

## SCHOOL PERFORMANCE FACT SHEET

### CALENDAR YEAR 2021, 2022 & 2023

### **Program Name – Film Connection for Creator Pro - Film**

### **Program Length – 10 Weeks**

This program is new. \*Therefore, the number of students who graduated, the number of students who are placed, of the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution but is not equivalent to actual performance data. This program was approved by the Bureau on 10/11/22. As of 10/28/24, two full years of data for this program will be available.

## **On-Time Completion Rates (Graduation Rates)**

| Calendar Year       | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------------|---|---|-----------------------------------|----------------------------|
| 2021                |   |   |                                   |                            |
| 2021                |   |   |                                   |                            |
| 2022                | 0   | 0                                       | 0                                 | 0                          |
| 2023                | 0   | 0                                       | 0                                 | 0                          |
| Student's Initials: |   | Date:                                   |                                   |                            |

Initial only after you have had sufficient time to read and understand the information.

## A License Examination is NOT required for this program.

## Job Placement Rates

| Calendar<br>Year | Number of<br>Students<br>Who Began<br>the<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed in<br>the Field |
|------------------|--|------------------------|--|---------------------------------------|---|
| 2021             |  |                        |  |                                       |   |
| 2022             | 0  | 0                      | 0  | 0                                     | 0%  |
| 2023             | 0  | 0                      | 0  | 0                                     | 0%  |

11.30.2024 Page **1** of **6** 



You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

# **Gainfully Employed Categories**

## Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          |  |  |  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 0  | 0  |

## **Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed<br>in the Field in a Single<br>Position | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|---|--|
| 2021          |  |   |  |
| 2022          | 0  | 0   | 0  |
| 2023          | 0  | 0   | 0  |

## Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          |   |  |
| 2022          | 0   | 0  |
| 2023          | 0   | 0  |

11.30.2024 Page 2 of 6



## **Institutional Employment**

|                     | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer<br>Owned by the Institution, or an Employer | Total Graduates       |
|---------------------|---|-----------------------|
| Calendar Year       | who shares Ownership with the Institution.  | Employed in the Field |
| 2021                |   |                       |
| 2022                | 0   | 0                     |
| 2023                | 0   | 0                     |
| Student's Initials: | Date:   |                       |

Initial only after you have had sufficient time to read and understand the information.

### **Salary and Wage Information**

Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             |  |  |                  |                          |                           |                           |                           |                           |
| 2022             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar<br>Year | \$30,001<br>-<br>35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$55,001<br>-<br>\$60,000 | \$60,001<br>-<br>\$65,000 | No Salary<br>Information<br>Reported |
|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2021             |                         |                           |                            |                           |                           |                           |                           |                                      |
| 2022             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2023             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information

11.30.2024 Page **3** of **6** 



## Cost of Educational Program

Total charges for the program for students completing on-time in 2023: **\$3,800.00.** Total charges for the program for students completing on-time in 2022: **\$3800.00.** Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.

11.30.2024 Page **4** of **6** 



- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.30.2024 Page **5** of **6** 



## **Cancellation Disclosure**

### **"STUDENTS RIGHT TO CANCEL"**

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |  |
|----------------------|------|--|
| Student Signature    | Date |  |
| School Official      | Date |  |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (916)574-8900 or by fax (916) 263-1897.

11.30.2024 Page 6 of 6



# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 & 2023

# Program Name – Recording Connection for Ableton Electronic Music Production Program Length – 6 Months

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|-----------------------------------|----------------------------|
| 2021          | 8   | 8                                       | 6                                 | 75%                        |
| 2022          | 0   | 0                                       | 0                                 | 0                          |
| 2023          | 3   | 3                                       | 1                                 | 33%                        |

### **On-Time Completion Rates (Graduation Rates)**

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### Students Completing Within 150% of the Published Program Length

| Calendar Year       | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---------------------|---|---|-------------------|-------------------------|
| 2021                | 8   | 8                                       | 2                 | 100%                    |
| 2022                | 0   | 0                                       | 0                 | 0                       |
| 2023                | 3   | 3                                       | 0                 | 33%                     |
| Student's Initials: |   | Date:                                   |                   |                         |

Initial only after you have had sufficient time to read and understand the information.

