

# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2019 & 2020

### Massage Therapist Program / 27 – 49 Weeks

#### **On-Time Completion Rates (Graduation Rates)**

(Includes data for the two calendar years prior to reporting)

| Calendar Year | Number of Students Who Began the Program | Who Began the Students Available for Graduation |    | On-Time Completion<br>Rate |  |
|---------------|--|---|----|----------------------------|--|
| 2019          | 100                                      | 100   | 52 | 52%                        |  |
| 2020          | 30                                       | 30  | 7  | 23%                        |  |

| Student's Initials: | Date: |
|---------------------|-------|
| Student Sinitials:  | Date: |

Initial only after you have had sufficient time to read and understand the information.

#### Students Completing Within 150% of the Published Program Length

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---------------|--|-----------------------------------|-------------------|-------------------------|
| 2019          | 100                                      | 100                               | 81                | 81%                     |
| 2020          | 30                                       | 30                                | 19                | 63%                     |

| Student's Initials: | Date: |  |
|---------------------|-------|--|
|                     |       |  |

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#### **Job Placement Rates**

(Includes data for the two calendar years prior to reporting)

| Calendar Year | Number of Students Who Began Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement Rate<br>% Employed in<br>the Field |
|---------------|--------------------------------------|------------------------|--|---------------------------------------|--|
| 2019          | 100                                  | 81                     | 79                                       | 56                                    | 71%  |
| 2020          | 30                                   | 19                     | 19                                       | 15                                    | 79%  |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training from Sarah Partos, Work Placement Coordinator/ Assistant Director.

Revised: January 28, 2020

Page 1 of 6



### **Gainfully Employed Categories**

(Includes data for the two calendar years prior to reporting)

### Part-Time vs. Full-Time Employment

| Calendar Year | Graduate Employed in<br>the Field<br>20-29 Hours Per Week | Graduates Employed in the<br>Field at Least 30 Hours Per<br>Week | Total Graduates<br>Employed in the<br>Field |  |  |
|---------------|---|--|---|--|--|
| 2019          | 51  | 5  | 56  |  |  |
| 2020          | 10  | 5  | 15  |  |  |

### **Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates<br>Employed in the<br>Field in a Single<br>Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |  |  |
|---------------|---|--|---------------------------------------|--|--|
| 2019          | 54  | 2  | 56                                    |  |  |
| 2020          | 14  | 1  | 15                                    |  |  |

## **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-<br>Employed or Working Freelance | Total Graduates<br>Employed in the Field |
|---------------|---|--|
| 2019          | 15  | 56                                       |
| 2020          | 5   | 15                                       |

## **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates<br>Employed in the Field |
|---------------|--|--|
| 2019          | 3  | 56                                       |
| 2020          | 0  | 15                                       |

| Student's Initials: | Date: |  |
|---------------------|-------|--|
|---------------------|-------|--|

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### <u>License Examination Passage Rates</u>

 $(Includes\,data\,for\,the\,two\,calendar\,years\,prior\,to\,reporting)$ 

This program does not require state licensure

| Calendar Year   | Numbe<br>Graduate<br>Calendar   | es in                     | Gradu                         | mber<br>lates 1<br>Exam | _        | Pa            | mber<br>issed<br>iilable | First   |        | lumbe<br>Failed<br>ailabl | _      |                       | Passage<br>Rate                          |
|---|---|---------------------------|-------------------------------|-------------------------|----------|---------------|--------------------------|---------|--------|---------------------------|--------|-----------------------|--|
| 2019  | N/A   |                           |                               | N/A                     |          |               | N/A                      | ı       |        | N/                        | A      |                       | N/A                                      |
| 2020  | N/A   |                           |                               | N/A                     |          |               | N/A                      | ı       |        | N/                        | Α      |                       | N/A                                      |
| Licensure examination passage data is not available from the state agency administering the examination. We were unable to collect data from 0 graduates. |   |                           |                               |                         |          |               |                          |         |        |                           |        |                       |  |
| Student's Initials:_  | Da  | ite:                      |                               |                         |          |               |                          |         |        |                           |        |                       |  |
| Initial only after yo   | u have had suf  | ficient tim               | e to rea                      | d and u                 | ınderst  | and the       | inforn                   | nation. |        |                           |        |                       |  |
|   |   |                           | Calam                         | , and 1                 | Maga     | nform         | ation                    |         |        |                           |        |                       |  |
|   | <i>I</i> 1 1  | ا جاج ممامی               | ·                             |                         |          | <u>Inform</u> |                          |         |        | -1                        |        |                       |  |
|   | (Inclu  | udes data                 | a for the                     | e two (                 | caiend   | ar yea        | rs prio                  | r to re | portin | ig)                       |        |                       |  |
|   | Annual sa   | alary and                 | wages                         | repor                   | ted fo   | r grad        | uates                    | emplo   | yed ir | the f                     | ield.  |                       |  |
| Calendar Availabl Year for Employment   | Graduates Employed in Field 5   | 0 5,002<br><br>,000 10,00 | 1   15,001<br>-<br>0   20,000 | -                       | -        | -             | -                        | -       | -      | -                         | -      | 60,001<br>-<br>65 000 | No Salary<br>Informati<br>on<br>Reported |
| 2019 79   | 56  | 1 5                       | 1                             | 4                       | 2        | 1             | 3                        | 2       | 2      | 2                         | 2      | 0                     | 22                                       |
| -   |   |                           |                               |                         |          |               |                          |         |        |                           |        |                       | 33                                       |
| 2020 19   | 15  | 0 0                       | 0                             | 1                       | . 1      | 1             | 2                        | 2       | 2      | 1                         | 4      | 1                     | 0  |
| A list of sources us<br>Assistant Director.   | ed to substan   | itiate sala               | ry disclo                     | sures                   | ıs avaıl | able fr       | om Sai                   | ran Par | tos, W | ork Pla                   | acemei | nt Coo                | rdinator/                                |
| Student's Initials:_  | Da  | ite:                      |                               |                         | •        |               |                          |         |        |                           |        |                       |  |
| Initial only after yo   | u have had suf  | ficient tim               | e to rea                      | d and u                 | ınderst  | and the       | inforn                   | nation. |        |                           |        |                       |  |
|   | Cost of Educational Program   |                           |                               |                         |          |               |                          |         |        |                           |        |                       |  |
| Total aboves of sutt  |   |                           |                               |                         |          |               |                          |         |        |                           |        |                       |  |
| _   | Total charges for the program for students completing on-time in 2019: \$9,300.00.  Total charges may be higher for students that do not complete on time |                           |                               |                         |          |               |                          |         |        |                           |        |                       |  |
| Total charges for th<br>Total charges may   |   |                           |                               |                         |          |               | 00.00.                   |         |        |                           |        |                       |  |
| Student's Initials:   |   |                           |                               |                         |          |               |                          |         |        |                           |        |                       |  |

