office@irus.edu

## Readmission Process

1. Readmission application will be reviewed by Academic Dean.
2. If the student is accepted for readmission, he/she will be admitted to the same college and major as in his/her last semester of attendance.

Applications must be presented at least two weeks before the expected enrollment date. Applications submitted after that period will be considered only if time allows. The student will be notified of his or her admission status by mail.

## Online Distance Education

International Reformed University and Seminary's Online Distance Education combines the flexibility of independent learning with the interactivity of group learning via the internet allowing student to participate from nearly anywhere in the world. IRUS's Online Distance Education courses follow the semester format. Student may choose to enroll in a single course or participate in several courses at one time. Student will progress through a structured series of course material and learning experiences, guided by IRUS faculty and instructors. Student's experience is further enriched through substantive online interaction with students from other backgrounds.

1. IRUS's Online Distance Education utilizes the latest technology in communication and in education unlike traditional education.
2. Online Distance Education students will use various medium, such as internet streaming media to watch instructions away from the classrooms.
3. Online Distance Education students can request books from the library. Requested books will be mailed to students.

- 
4. Each student will be guided under an assigned faculty. The student can communicate regularly with the faculty through Moodle, an IRUS's online classroom and/or email.
  5. All faculty have either master or doctoral degree in their field of teaching. Most faculty have many years of practical ministry experience as well.

### **How Do I Study Off Campus?**

1. First of all, anyone who is interested in IRUS's Online Distance Education, he or she can download the information and application packet from our website: [www.irus.edu](http://www.irus.edu).
2. All class materials are prepared by IRUS's faculty. They will be emailed to students or uploaded on Moodle. Some materials will be sent to students through email. Students need to pay for the class materials fee and mailing fee.
3. For F-1 students enrolled in classes for credit or classroom hours, no more than the equivalent of one class or three credits per semester may be count toward the full course of study requirement.

### **Procedures #40**

Currently, the primary means of educational delivery is via audio-video recordings on Moodle, our online learning platform (<https://irus.a2hosted.com/>). The audio-video recordings are available to students in three days after the lectures are given at campus. Students can login each course and download the syllabus, lecture notes, and relevant materials.

Distance education students are currently required to participant weekly classes. Students submit all works for the course on time, usually within a week of the course schedule. Afterwards, faculty members grade the student's work, and feedback is given for the work completed in the course within 2 weeks. Students and professors are encouraged to frequently exchange their opinions as much as they need.

### **International Students #19**

International Reformed University and Seminary is authorized under Federal law to enroll nonimmigrant alien students. In order to receive a Certificate of Eligibility for Nonimmigrant Student Status (I-20), international applicants must present a proof or guarantee of sufficient funds for study and living expenses. They must submit applications at least 60 days prior to the enrollment date. International students on F-1 student visa are required by law to be registered as full-time students.

### **International Students English Language Proficiency (ELP) Requirement #19**

Non-native speakers of English applying for entrance to a IRUS program (except ESL) taught "only" in English must provide proof of a TOEFL (Test of English as a Foreign Language) test score that meets the following criteria:

1. Students can establish ELP by taking an international Test of English as a Foreign Language (TOEFL) taken within 24 months before beginning coursework. Acceptable TOEFL scores are 61 on the Internet-based Test (iBT) for undergraduates and 70 for graduate students. Institutional reports or photocopies will not be accepted.
2. Students may petition to wave the TOEFL requirement, if they completed a transfer level college English composition course at an accredited United States institution with a grade of "C" or higher.

### **Korean Proficiency Requirement #19**

There are classes that are offered in Korean. To enter those classes, students must submit their transcripts to show that they have studied for 2 years or more at institutions/programs of secondary or post-secondary education taught in Korean.

## Tuition and Fees

IRUS seeks to provide a quality theological education for its students at the lowest cost possible. Tuition charges paid by students do not cover the costs of providing a quality education. In fact, all our students receive a substantial subsidy, made possible by the contributions of individual trustees of IRUS as well as by the gifts of interested churches, individual friends and alumni.

IRUS reserves the right to change all charges and policies when necessary. The following charges and policies are in effect from Fall 2022 through Summer 2023. All fees are due at the time of registration except the Graduation Fee which is due 30 days before the Graduation.

Application Fee .....	\$100.00
Registration Fee.....	\$20.00
GSICS Registration Fee .....	\$100.00
Student Tuition Recovery Fund (STRF)* .....	TBD
Add/Drop Fee .....	\$10.00
Online Service Fee.....	\$100.00/course
M.A.   M.Div. Tuition .....	\$230.00/unit
D.Min. Tuition.....	\$300.00/unit
DICS   Ph.D. Tuition .....	\$450.00/unit
DICS   Ph.D. Leave of Absence or Extension .....	\$250.00/semester
Auditing Fee for B.A. Classes* .....	\$50.00/unit
Auditing Fee for M.A.   M.Div. Classes* .....	\$100.00/unit
Graduation Fee .....	\$300.00
F-I Students Fee .....	\$300.00
Late Fees.....	\$20.00-40.00

\* *Non-Refundable*

## Estimate of Program Cost

The cost of undertaking a specific program depends primarily on the total number of semester units of coursework a student takes to complete the program. This number is not fixed because it depends in turn on the number of units transferred into the IRUS program. The total charge for a period of attendance in a program and an estimated schedule of the total charge for an entire program should be considered as reference estimates only. The multiple of the total units in a program multiplied by the tuition per unit for a program or the number of units required to be taken in a particular program after deducting credited units, gives the program cost for that particular student only.

This cost does not include fees. Sample calculation is as follows.

## Estimated Cost of Attending for Academic Year 2022-2023

Sample calculation: Estimates is for a students attending full-time.

For a full-time Master of Arts in Christian Studies degree objective student taking 9 units/semester, two (2) semesters/year. Estimated expenses are updated annually for inflation. Consult Fee Schedule for applicable fees. Calculate actual tuition from the Tuition Schedule and the number of units of coursework taken. Actual costs vary for each program and the number of units taken. #23

Tuition (full-time student).....	\$4,140/year
Books and supplies.....	\$500/year
Personal.....	\$3,600/year
Room (if student does not live at home).....	\$12,000/year
Transportation.....	\$2,000/year
Total.....	\$22,240/year

## Payment

A student's account must be current (no outstanding balances) prior to re-enrollment in subsequent sessions. All new charges are due at the time of registration. Students who do not maintain current financial accounts with the college will be denied the privilege of classroom attendance beginning five days after the payment is due. Absence will be counted until the payment is made in full or until withdrawal is instituted.

A student whose account is not paid in full by the end of the semester will not be allowed to re-enroll in the subsequent semester. IRUS makes exceptions to this policy only with the approval of the President. In those cases where IRUS elects to make an exception, the student is required to sign and comply with an approved payment agreement.

A student will not be allowed to participate in graduation ceremonies or receive grades, a certificate, a diploma, a degree, a transcript, until all financial obligations have been satisfied in accordance with the college's financial policies.

---

## **Cancellation, Withdrawal, and Refund Policy** #25

Officially registered IRUS students retain the right to cancel this Enrollment Agreement at anytime and receive a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later, by submitting a Withdrawal Form to the Director, Office of Admissions and Records. The student has a right to a full refund of all tuition and other refundable charges if he/she cancels this agreement on or before the first day of instruction.