#### License Examination is NOT required for this program.



### **Job Placement Rates**

|          | Number of   |           |               |                 | Placement   |
|----------|-------------|-----------|---------------|-----------------|-------------|
|          | Students    |           | Graduates     | Graduates       | Rate %      |
| Calendar | Who Began   | Number of | Available for | Employed in the | Employed in |
| Year     | the Program | Graduates | Employment    | Field           | the Field   |
| 2021     | 8           | 8         | 8             | 2               | 25%         |
| 2022     | 0           | 0         | 0             | 0               | 0           |
| 2023     | 3           | 1         | 1             | 1               | 100%        |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

# **Gainfully Employed Categories**

### Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          | 2  | 0  | 2  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 1  | 1  |

## Single Position vs. Concurrent Aggregated Position

|               | Graduates Employed<br>in the Field in a Single | Graduates Employed<br>in the Field in<br>Concurrent | Total Graduates       |
|---------------|--|---|-----------------------|
| Calendar Year | Position                                       | Aggregated Positions                                | Employed in the Field |
| 2021          | 0  | 2   | 2                     |
| 2022          | 0  | 0   | 0                     |
| 2023          | 1  | 0   | 1                     |

### Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 2   | 2  |
| 2022          | 0   | 0  |
| 2023          | 1   | 1  |

11.30.2024 Page 2 of 7



#### This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or selfemployment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.;
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

|                       | Institutional Employment           |                                 |  |  |  |  |
|-----------------------|------------------------------------|---------------------------------|--|--|--|--|
|                       | Graduates Employed in the Field    |                                 |  |  |  |  |
|                       | who are Employed by the            |                                 |  |  |  |  |
|                       | Institution, an Employer Owned     |                                 |  |  |  |  |
|                       | by the Institution, or an Employer |                                 |  |  |  |  |
|                       | who shares Ownership with the      | Total Graduates Employed in the |  |  |  |  |
|                       |                                    | • •                             |  |  |  |  |
| Calendar Year         | Institution.                       | Field                           |  |  |  |  |
| Calendar Year<br>2021 | Institution.                       | • •                             |  |  |  |  |
|                       | Institution.<br>0<br>0             | • •                             |  |  |  |  |
| 2021                  | Institution.<br>0<br>0<br>0`       | • •                             |  |  |  |  |

#### **Institutional Employment**

Initial only after you have had sufficient time to read and understand the information.

11.30.2024 Page **3** of **7** 



## Salary and Wage Information

#### Annual Salary and Wages reported for Graduates Employed in the Field

| Calenda<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|-----------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021            | 8  | 2  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2022            | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023            | 1  | 1  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar     | \$30,001<br>-<br>35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$55,001<br>-<br>\$60,000 | \$60,001<br>-<br>\$65,000 | No Salary<br>Information |
|--------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------|
| Year<br>2021 | 0                       | <b>\$40,000</b>           | <b>343,000</b><br>0        | <b>350,000</b>            | <b>333,000</b><br>0       | <b>300,000</b><br>0       | <b>303,000</b><br>0       | Reported<br>2            |
| 2022         | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                        |
| 2023         | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | `1                       |

A list of sources used to substantiate salary disclosures is available from the school. A written

request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_

Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

## **Cost of Educational Program**

Total charges for the program for students completing on-time in 2023: **\$13,505.** Total charges for the program for students completing on-time in 2022: **\$13,220.** Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_

Date:

Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

11.30.2024 Page **4** of **7** 



# **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.

11.30.2024 Page **5** of **7** 



- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.30.2024 Page 6 of 7



# Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.

11.30.2024 Page 7 of 7



## SCHOOL PERFORMANCE FACT SHEET

### CALENDAR YEAR 2021, 2022 & 2023

### **Program Name – Recording Connection for Ableton for Music Creators & Artists**

(Name change from Recording Connection for Artist & Producer in Ableton Live)

## **Program Length – 6 Months**

This program is new. \*Therefore, the number of students who graduated, the number of students who are placed, of the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution but is not equivalent to actual performance data. This program was approved by the Bureau on 08/12/21. As of 08/12/23, two full years of data for this program will be available.