Initial only after you have had sufficient time to read and understand the information.

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## **Federal Student Loan Debt**

| •                        | <u> </u>   | ·  | alstudent aid programs.   |
|--------------------------|--|--|---|
| his institution do not   | have federal stude   | nt loans.  |   |
|                          |  |  |   |
| ficient time to read and | d understand the inf   | formation.   |   |
| ion rates, placemen      | it rates, starting s   | alaries, or license exam p   | •   |
| the Bureau for Priv      | ate Postseconda  | ry Education at 1747 N. I  | Market Blvd, Suite  |
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|                          |  | Date   |   |
|                          |  | Date   | Revised: January 28, 2020   |
|                          | this institution do not ate:  ficient time to read and a greater than the second for Private ion rates, placement ation as calculated thave regarding this of the Bureau for Private at the sureau for Private at the sure a | this institution do not have federal studente:  ate:  ficient time to read and understand the infection rates, placement rates, starting so nation as calculated pursuant to state have regarding this fact sheet that have the Bureau for Private Postsecondary | Bureau for Private Postsecondary Education. Regardless of ion rates, placement rates, starting salaries, or license exam phation as calculated pursuant to state law.  have regarding this fact sheet that have not been satisfactorish the Bureau for Private Postsecondary Education at 1747 N. In www.bppe.ca.gov, toll-free telephone number (888) 370-758. |

Page 4 of 6



#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who
  were scheduled to complete the program within 100% of the published program length within the
  reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become
  incarcerated, are called to active military duty, are international students that leave the United States or
  do not have a visa allowing employment in the United States, or are continuing their education in an
  accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student
  completes the applicable educational program are gainfully employed, whose employment has been
  reported, and for whom the institution has documented verification of employment. For occupations for
  which the state requires passing an examination, the six months period begins after the announcement of
  the examination results for the first examination available after a student completes an applicable
  educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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#### STUDENT'S RIGHT TO CANCEL

STUDENTS RIGHT TO CANCEL: The Student has a right to cancel this enrollment agreement and obtain a refund of all charges within three (3) days of the signing of this agreement. The Student has a right to cancel this enrollment agreement and obtain a refund of all charges through attendance of the first class or within three (3) - seven (7) days of the signing of this agreement (date noted on page 2 of this agreement), whichever is later, minus the \$75 registration fee. Subsequent to this period, an applicant requesting cancellation after the start of classes is entitled to a refund of all monies paid less a registration fee \$75.

STUDENT'S RIGHT TO WITHDRAW: Under California law (CEC §94920), a student may withdraw from a course after instruction has started and receive a pro rata refund for the unused portion of the tuition and other refundable charges. Students who exceed 60% of the total hours of instruction shall not be entitled to a refund. Eligible withdrawing students shall be entitled to a pro rata refund, less registration, books and fees, based on the following:

CANCELLATION / WITHDRAWAL PROCEDURE: The student has a right to cancel this enrollment agreement, withdraw from classes and obtain a refund (when applicable) by providing a written, dated and signed notice of cancellation stating the reason for withdrawal to Gary Witt, Director of San Francisco School of Massage, 475 Valencia Street 3<sup>rd</sup> Floor, San Francisco, CA 94103. Withdrawal may also be effectuated by student conduct including, but not limited to, a lack of attendance. Students who miss the maximum number of classes noted in the attendance policy consecutively will be considered withdrawn automatically. All refunds shall be remitted within 45 days of the date of withdrawal. Any monies paid by a third party lender or institution shall be refunded to that party. Any monies not paid from a lender or third party shall be returned to the student. The date of withdrawal for cancellations shall be the date the notice of cancellation was received or the date of last academically related activity completed at the school, whichever is earlier.

If the school cancels an educational program, the school will make a full refund of all charges. Refunds will be paid within 45 days of cancellation or withdrawal.

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Page 6 of 6