In addition, the student may withdraw from a course after instruction has started and receive a pro rata refund for unused portion of the tuition and other refundable charges if the student has completed 60% or less of the instruction. The University will also refund money collected for sending to a third party on the student's behalf such as license or application fees. If the University cancels or discontinues a course or educational program, the University will make a full refund of all charges. Refunds will be paid within 30 days of cancellation or withdrawal.

## **Financial Aid** #29

Scholarships are awarded based on academic excellence, leadership, service and talent. Opportunities for employment on the campus are available for students needing part-time work to defray expenses.

## **Student Loans** #27

IRUS does not currently participate in federal and/or state financial aid programs, nor does the University provide loans to students to pay for the cost of an educational program. If the student obtains a loan to pay for an educational program, the student will have the responsibility to repay the full amount of the loan plus interest, less the amount of any refund, and that, if the student has received federal student financial aid funds, the student is entitled to a refund of moneys not paid from federal student financial aid program funds. #28

## **Student Tuition Recovery Fund** #24

The State of California established the Student Tuition Recovery Fund (STRF) to relieve or mitigate economic loss suffered by a student in an educational program at a qualifying institution, who is or was a California resident while enrolled, or was enrolled in a residency program, if the student enrolled in the institution, prepaid tuition, and suffered an economic loss. Unless relieved of the obligation to do so, you must pay the state-imposed assessment for the STRF, or it must be paid on your behalf, if you are a student in an educational program, who is a California resident, or are enrolled in a residency program, and prepay all or part of your tuition.

You are not eligible for protection from the STRF and you are not required to pay the STRF assessment, if you are not a California resident, or are not enrolled in a residency program.

It is important that you keep copies of your enrollment agreement, financial aid documents, receipts, or any other information that documents the amount paid to the school. Questions regarding the STRF may be directed to the Bureau for Private Postsecondary Education, 1747 N. Market Blvd. Ste 225 Sacramento, CA 95834, or P.O. Box 980818, West Sacramento, CA 95798-0818, (888) 370-7589 or (916) 574-8900; Fax: (916) 263-1897.

To be eligible for STRF, you must be a California resident or are enrolled in a residency program, prepaid tuition, paid or deemed to have paid the STRF assessment, and suffered an economic loss as a result of any of the following:

1. The institution, a location of the institution, or an educational program offered by the institution was closed or discontinued, and you did not choose to participate in a teach-out plan approved by the Bureau or did not complete a chosen teach-out plan approved by the Bureau.
2. You were enrolled at an institution or a location of the institution within the 120 days period before the closure of the institution or location of the institution, or were enrolled in an educational program within the 120 day period before the program was discontinued.

- 
3. You were enrolled at an institution or a location of the institution more than 120 days before the closure of the institution or location of the institution, in an educational program offered by the institution as to which the Bureau determined there was a significant decline in the quality or value of the program more than 120 days before closure.
  4. The institution has been ordered to pay a refund by the Bureau but has failed to do so.
  5. The institution has failed to pay or reimburse loan proceeds under a federal student loan program as required by law, or has failed to pay or reimburse proceeds received by the institution in excess of tuition and other costs.
  6. You have been awarded restitution, a refund, or other monetary award by an arbitrator or court, based on a violation of this chapter by an institution or representative of an institution, but have been unable to collect the award from the institution.
  7. You sought legal counsel that resulted in the cancellation of one or more of your student loans and have an invoice for services rendered and evidence of the cancellation of the student loan or loans.

To qualify for STRF reimbursement, the application must be received within four (4) years from the date of the action or event that made the student eligible for recovery from STRF.

A student whose loan is revived by a loan holder or debt collector after a period of non-collection may, at any time, file a written application for recovery from STRF for the debt that would have otherwise been eligible for recovery. If it has been more than four (4) years since the action or event that made the student eligible, the student must have filed a written application for recovery within the original four (4) year period, unless the period has been extended by another act of law.

However, no claim can be paid to any student without a social security number or a taxpayer identification number.



---

# STUDENT LIFE

INTERNATIONAL REFORMED UNIVERSITY & SEMINAR



---

## 7.0 STUDENT LIFE

#35

### Devotional Life

The devotional life of IRUS is nurtured by a daily chapel service usually led by the Dean of Students, faculty members, and guests. Chapel is required for all students. It requires about 25 chapel meetings per semester. If a student fails to meet the requirements, he/ she should find a way to fulfill the requirements. You can look at the Student Handbook for more information. Apart from all these, chapel is an important part of a student's spiritual training and it facilitates the unity of the students and faculty.

### Student Ministry

Student Ministry is required for the MACS and MAC students. Each student has to participate in the ministry at the minimum of 20 hours per semester for four semesters (total 80 hours and more). Students need to submit the Student Ministry Report (use IRUS's form) to the office of the Dean of Students one week before the final exam week. The faculty members assigned as supervisors evaluate and guide students.

### Student Government

The students of IRUS maintain an organization to promote Christian fellowship and growth and to advance the kingdom of God and purposes for which IRUS stands. Student Government's activities are funded by students' membership fees and private donations. The officers of the Government, President, Vice President, Secretary, and Treasurer are elected annually by the members.

### Conduct

IRUS is a distinctively Christian community committed to the basic principles of conduct set forth in the Scriptures. Student conduct is under the supervision of the Faculty, acting through the Academic Dean and the Dean of Students. The Faculty reserves the right to dismiss a student whose conduct is found to be unsatisfactory from the institution. Possession, use or distribution of illicit drugs and alcohol by students and employees on school property, or as party of any activity of IRUS, is forbidden and will result in dismissal.

### Student Support Services: Academic Counseling and Guidance

The university's academic counseling services assist students in reaching their educational goals by: providing orientation for a successful academic experience at IRUS; helping to clarify career and academic goals, and assisting with course selection and program planning.

### Library #12

The library houses over 34,600 titles in Korean and English. It has a substantial collection of works on Reformed theology; a balanced collection of works in all the branches of biblical and theological study; and a large collection of expository works and sermons both in Korean and English. While IRUS is in session, the library is open Monday through Friday.

### Student Housing #37

IRUS does not provide on or off-campus student housing. Students can rent or lease rooms around the institution for \$900-1,400 for 1-bed room currently. Two- bed rooms housing will cost approximately \$1,600-1800. The housing cost will vary according to locations and conditions of housing. The University has no responsibility to find or assist a student in finding housing.

### Placement #36

IRUS is working closely with leaders as well as interdenominational leaders in Southern California to secure pastoral, educational, missionary, or other positions for students upon graduation. IRUS also receives inquiries from local Korean pastors regarding possible ministries for advanced students. Students are encouraged to use their ministry involvement in local churches and internship as opportunities to build a résumé of experiences that will lead naturally toward their ministry goal.

---

## Gainful Employment #39

The following lists are the job classifications each program prepares its graduates for (based on the US Department of Labor's SOC codes):

- MA in Christian Studies: Directors, religious activities and education; Clergy; Religious workers
- MA in Church Music: Musicians and singers
- MA in Counseling: Marriage and family counselors
- Master of Divinity / Doctor of Ministry: Directors, religious activities and education; Clergy
- Child Care Teacher / Director Certificate: Preschool teacher; Child care directors

## Student Record Retention Policy #38

Record	Retention Period
Students' Admissions Applications	5 Years
Transcript from prior colleges/ universities attended	5 Years
Registration Forms	5 Years
Add/Drop Forms	1 Year
IRUS Transcripts	Permanent
Graduation Application	1 Year
Grade Change Form	Permanent
Grade Report Form	5 Years

## Student's Rights of Privacy and Access to Records

IRUS fully accords all students all the rights under the Family Educational Rights and Privacy Act of 1974 as amended.