## **On-Time Completion Rates (Graduation Rates)**

| Calendar Year       | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------------|---|---|-----------------------------------|----------------------------|
| 2021                | 0   | 0                                       | 0                                 | 0                          |
| 2022                | 1   | 1                                       | 1                                 | 100%                       |
| 2023                | 0   | 0                                       | 0                                 | 0                          |
| Student's Initials: |   | Date:                                   |                                   |                            |

Initial only after you have had sufficient time to read and understand the information.

A License Examination is NOT required for this program.

11.29.2024 Page 1 of 6



#### Job Placement Rates

| Calendar     | Number of<br>Students<br>Who Began<br>the | Number of             | Graduates<br>Available for | Graduates<br>Employed in the | Placement<br>Rate %<br>Employed in |
|--------------|---|-----------------------|----------------------------|------------------------------|------------------------------------|
| Year         | Program                                   | Graduates             | Employment                 | Field                        | the Field                          |
| Year<br>2021 | <b>Program</b><br>0                       | <b>Graduates</b><br>0 | Employment<br>0            | Field<br>0                   | 0                                  |
|              | Program<br>0<br>1                         | Graduates<br>0<br>1   | Employment<br>0<br>1       | Field       0       0        | the Field00%                       |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

## **Gainfully Employed Categories**

#### Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          | 0  | 0  | 0  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 0  | 0  |

## Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed<br>in the Field in a Single<br>Position | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|---|--|
| 2021          | 0  | 0   | 0  |
| 2022          | 0  | 0   | 0  |
| 2023          | 0  | 0   | 0  |

# Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 0   | 0  |
| 2022          | 0   | 0  |
| 2023          |   |  |

11.29.2024 Page 2 of 6

## **Institutional Employment**

| Calendar Year       | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer<br>Owned by the Institution, or an Employer<br>who shares Ownership with the Institution. | Total Graduates<br>Employed in the Field |
|---------------------|---|--|
| 2021                | 0   | 0  |
| 2022                | 0   | 0  |
| 2023                | 0   | 0  |
| Student's Initials: | Date:   |  |

Initial only after you have had sufficient time to read and understand the information.

## **Salary and Wage Information**

#### Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2022             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar<br>Year | \$30,001<br>-<br>35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$55,001<br>-<br>\$60,000 | \$60,001<br>-<br>\$65,000 | No Salary<br>Information<br>Reported |
|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2021             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2022             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2023             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_

Date: \_\_\_\_

Initial only after you have had sufficient time to read and understand the information

11.29.2024 Page 3 of 6



## Cost of Educational Program

Total charges for the program for students completing on-time in 2023: **\$12,885** Total charges for the program for students completing on-time in 2022: **\$12,885**. Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.

11.29.2024 Page 4 of 6



- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.29.2024 Page 5 of 6



## **Cancellation Disclosure**

### **"STUDENTS RIGHT TO CANCEL"**

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |  |
|----------------------|------|--|
| Student Signature    | Date |  |
| School Official      | Date |  |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (916)574-8900 or by fax (916) 263-1897.

11.29.2024 Page 6 of 6



## SCHOOL PERFORMANCE FACT SHEET

## CALENDAR YEAR 2021, 2022 & 2023

# Program Name – Recording Connection for Advanced Ableton Engineering & **Music Production**

## **Program Length – 6 Months**

### **On-Time Completion Rates (Graduation Rates)**

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|---------------|---|---|-----------------------------------|-------------------------------|
| 2021          | 8   | 8                                       | 7                                 | 88%                           |
| 2022          | 2   | 2                                       | 2                                 | 100%                          |
| 2023          | 2   | 2                                       | 2                                 | 100%                          |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### Students Completing Within 150% of the Published Program Length

|   | Calendar Year      | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---|--------------------|---|---|-------------------|-------------------------|
|   | 2021               | 8   | 8                                       | 1                 | 100%                    |
|   | 2022               | 2   | 2                                       | 0                 | 100%                    |
|   | 2023               | 2   | 2                                       | 1                 | 100%                    |
| S | tudent's Initials: |   | Date:                                   |                   |                         |

Initial only after you have had sufficient time to read and understand the information.

## A License Examination is NOT required for this program.

11.28.2024 Page 1 of 7



## Job Placement Rates

| Calendar | Number of<br>Students<br>Who Began<br>the | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed<br>in the Field |
|----------|---|------------------------|--|---------------------------------------|---|
| Year     | Program                                   | Graduates              | Employment                               | Field                                 | in the Field                                    |
| 2021     | 8 Program                                 | 8                      | 8  | 5                                     | 63%   |
|          | 3   | -                      |  | 5<br>1                                |   |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

## **Gainfully Employed Categories**

### Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          | 5  | 0  | 5  |
| 2022          | 1  | 0  | 1  |
| 2023          | 0  | 1  | 1  |

## Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed<br>in the Field in a Single<br>Position | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|---|--|
| 2021          | 0  | 5   | 5  |
| 2022          | 1  | 0   | 1  |
| 2023          | 1  | 0   | 1  |

11.28.2024 Page 2 of 7



## **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 5   | 5  |
| 2022          | 1   | 1  |
| 2023          | 1   | 1  |

### This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or selfemployment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials:                            | Date:                                      |
|--|--|
| Initial only after you have had sufficient tin | ne to read and understand the information. |



## **Institutional Employment**

| Calendar Year       | Graduates Employed in the Field<br>who are Employed by the<br>Institution, an Employer Owned by<br>the Institution, or an Employer<br>who shares Ownership with the<br>Institution. | Total Graduates Employed in the<br>Field |
|---------------------|---|--|
| 2021                | 0   | 5  |
| 2022                | 0   | 1  |
| 2023                | 0   | 1  |
| Student's Initials: | Date:   |  |

Initial only after you have had sufficient time to read and understand the information.

## Salary and Wage Information

Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             | 8  | 5  | 0                | 0                        | 0                         | 0                         | 0                         | 1                         |
| 2022             | 2  | 1  | 1                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 1  | 1  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar<br>Year | \$30,001<br>-<br>35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$55,001<br>-<br>\$60,000 | \$60,001<br>-<br>\$65,000 | No Salary<br>Information<br>Reported |
|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2021             | 0                       | 0                         | 1                          | 1                         | 0                         | 0                         | 0                         | 2                                    |
| 2022             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2023             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 1                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_

Date:

Initial only after you have had sufficient time to read and understand the information.

11.28.2024 Page 4 of 7



## **Cost of Educational Program**

Total charges for the program for students completing on-time in 2023: **\$16,505** Total charges for the program for students completing on-time in 2022: **\$13,360** Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

## **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).

11.28.2024 Page 5 of 7



- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.28.2024 Page 6 of 7



## **Cancellation Disclosure**

### **"STUDENTS RIGHT TO CANCEL"**

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10th Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name – Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (916)574-8900 or by fax (916) 263-1897.

11.28.2024 Page 7 of 7



# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 & 2023

# Program Name – Recording Connection for Advanced Audio Engineering & **Music Production Program Length – 6 Months**

| Calendar Year       | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|---------------------|---|---|-----------------------------------|-------------------------------|
| 2021                | 8   | 8                                       | 7                                 | 88%                           |
| 2022                | 6   | 6                                       | 3                                 | 50%                           |
| 2023                | 7   | 7                                       | 5                                 | 71.42%                        |
| Student's Initials: |   | Date:                                   |                                   |                               |

#### **On-Time Completion Rates (Graduation Rates)**

Student's Initials:

Initial only after you have had sufficient time to read and understand the information.

## Students Completing Within 150% of the Published Program Length

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---------------|---|---|-------------------|-------------------------|
| 2021          | 8   | 8                                       | 1                 | 100%                    |
| 2022          | 6   | 6                                       | 1                 | 67%                     |
| 2023          | 7   | 7                                       | 0                 | 71.42%                  |

Student's Initials:

Date:

Initial only after you have had sufficient time to read and understand the information.

A License Examination is NOT required for this program.