General information that the university-seminary may give out at its discretion includes the student's name, spouse's name, address, telephone number, program and year of study, dates of attendance, degrees awarded, most recent school attended, citizenship, and church affiliation. If a student wishes any of this information withheld, he or she may write to the Academic Dean within two weeks after the first day of classes for the fall

or spring semester; and the request will be honored during the academic year in which the letter was received. A student may authorize release of certain additional information by writing to the Academic Dean.

Other information from the student's record is confidential and available only for appropriate use by faculty and administrative officers as well as persons from accrediting agencies, persons with a judicial order, and persons requesting information in an emergency to protect the health or safety of students or others. Under the Act these persons are permitted access to particular information as needed. By writing a request to the Academic Dean, a student may review his or her record to the extent provided by the Act. If a student has signed a waiver, information from a recommendation is not available to him or her.

## Student Grievance Procedure #34

The student should first discuss the perceived offense, orally or in writing, with the individual(s) most directly responsible to attempt to resolve the matter. If no resolution results, the student should then consult with the senior administrator in his/her discipline or work area - program director or dean. If the administrator is the party against whom the grievance is directed, the student must take the grievance to that administrator's superior. Every effort should be made to resolve the issues at an informal level before proceeding to the status of a formal grievance.

If the informal efforts of resolution are not successful, the student should set forth in writing the substance of the alleged offense, the grounds on which the student is basing the complaint and the efforts taken to date to resolve the matter. It is at this point that the complaint becomes a formal grievance. The written grievance should be submitted to the school dean (SD), program director (PD) or other administrator (OA) in a timely fashion, i.e., normally within thirty days of the end of the academic term in which the alleged offense occurred or should have reasonably been discovered.

The SD, PD, or OA shall promptly initiate an investigation and prepare a report, normally within thirty days of receipt of the written grievance. In undertaking the investigation, a written response to the issues raised in the grievance may be requested from

---

individuals believed to have information relevant to the matter, including faculty, staff, and students. Both parties to the grievance will be given an opportunity to comment in writing on the responses.

Upon completion of the investigation, the SD, PD, or OA shall issue a written finding and a proposed disposition to the student and to the party against whom the grievance is directed. This decision shall become final and shall be implemented, unless there is an appeal.

If the student or the party against whom the grievance was lodged disagrees with the recommendations of the SD, PD, or OA either on substantive or procedural grounds, he/she may appeal in writing to the President of the University. The appeal to the President must indicate why he/she believes the grievance result to be wrong. Any appeal to the President must be received within thirty days from the SD's, or OA's decision. The President's decision, made in 30 days, is final. Details of the grievance will become part of the student's permanent file. Students may contact BPPE for more information at 1747 N. Market Blvd. Ste 225 Sacramento, CA 95834.



# COURSE DESCRIPTIONS

INTERNATIONAL REFORMED UNIVERSITY & SEMINAR



**Redemptive History and  
Biblical Interpretation**

**VOS**

THE GOD WHO IS THERE

CARSON

REDEMPITIVE HISTORY AND  
BIBLICAL INTERPRETATION



VOS

the glory of the atonement

HILL & James

Whoredom

God's Unfaithful Wife  
in Biblical Theology

EERD

HANDBOOK on the NEW TESTAMENT Use of the OLD TESTAMENT

BEALE

KINGDOM COME

SAM STORMS

PAUL Apostle of the Heart Set Free

BRUCE

FROM HEAVEN HE CAME

DAVID CARSON

# 8.0 COURESE DESCRIPTIONS

## 8.1 MASTER OF ARTS IN CHRISTIAN STUDIES (M.A.C.S.) & MASTER OF DIVINITY (M.DIV.)

### Courses of Study

This section contains descriptions of courses that constitute the curriculum of International Reformed University and Seminary. This curriculum is subject to be changed. A schedule of courses is published in advance of each term. Prefixes indicate areas of study:

- CM Church Music
- CS Counseling
- HT Historical Theology
- LD Leadership
- MN Ministry
- MS Missiology
- NT New Testament
- OT Old Testament
- ST Systematic Theology

### 8.1.1 BIBLICAL LANGUAGES

#### OT 501 Hebrew

Introductory study of the basic elements of biblical Hebrew, including elementary Hebrew grammar and vocabulary, and translation exercises.

#### NT 501 Greek

A study of the basic elements of New Testament Greek emphasizing morphology and vocabulary.

### 8.1.2 BIBLICAL STUDIES

#### OLD TESTAMENT

##### OT 505 Introduction to the Old Testament

This course is designed to provide students with a basis for an introduction to the tools used in the Old Testament materials in their historical and theological context.

##### OT 510 Pentateuch

Special introduction to the first five books of the Old Testament (Genesis through Deuteronomy) through the discussion on their literary, canonical, historical, hermeneutical, and theological aspects as well as their contents with a view to their importance for the rest of Scripture and for the life of the church.

##### OT 610 Historical Books

Special introduction to the historical books of the Old Testament (Joshua through Esther) and to the historical, literary, and theological character of Hebrew narrative. Exegesis of selected passages and development of a biblical-theological approach to this literature.

##### OT 620 Poetical Books

Special introduction to the poetical books of the Old Testament (Job through Song of Songs) and to the nature and techniques of Hebrew poetry. Genre and contextual analysis of the Psalms, exegesis of selected passages, and development of a biblical-theological approach to the Wisdom literature.

##### OT 625 Psalms

Overview of the Psalter's structure, major themes, and theology. Exegesis of representative psalms and development of a Christian interpretation of the Psalms

##### OT 630 Prophetical Books

Special introduction to the prophetical books of the Old Testament (Isaiah through Malachi) and to the nature and history of the prophetical institution in Israel. Exegesis of selected passages and special attention to the messianic theme and eschatological patterns

##### OT 631 Old Testament Exegesis

Exegetical study by a detailed consideration of Hebrew syntax and the reading of selected texts (Prerequisite: OT501)

### **OT 632 Old Testament Theology**

A study of the approaches to the theology of the Old Testament in the last two hundred years with an emphasis on the motifs of creation and redemption as integrative themes and as anticipatory of the coming of Jesus Christ.

### **OT 633 Old Testament and Ancient Near East**

Study of the languages, literatures, history, and archaeology of the ancient Near Eastern world. Topics include the study of various ancient Near Eastern languages (e.g., Arabic, Egyptian, Akkadian, Sumerian), ancient Near Eastern history and ancient Near Eastern literature in translation. (Prerequisite: OT501)

## **NEW TESTAMENT**

### **NT504 Gospels**

This course is designed to follow the process of the progressive fulfillment of the redemption in the Lord Jesus Christ who is the Son of God and the Messiah promised by the Old Testament. This course deals with the historical, cultural, and religious background of the New Testament. And it describes the identity of Jesus and the relationship of the four Gospel. Finally, it studies the writers, written years and places, purposes, recipients and outlines of Matthew, Mark, Luke, and John.

### **NT 505 Introduction to the New Testament**

This course is designed to examine the historical background of the New Testament including the formation, extent and transmission of the canon.