11.29.2024 Page 1 of 7



#### **Job Placement Rates**

| Calendar<br>Year | Number of<br>Students<br>Who Began<br>the<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed<br>in the Field |
|------------------|--|------------------------|--|---------------------------------------|---|
| 2021             | 8  | 8                      | 8  | 5                                     | 63%   |
|                  | 6  | 4                      | 4  | 1                                     | 25%   |
| 2022             | 6  | 4                      | 4  | L                                     | 25%   |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

# **Gainfully Employed Categories**

# Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          | 5  | 0  | 5  |
| 2022          | 1  | 0  | 1  |
| 2023          | 2  | 1  | 3  |

### **Single Position vs. Concurrent Aggregated Position**

|               | Graduates Employed<br>in the Field in a Single | Graduates Employed<br>in the Field in<br>Concurrent | Total Graduates       |
|---------------|--|---|-----------------------|
| Calendar Year | Position                                       | Aggregated Positions                                | Employed in the Field |
| 2021          | 0  | 5   | 5                     |
| 2022          | 1  | 0   | 1                     |
| 2023          | 1  | 2   | 3                     |

11.29.2024 Page 2 of 7



### **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 5   | 5  |
| 2022          | 1   | 1  |
| 2023          | 2   | 3  |

#### This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or selfemployment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

11.29.2024 Page 3 of 7



### **Institutional Employment**

| Calendar Year | Graduates Employed in the Field<br>who are Employed by the<br>Institution, an Employer Owned by<br>the Institution, or an Employer<br>who shares Ownership with the<br>Institution. | Total Graduates Employed in the<br>Field |
|---------------|---|--|
|               | institution.  | Field                                    |
| 2021          | 0   | 5  |
| 2022          | 0   | 1  |
| 2023          | 0   | 3  |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

## **Salary and Wage Information**

Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|---------------------------------------|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             | 8  | 5                                     | 0                | 0                        | 0                         | 0                         | 0                         | 1                         |
| 2022             | 4  | 1                                     | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 3  | 3                                     | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

|          | \$30,001 | \$35,001 | \$40, 001 | \$45,001 | \$50,001 | \$55,001 | \$60,001 | No Salary   |
|----------|----------|----------|-----------|----------|----------|----------|----------|-------------|
| Calendar | -        | -        | -         | -        | -        | -        | -        | Information |
| Year     | 35,000   | \$40,000 | \$45,000  | \$50,000 | \$55,000 | \$60,000 | \$65,000 | Reported    |
| 2021     | 0        | 0        | 1         | 1        | 0        | 0        | 0        | 2           |
| 2022     | 0        | 0        | 0         | 0        | 0        | 0        | 0        | 1           |
| 2023     | 0        | 0        | 0         | 0        | 0        | 0        | 0        | 3           |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

11.29.2024 Page 4 of 7



# **Cost of Educational Program**

Total charges for the program for students completing on-time in 2023: **\$13,645** Total charges for the program for students completing on-time in 2022: **\$13,360** Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Date:

Student's Initials:

Initial only after you have had sufficient time to read and understand the information.

## **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

11.29.2024 Page 5 of 7



- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.29.2024 Page 6 of 7



# Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (916)574-8900 or by fax (916) 263-1897.

11.29.2024 Page 7 of 7



## SCHOOL PERFORMANCE FACT SHEET

## CALENDAR YEAR 2021, 2022 & 2023

# Program Name – Recording Connection for Audio Engineering & Music **Production**

## **Program Length – 6 Months**

## **On-Time Completion Rates (Graduation Rates)**

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|---------------|---|---|-----------------------------------|-------------------------------|
| 2021          | 54  | 54                                      | 41                                | 76%                           |
| 2022          | 56  | 56                                      | 45                                | 80.35%                        |
| 2023          | 34  | 34                                      | 30                                | 88%                           |

Student's Initials: \_\_\_\_\_

Date:

Initial only after you have had sufficient time to read and understand the information.

## **Students Completing Within 150% of the Published Program Length**

| Calendar Year         | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|-----------------------|---|---|-------------------|-------------------------|
| 2021                  | 54  | 54                                      | 6                 | 87%                     |
| 2022                  | 56  | 56                                      | 1                 | 82%                     |
| 2023                  | 34  | 34                                      | 0                 | 88%                     |
| Student's Initials: _ |   | Date:                                   |                   |                         |

Initial only after you have had sufficient time to read and understand the information.

## A License Examination is NOT required for this program.



### **Job Placement Rates**

| Calendar<br>Year | Number of<br>Students<br>Who Began<br>the<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed<br>in the Field |
|------------------|--|------------------------|--|---------------------------------------|---|
| 2021             | 54   | 47                     | 46                                       | 19                                    | 30%   |
| 2022             | 56   | 46                     | 46                                       | 11                                    | 23.91%  |
| 2023             | 34   | 30                     | 30                                       | 11                                    | 36.66%  |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

## **Gainfully Employed Categories**

#### Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          | 18   | 1  | 14                                       |
| 2022          | 11   | 0  | 11                                       |
| 2023          | 5  | 6  | 11                                       |

## Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed<br>in the Field in a Single<br>Position | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|---|--|
| 2021          | 0  | 0   | 14                                       |
| 2022          | 1  | 18  | 19                                       |
| 2023          | 11   | 0   | 11                                       |



## **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 18  | 19                                       |
| 2022          | 1   | 11                                       |
| 2023          | 7   | 11                                       |

#### This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or selfemployment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials:

Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# **Institutional Employment**

|                     | Graduates Employed in the Field<br>who are Employed by the<br>Institution, an Employer Owned<br>by the Institution, or an Employer<br>who shares Ownership with the |                                       |
|---------------------|---|---------------------------------------|
| Calendar Year       | Institution.  | Total Graduates Employed in the Field |
| 2021                | 0   | 19                                    |
| 2022                | 0   | 8                                     |
| 2023                | 0   | 11                                    |
| Student's Initials: | Date:   |                                       |

Initial only after you have had sufficient time to read and understand the information.

# **Salary and Wage Information**

Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             | 47                                       | 19                                       | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2022             | 46                                       | 11                                       | 9                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 30                                       | 11                                       | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar<br>Year | \$30,001<br>-<br>\$35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$60,001<br>-<br>\$65,000 | \$70,001<br>-<br>\$75,000 | No Salary<br>Information<br>Reported |
|------------------|---------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
|                  |                           |                           |                            |                           |                           |                           |                           |                                      |
| 2021             | 0                         | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 19                                   |
| 2021<br>2022     | 0                         | 0<br>0                    | 0<br>0                     | 0                         | 0                         | 0<br>0                    | 0<br>0                    | 19<br>2                              |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_

Date:



# **Cost of Educational Program**

Total charges for the program for students completing on-time 2023: **\$13,145** Total charges for the program for students completing on-time 2022: **\$12,860** Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).



- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



#### **Cancellation Disclosure**

#### **"STUDENTS RIGHT TO CANCEL"**

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print | Date |  |  |
|----------------------|------|--|--|
| Student Signature    |      |  |  |
| School Official      | Date |  |  |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.



# SCHOOL PERFORMANCE FACT SHEET

# CALENDAR YEAR 2021, 2022 & 2023

# Program Name – Recording Connection for Audio Engineering & Music **Production (Creative Focus) 322 HRS**

## **Program Length – 6 Months**

# **On-Time Completion Rates (Graduation Rates)**

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|---------------|---|---|-----------------------------------|-------------------------------|
| 2021          |   |   |                                   |                               |
| 2022          | 0   | 0                                       | 0                                 | 0                             |
| 2023          | 0   | 0                                       | 0                                 | 0                             |

Student's Initials: \_\_\_\_\_

Date:

Initial only after you have had sufficient time to read and understand the information.

## **Students Completing Within 150% of the Published Program Length**

| Calendar       | Year   | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|----------------|--------|---|---|-------------------|-------------------------|
| 2021           |        |   |   |                   |                         |
| 2022           |        | 0   | 0                                       | 0                 | 0                       |
| 2023           |        | 0   | 0                                       | 0                 | 0                       |
| Student's Init | tials: |   | Date:                                   |                   |                         |

Initial only after you have had sufficient time to read and understand the information.