### **NT 602 Life and Message of Paul**

A study of the genius of Paul's life and mission and the main tenets of his theology.

### **NT 605 Biblical Hermeneutics**

A study of the methods of interpretation of the Bible with special attention to textual, historical and theological issues.

### **NT 610 Biblical Theology**

This course provides an introduction to the discipline and method of Biblical Theology as it encompasses both the Old and the New Testaments. Biblical Theology is the discipline which seeks to demonstrate the fundamental Christocentric unity of the Scriptures, examining the history of God's word and deed

revelation in both its progressive development and its organic unity.

### **NT 611 General Epistles and Revelation**

A study of the general letters and Revelation in terms of literary features, historical setting, and theological emphases.

### **NT 612 New Testament Exegesis**

Study and practice of technical tools and principles for analyzing the Greek New Testament (Prerequisite Greek) (Prerequisite: NT 501)

### **NT 613 Pauline Epistles and Theology**

A study of the letters of Paul in terms of their literary and theological issues and in the context of early Christianity; Paul's life and mission; and an outline of his theology.

### **NT 614 Parables of Jesus**

A study of Jesus' parables and the message of the Kingdom of God.

### **NT 615 Gospel of John**

Analysis of the Gospel of John, focusing on its literary character, theological perspective, and historical setting.

### **NT 616 Romans**

Analysis of key passages of the epistle with special attention to its theological teaching and its relation to other Pauline letters

### **NT617 Acts**

This course is designed to follow the process of the progressive fulfillment of salvation through the Holy Spirit after the resurrection and ascension of the Lord Jesus Christ who was the Son of God and the Messiah promised by the Old Testament. This course deals with the relationship of Acts with Luke's Gospel and the Acts' writer, written years and places, purposes, recipients and outlines. Finally, this course is going to study each chapter with interpreting according to the redemptive-eschatological perspective.

## 8.1.3 THEOLOGY

### SYSTEMATIC THEOLOGY

#### ST 501 Prolegomena and Theology Proper

Introduction to systematic theology, giving a framework to the students based on Reformed faith, and Study of the doctrine of God – nature, attribute, plan and work of God.

#### ST 505 Anthropology and Christology

A study of the doctrine of man – origin and nature, the fall and sin, covenant relationship and free agency, and a study of the doctrine of Christ – person, states, offices and work of Christ.

#### ST 602 Pneumatology and Soteriology

A study of the work of the Spirit as well as how Christians have viewed the Holy Spirit from age to age, the doctrine of salvation including calling, regeneration, repentance, faith, justification, adoption, and sanctification.

#### ST 604 Apologetics

A study of modern apologetic approaches and major apologists.

#### ST 605 Ecclesiology and Eschatology

This course offers a biblical-theological and systematic- theological study of the church, with attention to ecclesiological issues in the history of the church and the contemporary situation. It explores the church as the people of God, church of Christ, and fellowship of the Spirit. In addition, the course addresses attributes of the church; marks of a true church; biblical worship; ecclesiastical office and government; the relationship of the church to the kingdom of God, to its cultural contexts, and to parachurch organizations. This course also offers a study of the doctrine of last things: death and resurrection, final judgment, heaven and hell.

#### ST 606 Christian Ethics

This course is a study of Christian ethics, New Testament teaching on the distinctiveness of the Christian life, and the hermeneutical issues involved in the use of the Old Testament in Christian ethics.

#### ST 607 Cults

A study of development, doctrines, and leading personalities of the major contemporary cults.

#### ST 608 Christian Philosophy

Analysis of major themes in philosophical theology in relation to modern thought by examining a philosophical issue or an issue relevant to Christian theology.

#### ST 609 Contemporary Theology

Examination of theological developments in the last half-century. Specific schools of thought such as Neo-orthodoxy and key figures such as Barth and Bultmann are emphasized. Special attention is given to evaluating schools of thought and individuals from the Reformed perspective.

#### ST 610 History of Christian Doctrine

A historical survey of the development of the main schools of philosophy and the principal developments in Christian doctrine and thought.

#### ST611 Institutes of Christian Religion

This course is designed to follow the progressive process of the fulfillment of the redemption in the Lord Jesus Christ who is the Son of God and the Messiah promised by the Old Testament. This course deals with the historical, political, and religious background of the New Testament. This course describes the process of canon, inspiration and inerrancy of the New Testament. studies the writers, written years and places, purposes, recipients and outlines of 27 books of the New Testament. Finally, it is about to study the important things of Pauline epistles.

#### ST612 Westminster Confession of Faith

This course teaches the fundamental doctrines according to the redemptive-eschatological perspective. Accordingly, this course testifies that God's creation, human corruption, God's redemptive history which God had fulfilled through sending Jesus Christ as the Savior to the peoples who were corrupted and destined to be under God's judgement. And this course teaches the salvation which the believers receive through the faith of the Gospel, their lives of the sanctification, finally the work of the church

### HISTORICAL THEOLOGY

#### HT 501 Early Church

A study of the development of the Christian church from the apostolic age to 600 A.D., focusing on great leaders from Justin Martyr to Augustine

### **HT 502 Medieval Church and Reformation Period**

A continuation of HT501, concentrating on characteristics of Roman Catholic Churches in the Medieval period and the Reformation movement, emphasizing the major figures such as Luther and Calvin.

### **HT 601 History of American and Korean Presbyterian Church**

Study of developments from the colonial period to the present in terms of the American philosophical and cultural context and survey of developments of Protestantism in Korea with a focus on the growth and struggles of the Presbyterian church.

### **HT 602 Theology of John Calvin**

A study of the development and nature of Calvin's theology with a focus on reading and analyzing his major writings

### **HT 603 Modern Church**

A survey of the prominent movements in the church from 1600 A.D. to the present.

### **HT604 Puritanism**

This course emphasizes that puritanism was the theological movement that connected Europe's reformation to the great awakening movement of America and affected the politics, societies, cultures and religions of the world. This course is designed to teach how churches and Christians should believe in God and serve Him, how they should live in trials as God's children, and how they live holy as covenant's people in the sinful world puritan. This course will lead to restore our faith on the basis of the reformed theology in puritan and to change our life powerful

## **8.1.4 CHRISTIAN FORMATION & MINISTRY**

### **LD 501 Biblical Leadership**

The historical development and biblical principles of management theory and leadership style are examined. Attention is given to strategic planning, setting goals, budgeting, directing programs, and evaluating results.

### **LD 502 Spiritual Formation**

This course focuses on the development of the believer's spiritual life. Attention is given to the spiritual disciplines, prayer, and the biblical nature of

calling, ministry, character, and the relation of spiritual formation to the doctrine of sanctification.

### **LD 511 Leadership and Diversity: Gender, Culture, and Ethnicity**

Students will be challenged to consider how cultural and gender issues relate to effective Christian leadership, especially in congregations. Students will articulate the ways in which they have been formed as leaders and will be introduced to central themes in leadership theory. We will examine leadership in relation to issues of ethnicity, culture, gender, and postmodernity. Students will become more fully aware of self and context and will thus become more effective leaders in churches and other organizations.

### **MN 511 Pastoral Counseling**

An overview of current trends in counseling theory and practice and the role of counseling in public, private and church settings. Basic counseling skills taught in this course include interviewing, assessment, and therapeutic listening in a laboratory situation. Application is made to premarital, family crisis, grief and substance abuse counseling, with emphasis on developing strategies and applying scriptural principles.

### **MN 512 Christian Education**

A critical study of various approaches to the theological and philosophical foundations of education. The students formulate a personal philosophy of Christian education and define its implications for educational practice.

### **MN513 Biblical Inner Healing**

Inner healing is a total healing and ministry through the power of the Holy Spirit. Human diseases are generally associated with wounds to the emotional and spiritual parts, so inner healing focuses on them. Inner healing tries to apply Christ's power to the part that is the source of such wounds. Since human memory often contains these fundamental things unconsciously, inner healing focuses on what is called "the healing of memory." This is because emotional and psychological wounds, including memories of the bitter past, are caused by the damage caused by the sin you committed or by others. When these past wounds are cured, 'Inner Man' is freed from the slaves of past emotions and recovered. Therefore, healing of the wounds of the mind received in the past is physical and visible healing, which is academically called Inner Healing.

### **MN 521 Theology of Ministry and Administration**

The historical development and biblical principles of management theory and leadership style are examined. Strategic planning, setting goals, budgeting, directing programs, and evaluating results are included.

### **MN 531 Introduction to Church Music**

In this course, students study the biblical background, historical development and current trends in church music, focusing on music (and art in general) as communication, how we listen, elements of musical composition, applications to worship and music in contemporary culture.

### **MN 601 Preaching I**

An introduction to the principles and process in the preparation and delivery of sermons.

### **MN 602 Preaching II**

This course examines effective communication, popular exposition, speaking to current issues, sermon organization, long-range planning, and methods of persuasion. (Prerequisite: MN 601)

### **MN 603 Worship and Liturgy**

This course will explore the concept and practice of worship in the Old and New Testaments. Students will be taught a biblical theology of worship that takes into account the variety of biblical materials related to worship. This course will also provide an overview of the history of Christian worship, its theology and rituals from the early church to today. This course serves as a foundation for present and future ministry.

### **MN 604 Church Polity**

Students examine the biblical data relative to church government and the Book of Church Order. The organization and function of church courts, including discipline and appeals, are considered, and parliamentary procedure is emphasized.

### **MS 601 Missions**

This course examines issues in the world mission enterprise in light of today's challenges, opportunities, and obligations. The call to mission service is examined, the theological mandate for missions is clarified, the historical advance of the church through missions is reviewed, and strategies for effective, contemporary missions are considered.

### **MS 602 Ministry and Culture**

With life and people changing so rapidly, it is easy for leaders in the church to find themselves answering questions no one is asking. This course, which will include training and experience in both secular and theological/biblical research and analysis, will teach the student to dive deeply into the reality of both global and local contemporary experience in order to help them to navigate the complexities of faith in any context and to form a theological and pastoral response.

### **MS 603 Globalization, the Poor, and Christian Mission**

This course examines the globalization phenomenon as a deeply rooted historical change process that has significant impact on the contemporary church and the poor.

### **MS 604 Evangelism and Church Planting**

The purpose of this course is to train students to be effective evangelists and to understand and use biblical principles and methods of church growth. In conjunction, the task of church planting and revitalization in urban centers is explored.

### **MS 605 Transforming Contemporary Cultures**

This course will explore a Christian understanding of and engagement with the cultures, which surround us, with a focus on postmodernism, media, globalization, consumerism, and ethnic and other subcultures. We will discuss a biblical basis and different theological approaches to Christian interaction with culture and the role of the church in its cultural context. Major topics include: missional theology, transforming culture as part of the reign of God, attention to the poor and oppressed, contextualizing the gospel, and practical application for church ministry.

### **MS 606 Trends in Global Christianity**

The course is an overview of trends in global Christianity and Christian mission over the past 120 years. The recent history of world Christianity is viewed through multiple methodological lenses includes biblical studies, theology, history, and social science. It takes a comprehensive view of world Christianity in that it covers each continent (Asia, Africa, Latin America, North America, Europe, Oceania) with lectures comparing the global context of 1900 and 2020, including each of the major Christian traditions (Catholics, Protestant, Orthodox, Independents), plus trends in world religions.

## **8.1.5 INTERNSHIP**

### **MN 611-613 Pastoral Internship I, II, III**

The objectives of these courses are to apply a ministry strategy that links classroom learning and student interest with acquisition of knowledge in an applied ministry setting. These courses are designed to provide students with advanced ministry skills and professional experience. Students will participate in spiritual retreat, worship services, and supervised ministry at church or religious organization.

## 8.2 MASTER OF ARTS IN CHURCH MUSIC (M.A.C.M.)

### CM 500 Church Music History

This course is a study of liturgical principles, church music history, and the forms and developments in the history of liturgies.

### CM 520 Survey of Music Theory

This course is a study of the theoretical and structural basis of music. This course is a survey of nineteenth and twentieth-century compositional techniques and methods of analysis, including scales, chords, rhythmic techniques, approaches to tonality, set theory, and serialism.

### CM 521-523 Individual Instruction 1-3

This course is an individual instruction in an instrument is given.

### CM 530, 630 Ensemble I, II

This course is designed to provide the understanding of instrument, balance with various instruments in mix and control of volume and play in spontaneous arrangement and precision of rhythm. Also, this course is a study of extended music styles and more groove concept.

### CM 550 Praise and Worship

This course is a study of the current trends and issues related to contemporary music and worship including various worship models, worship evangelism, and cross-cultural issues.

### CM560 Computer Music

This course studies the process of recording music on computers using MIDI sequencer software and the professional music notation using music notation software.

### CM561 Keyboard Accompanying

This course is the subject of acquiring the keyboard player's chords accompaniment method and keyboard accompaniment role in the ensemble.

### CM 570, 580 Choral Conducting I, II

This course is a study of basic conducting techniques including score analysis, conducting patterns, problems of tempo, and dynamics. Also, this course is a study of styles and interpretations of choral music. Refinement of techniques developed in CM550.

### CM581 Church Sound for Worship

This course is a subject for acquiring basic theories and techniques on sound and for understanding and applying the sound of worship.

### CM 600 Seminar in Church Music

This course is a study of styles, forms, composers, and compositions in the church music and worship music era.

### CM640 Improvisation

This course is a course to learn improvisation skills for soloists and accompanists and to acquire the theory and practical skills necessary for improvisation.

### CM 650 Vocal Pedagogy

This course is a study in techniques of training the singing voice and teaching voice privately or in small groups.

### CM651 Arranging for Church Music

This course is a subject that studies and arranges harmony, melody, rhythm, form, and style for the arrangement of church music.

### CM660 Church Music Literature

This course studies the literature of the musical periods, genres and composers of church music.

### CM 680 Graduate Recital

Recital and approved program notes appropriate to graduate-level performance.

### CM681 CCM Production

This course is a making CCM album for graduation, and it learns all the processes of production for the CCM album.

### CM682 Research in Church Music

This course researches and studies the subject related to church music.

---

## 8.3 MASTER OF ARTS IN COUNSELING (M.A.C.)

### 8.3.1 COUNSELING

#### CS 500 Abnormal Psychology

A study of theories and issues of abnormal behavior, including the full range of mental disorders identified within current categorical systems.

#### CS 510 Introduction to Christian Counseling

The objective of this course is to examine the fundamental theories and techniques. With it, the hope is for the students to develop their own Christian worldview and apply therapeutic counseling techniques in their respective settings, such as church, religious organizations, non-profit organization, and more.

#### CS 515 Psychological Testing and Application

The clinician's ongoing psychological assessment is dictated by psychological tests. The objective of this course is to enhance the understanding behind each evaluation. Hence, the students will be able to understand the purpose behind each test and extrapolate relevant information as a clinician. These instruments of evaluation include self-report measures, rating scales, relationship measures, open-ended measures, and behavior and personality assessment.

#### CS 520 Human Growth and Development

Human growth and development examines each life stage, from the beginning to the end. The study will encompass physical, psychological, social, cultural, and moral changes one experiences throughout one's life in stages. By studying human development, the students will be able to extrapolate based upon relevant life experiences and understand beyond apparent behaviors.

#### CS 525 Christian Counseling and Psychotherapy

The objectives of this course are to help the students have insight as a Christian counselor utilizing psychotherapeutic theories. This course will aid to hold biblical principles as a Christian counselor in respective ministry settings.

#### CS 530 Legal, Ethical and Moral Issues in Counseling

This course examines common goals and objectives in religious and professional organization. From both psychological and theological standpoint, this course will cover ethical issues, code of ethics, legal considerations, network with other counselors, and church discipline, among many other topics.

#### CS 535 Dependent Adult and Elderly Counseling

This course emphasizes the need of social and personal assistance for senior citizens and dependent adults. By providing assistance with daily activities and health, the hope is for this population to age with dignity. The course will also overview the legal and statistical aspects in suicide, lack of intimacy, AIDS, substance abuse, domestic violence, post-traumatic stress disorder, and more to become better advocates for this population. Students will review the impact of culture, gender, family background, socioeconomic status, and other organizations for dependent adults and care.

#### CS 540 Counseling Theory

In this course, the students will explore various models for counseling. After examining various techniques, the students will develop a counseling technique by synthesizing personal, relational, and systemic approach to counseling. Furthermore, the students will also reflect upon their own personality and personal relationships, and study how that may affect one's counseling.

#### CS 545 Marital Counseling

The objectives of this course are to equip the students with theories and skills in order to be marital counselors for married couples and family. The students will learn how to assess, intervene, terminate and evaluate during their counseling sessions. They will learn how to structure their counseling process through case studies. Through it, the students will be able to inspire self-reflection of clients and their familial relationship.

---

### **CS 550 Family Therapy**

This course consists of an overview of classical and modern theories and methods of family therapy. Classical theory of family therapy emphasizes psychodynamic, behavioral, inter-relational and communicational methods; however, the modern counseling focuses on solution-focused therapy, emotional therapy, narrative therapy and more. The course will explore all the major theories.

### **CS 560 Group Counseling**

This course will examine theory, practice, and steps of group counseling. The course will explore in facilitator's point-of-view, and the course will touch upon various techniques of group counseling. Furthermore, the students will evaluate the effectiveness of reviewed techniques.

## **8.3.2 COUNSELING PRACTICUM**

### **CS 610 Practicum I | CS 620 Practicum II**

The objectives of these courses are to equip the students with counseling skills to become competent counselors. Students will participate in a supervised practicum to practice psychotherapy techniques, assessment, diagnosis, prognosis, and the treatment. As part of Practicum I, the students will spend minimum of 12 hours as a client. After a review, during Practicum II, the students will spend minimum of 12 hours as a counselor.

---

## 8.4 DOCTOR OF MINISTRY (D.MIN.)

### **LDR 815 God's Calling, Gifts, Talents, Skills, and Leadership**

This course is designed to study the biblical and theological leadership principles and examples of biblical leadership. Biblical insights from spiritual leadership theories will be discussed. Students will understand challenging issues to the church and examine their own leadership styles.

### **BIB 825 Sufficiency of the Word of God**

This course is designed to study the history, definition, task, method and goal of biblical theology and examine a framework and selected themes of biblical theology. This course will focus particularly on the bible's story line, tracing key themes as they unfold throughout the various books and acquaint the relationship between biblical theology and other theological disciplines such as systematic theology.

### **THE 835 Reformed Theology**

This course is designed to study the Reformed Faith followed by a study of Christian philosophy from a Reformed perspective. Special attention will be given to Calvin who was considered the giant of Reformation.

### **MIN 845 Skills for Deeper Ministry**

This course is a practical study of church ministry with emphasis given to its biblical foundation, philosophy of ministry, and the various area of ministry. It is designed to provide ministers with the knowledge, skills, resources and motivation needed to successfully evaluate ministry and develop strategy for a growth plan.

### **MIS 855 Toward Global Ministry**

This course is concerned that the living Trinity God is accomplishing His Kingdom through the Old Testament and the New Testament. Here Jesus Christ is the only bridge and focus of the redemptive history of God's Kingdom in the Old Testament and the New Testament. The Holy Spirit is completing the redemptive history of God's Kingdom. This course emphasizes that the mission task of Church is to participate in the Spirit's work of completing God's Kingdom with the second coming of Christ in the eschatological perspective.

### **RES 869 Research Methodology | Dissertation Writing**

This course is designed to guide students in developing doctoral level research and writing dissertation. Students will develop abilities to write dissertation doing research and organize ideas and paragraphs. They also will develop ministry projects by selecting the topic, formulating research problems and hypothesis, and utilizing the research method. They will be prepared for a comprehensive work of writing dissertation.

### **RES 870 D.Min. Project**

This course is designed to write an applied research project.

### **RES 871 D.Min. Project**

This course is a D.Min Project continuation course.

### **PRA 905A-E Practicum**

This course is designed to encourage students to develop in ministry related to their doctoral programs and to gain valuable and practical experience by serving in the local church or organization.

---

## 8.5. Doctor of Intercultural Studies (DICS) | Doctor of Philosophy (Ph.D.) in Intercultural Studies

### **IS701 Methods of Social Research**

This course explores qualitative, quantitative, and mixed methods research design in the social sciences. It equips doctoral students to select and describe appropriate research methods and procedures for their doctoral dissertation. Academic writing, use of library and archival sources, ethics in research and related topics will also be addressed.

### **IS702 Qualitative Research**

This course teaches various qualitative methods oriented towards intercultural ministry: participant observation, interviewing, how to write field notes, the use of audio and video in field settings, how to 'code' verbal data, and so on. Other topics include ethical issues in research, the place of theory in qualitative research, and proposal writing for qualitative research. Prerequisite: IS701

### **IS711 Theory and Strategy in Cross-cultural Studies**

This course examines the manner in which social science and anthropological theories have impacted popular culture, political policy, missionary activities, and cross-cultural engagements.

### **IS712 Methods of Church Planting**

Students examine and present cases representing an array of twenty-first century church planting patterns, both domestic and cross-cultural. The cases will be analyzed from theological, sociological, and methodological perspectives.

### **IS713 History of the Expansion of Christianity**

A study of major missiological themes throughout the history of the global expansion of the church, with special emphasis on the modern Protestant missionary movement. Writings of exemplary mission historians will be examined for their contribution to our understanding of contemporary trends in world mission practice and strategy. Attention will be given to the missionary encounter with culture in its various historical contexts.

### **IS714 Peace, Justice and Reconciliation**

This course introduces students to complex, multifaceted issues related to conflict within global societies. It explores the causes of conflict and helps students bring the Gospel of Jesus Christ to situations torn by religious, ethnic, economic, and social division. Central to this course is an integrated understanding of peace, justice, and reconciliation that helps orient societies toward personal, societal, religious, ethnic, and other types of biblical shalom through the agency of the Church. Students will look at context-specific instances of conflict and analyze various documents that have historically served to reconcile people. They will generate theological answers to global issues of hatred, marginalization, armed conflict, terrorism, tribalism, and other kinds of distortions that inveigh upon God's intentions for humanity. Central to the theological response is our ability to imaginatively tell new stories, arising out of the biblical text, in which to envision and heal our societies.

### **IS721 Social Anthropology for Ministry**

This course provides basic understandings in cultural anthropology for effective cross-cultural and multicultural ministries. It shows the importance of knowing anthropological concepts to gain and maintain that effectiveness and gives the student an understanding of culture with its behavior, values, beliefs, and the assumptions that lie behind them. Among other concepts, the course covers social systems, role and status, rites of passage, enculturation, acculturation, and culture shock. Also discussed are cultural values on time, thinking, decision-making, morality, individualism, conflict, logic, and ambiguity. It deals with the complexities of culture change and how worldview affects that change. Students will discover many of their own cultural values through the course, an essential element in understanding and working with a second culture.

---

### **IS722 Culture and Transformation**

This course is the study of how cultures change, the processes of change, the dynamics and the intensity, especially focusing on the era of the Fourth Industrial Revolution. Implications and strategies of such processes for the Kingdom of God will be examined in socio-political, economic and religious aspects of cultural transformation from the perspective of the Reformed Theology of Mission.

### **IS723 Teaching Across Cultures**

This course explores educational theory and practice relative to teaching and learning among people from multiple cultures in a single setting, both in North America and other international contexts. An examination of factors contributing to effective teaching and learning when teacher and learners are from different cultures. Cultural influences upon cognitive style, logical processes, worldview, social relations, modes of learning, and learning environments will be analyzed. Implications for teaching in specific cultural settings will be drawn with attention to learning outcomes and cognitive development.

### **IS730 Principles of Contextualization**

This course prepares the student to fit evangelism, church planting, church development, and relief ministries into the social and cultural context of the receiving people. It majors on preparing missionaries to plant Christianity in the soil of the targeted people group so it will grow up within their context rather than to spread a veneer of Christian values over that culture. The contextualization of methodology, theology, and forms and expressions in the local church is discussed. The danger of Western values being expressed in Bible interpretation and the importance of taking into consideration the religious worldview and the definitions used in the receiving culture are discussed. Emphasis is given, as well, to the differences of the cultural context within which the biblical text was written.

### **IS731 Theology of Mission and Evangelism**

The many Old and New Testament texts that provide theological foundations for the global mission of the church are examined. Basic issues that confront the missionary will be investigated, as well as the more complex and contemporary issues. The course provides the student with various perspectives and strategies for dealing with the Trinity, the Great Commission, the call and motivation for ministry, and the problems of dialogue, syncretism, universalism, and ecumenism.

### **IS732 Biblical Theology and Culture**

This course aims to establish the biblical perspective of culture on the basis of biblical theology. For this purpose, it finds important themes in both Old and New Testaments from the cultural perspective, and understands the biblical perspective of culture as it traces and analyzes how the Judeo-Christian Culture has been conflicted, developed, and revealed within different ages and cultures in the biblical times. It furthermore discerns the current culture through the biblical perspective and explores an alternative to establish the culture that God commands.

### **IS733 Essentials of Reformed Theology**

This course delves into a particular theological tradition rather than a single doctrine, the Reformed. A single guiding question generates and governs the course contents and its conversation partners: What makes Reformed theology distinctly Reformed? We approach this overarching question, much as one would a summit, by exploring various paths of ascent: textual, contextual, historical, hermeneutical, doctrinal, conceptual, ideological, confessional, and comparative.

### **IS740 Contemporary Issues in Intercultural Studies**

Topics chosen deal with contemporary issues in missions. Recent seminars include Cross-Cultural Theology and Intercultural Competencies for Missionaries.

---

### **IS741 Comprehensive Exam Preparation**

Following the completion of coursework, the student must register for the Comprehensive Examination. An independent study facilitating student preparation for the comprehensive examination. PhD program participants may repeat the course twice. Counts as full-time student status when enrolled for four credit hours. Counts as half-time student status when enrolled for two credit hours. Credit / No Credit.

### **IS801 Professional Research Project Proposal**

After completing the coursework, the student begins work to finalize the proposal, which includes selecting a chair and a committee, successfully defending the proposal to the committee, and making all pre-field research arrangements. Once all these steps are completed, the student is cleared to begin actual field research. Credit / No Credit.

### **IS802 Professional Research Project**

Students do independent study relating to a specific intercultural situation. A research paper including related ministry materials will be the final product of the study. Normally a student must take a minimum of four credit for up to a maximum of 3 semesters to be considered full time. Credit / No Credit.

### **IS803 Dissertation Proposal**

This course facilitates the development and refinement of the doctoral dissertation proposal through preparation, presentation and critique of proposal drafts and examination and discussion of issues related to dissertation research. An independent study facilitating student preparation for the dissertation proposal. PhD program participants may repeat this course twice. Counts as full-time student status when enrolled for four credit hours. Credit / No Credit.

### **IS804 Dissertation Writing**

Courses taken for dissertation writing that embodies the results of original research and makes a genuine contribution to knowledge in the field of concentration. PhD students are eligible to register for this course after the official acceptance of the proposal, and may register for two to four semesters. Counts as full-time student status when enrolled for four credit hours. Credit / No Credit.

### **IS811 Developing an Annotated Bibliography**

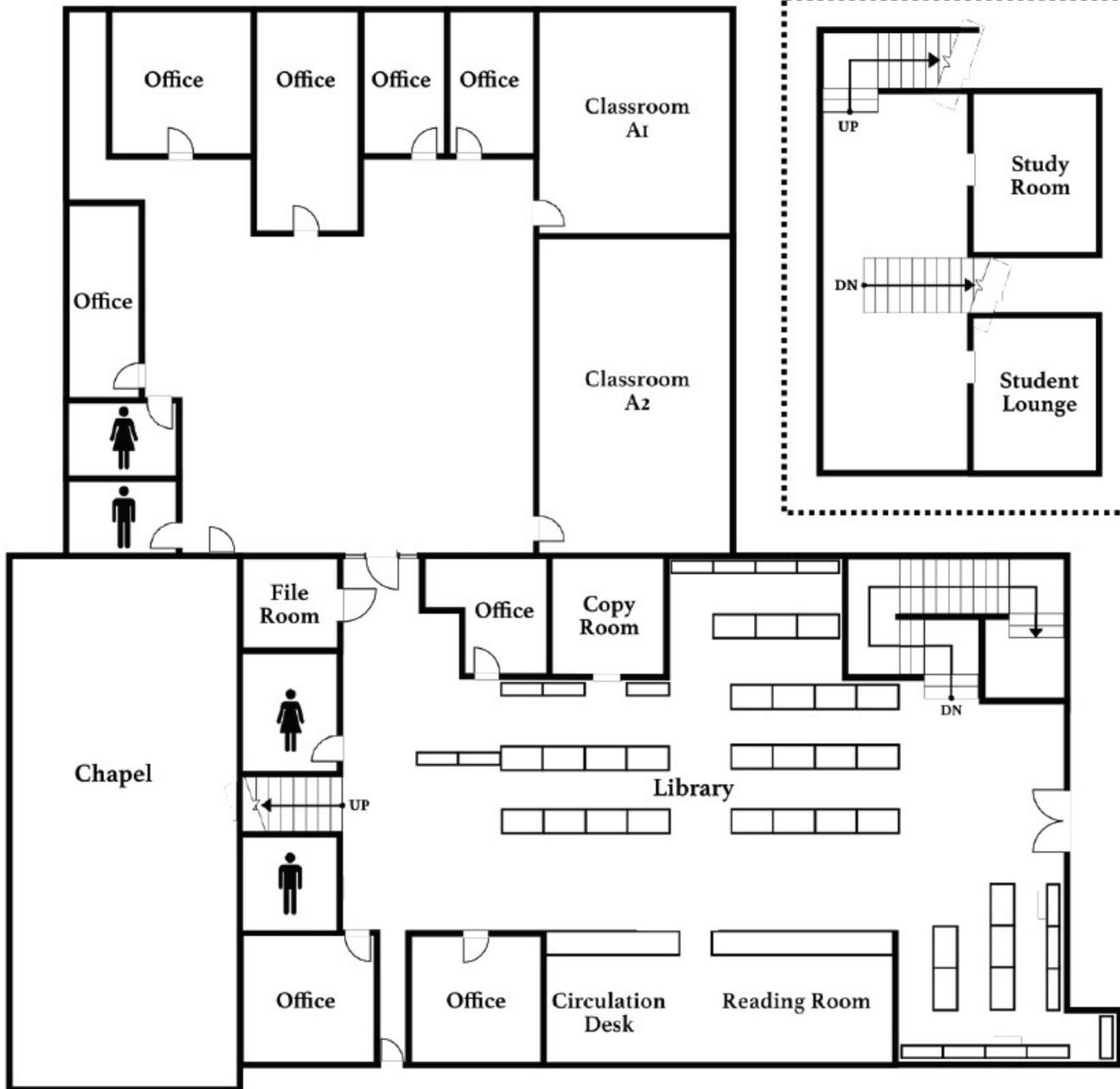
Students develop a working annotated and evaluative bibliography for their research project. At the professional level, annotated bibliographies allow students to see what has been done in the literature and where their own research or scholarship can fit.

### **IS812 Developing a Literature Review**

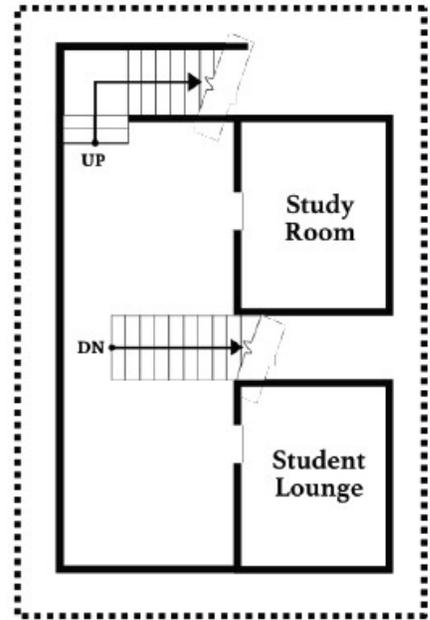
This course focuses on how to organize and write the literature review section of a doctoral dissertation

# 9.0 CAMPUS MAP

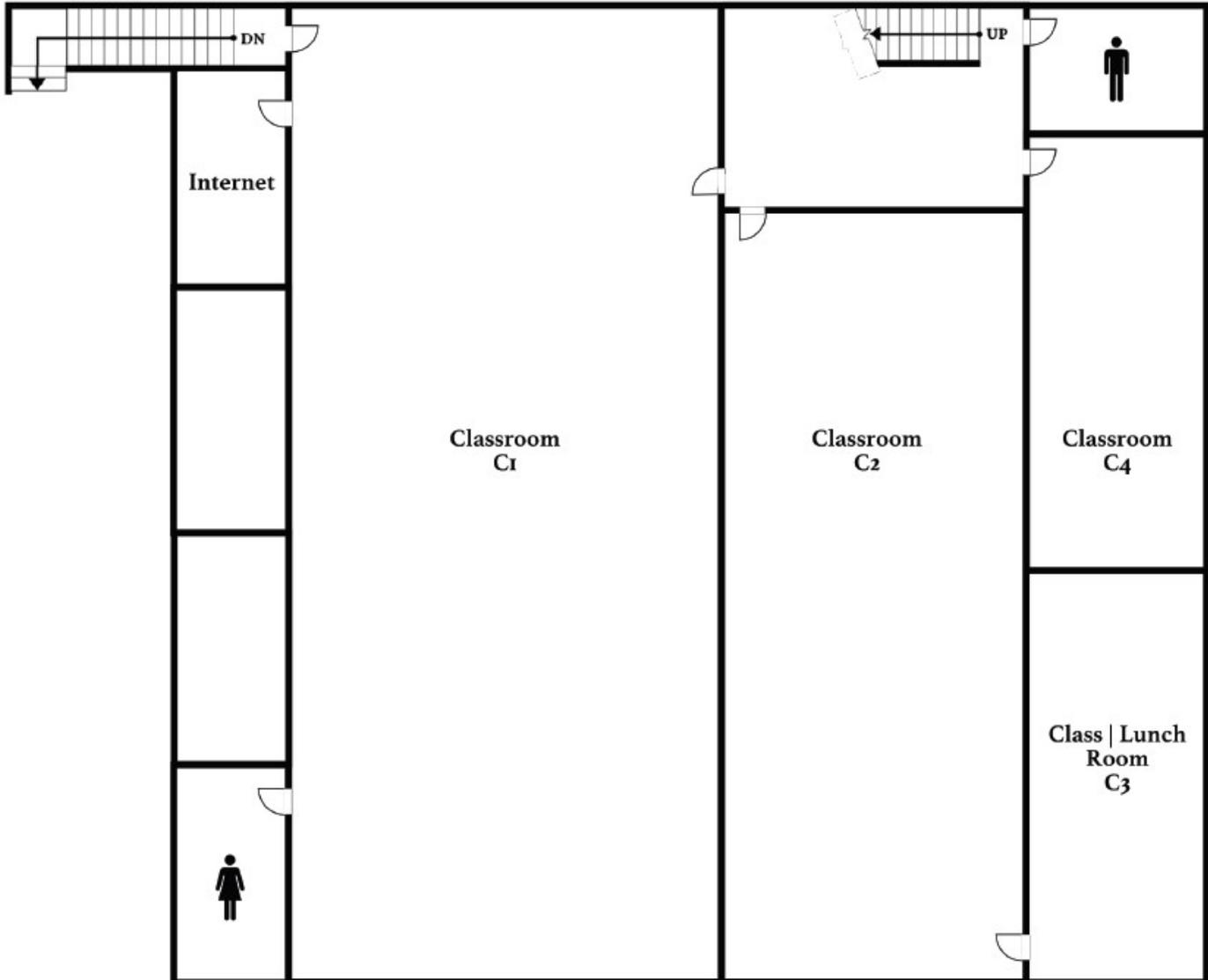
**MAIN FLOOR**  
*Map Not to Scale*



**MID FLOOR ABOVE CHAPEL**  
*Map Not to Scale*



**SECOND FLOOR**  
*Map Not to Scale*



**GROUND FLOOR**  
*Map Not to Scale*