# A License Examination is NOT required for this program.



# Job Placement Rates

| Calendar<br>Year | Number of<br>Students<br>Who Began<br>the<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed<br>in the Field |
|------------------|--|------------------------|--|---------------------------------------|---|
| 2021             |  |                        |  |                                       |   |
| 2022             | 0  | 0                      | 0  | 0                                     | 0   |
| 2023             | 0  | 0                      | 0  | 0                                     | 0   |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

## **Gainfully Employed Categories**

#### Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          |  |  |  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 0  | 0  |

# Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed<br>in the Field in a Single<br>Position | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|---|--|
| 2021          | 0  | 0   | 0  |
| 2022          | 0  | 0   | 0  |
| 2023          | 0  | 0   | 0  |



# **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 0   | 0  |
| 2022          | 0   | 0  |
| 2023          | 0   | 0  |

#### This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or selfemployment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials:

Date: \_\_\_\_\_



# **Institutional Employment**

|             |                           | Graduates Employed in the Field<br>who are Employed by the<br>Institution, an Employer Owned<br>by the Institution, or an Employer<br>who shares Ownership with the |                                       |  |  |  |  |
|-------------|---------------------------|---|---------------------------------------|--|--|--|--|
| Calenda     | r Year                    | Institution.  | Total Graduates Employed in the Field |  |  |  |  |
| 202         | 21                        |   |                                       |  |  |  |  |
| 202         | 22                        | 0   | 0                                     |  |  |  |  |
| 202         | 23                        | 0   | 0                                     |  |  |  |  |
| Student's l | Student's Initials: Date: |   |                                       |  |  |  |  |

Initial only after you have had sufficient time to read and understand the information.

## **Salary and Wage Information**

Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             |  |  |                  |                          |                           |                           |                           |                           |
| 2022             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar<br>Year | \$30,001<br>-<br>\$35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$60,001<br>-<br>\$65,000 | \$70,001<br>-<br>\$75,000 | No Salary<br>Information<br>Reported |
|------------------|---------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2021             |                           |                           |                            |                           |                           |                           |                           |                                      |
| 2022             | 0                         | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2023             | 0                         | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_

Date:



# **Cost of Educational Program**

Total charges for the program for students completing on time 2023: **\$13,145.** Total charges for the program for students completing on time 2022: **\$12,860.00.** Additional charges may be incurred if the program is not completed on time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).



- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



#### **Cancellation Disclosure**

#### **"STUDENTS RIGHT TO CANCEL"**

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print | Date |  |  |
|----------------------|------|--|--|
| Student Signature    |      |  |  |
| School Official      | Date |  |  |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.



# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 and 2023

# Program Name – CASA Pro Program Level 1 Program Length – 2 Months

This program is new. \*Therefore, the number of students who graduated, the number of students who are placed, of the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution but is not equivalent to actual performance data. This program was approved by the Bureau on 08/22/22. As of 08/22/24, two full years of data for this program will be available.

| Calendar Year<br>2021 | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|-----------------------|---|---|-----------------------------------|-------------------------------|
| 2022                  | 0   | 0                                       | 0                                 | 0                             |
| 2023                  | 0   | 0                                       | 0                                 | 0                             |

#### **On-Time Completion Rates (Graduation Rates)**

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### Students Completing Within 150% of the Published Program Length

|   | Calendar Year      | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---|--------------------|---|---|-------------------|-------------------------|
|   | Calendar fear      | Program   | Graduation                              | Graduales         | Completion Rate         |
|   | 2021               |   |   |                   |                         |
|   | 2022               | 0   | 0                                       | 0                 | 0                       |
|   | 2023               | 0   | 0                                       | 0                 | 0                       |
| S | tudent's Initials: |   | Date:                                   |                   |                         |

Initial only after you have had sufficient time to read and understand the information.

A License Examination is NOT required for this program.



#### **Job Placement Rates**

| Calendar<br>Year | Number of<br>Students<br>Who Began<br>the<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed<br>in the Field |
|------------------|--|------------------------|--|---------------------------------------|---|
| . cui            | Trogram  | Graduates              | Employment                               |                                       | In the ricit                                    |
| 2021             | Trogram  | Graduates              | Linployment                              |                                       | in the ricit                                    |
|                  | 0  | 0                      | 0  | 0                                     | 0   |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

# **Gainfully Employed Categories**

# Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          |  |  |  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 0  | 0  |

## **Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed<br>in the Field in a Single<br>Position | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|---|--|
| 2021          |  |   |  |
| 2022          | 0  | 0   | 0  |
| 2023          | 0  | 0   | 0  |

#### Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          |   |  |
| 2022          | 0   | 0  |
| 2023          | 0   | 0  |

## **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed<br>by the Institution, an Employer Owned by the<br>Institution, or an Employer who shares Ownership<br>with the Institution | Total Graduates<br>Employed in the<br>Field |
|---------------|--|---|
| 2021          |  |   |
| 2022          | 0  | 0   |
| 2023          | 0  | 0   |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

## **Salary and Wage Information**

#### Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             |  |  |                  |                          |                           |                           |                           |                           |
| 2022             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar<br>Year | \$30,001<br>-<br>35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$55,001<br>-<br>\$60,000 | \$60,001<br>-<br>\$65,000 | No Salary<br>Information<br>Reported |
|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2021             |                         |                           |                            |                           |                           |                           |                           |                                      |
| 2022             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2023             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_



#### Cost of Educational Program

Total charges for the program for students completing on-time in 2023: **\$3.000**. Total charges for the program for students completing on-time in 2023: **\$3000**. Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States,



or are continuing their education in an accredited or bureau-approved postsecondary institution.

- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



# Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.



# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 and 2023

# Program Name – CASA Pro Program Level 2 Program Length – 2 Months

This program is new. \*Therefore, the number of students who graduated, the number of students who are placed, of the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution but is not equivalent to actual performance data. This program was approved by the Bureau on 08/22/22. As of 08/22/24, two full years of data for this program will be available.

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |  |  |  |  |
|---------------|---|---|-----------------------------------|-------------------------------|--|--|--|--|
| 2021          |   |   |                                   |                               |  |  |  |  |
| 2022          | 0   | 0                                       | 0                                 | 0                             |  |  |  |  |
| 2023          | 0   | 0                                       | 0                                 | 0                             |  |  |  |  |

#### **On-Time Completion Rates (Graduation Rates)**

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### Students Completing Within 150% of the Published Program Length

|   | Calendar Year      | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---|--------------------|---|---|-------------------|-------------------------|
| ļ | Calendar real      | Flogram   | Graduation                              | Glauuales         | Completion Rate         |
|   | 2021               |   |   |                   |                         |
|   | 2022               | 0   | 0                                       | 0                 | 0                       |
|   | 2023               | 0   | 0                                       | 0                 | 0                       |
| S | tudent's Initials: |   | Date:                                   |                   |                         |

Initial only after you have had sufficient time to read and understand the information.

A License Examination is NOT required for this program.



#### **Job Placement Rates**

| Calendar<br>Year | Number of<br>Students<br>Who Began<br>the<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed<br>in the Field |
|------------------|--|------------------------|--|---------------------------------------|---|
| . cui            | Trogram  | Graduates              | Employment                               |                                       | In the ricit                                    |
| 2021             | Trogram  | Graduates              | Linployment                              |                                       | in the ricit                                    |
|                  | 0  | 0                      | 0  | 0                                     | 0   |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

# **Gainfully Employed Categories**

# Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          |  |  |  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 0  | 0  |

## **Single Position vs. Concurrent Aggregated Position**

| Graduates Employed<br>in the Field in a Single<br>Calendar Year Position |   | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |  |
|--|---|---|--|--|
| 2021   |   |   |  |  |
| 2022   | 0 | 0   | 0  |  |
| 2023   | 0 | 0   | 0  |  |

#### Self-Employed / Freelance Positions

| Graduates Employed who are<br>Self-Employed or Working<br>Calendar Year Freelance |   | Total Graduates Employed in the<br>Field |
|---|---|--|
| 2021  |   |  |
| 2022  | 0 | 0  |
| 2023  | 0 | 0  |

## **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed<br>by the Institution, an Employer Owned by the<br>Institution, or an Employer who shares Ownership<br>with the Institution | Total Graduates<br>Employed in the<br>Field |
|---------------|--|---|
| 2021          |  |   |
| 2022          | 0  | 0   |
| 2023          | 0  | 0   |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

## **Salary and Wage Information**

#### Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             |  |  |                  |                          |                           |                           |                           |                           |
| 2022             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar<br>Year | \$30,001<br>-<br>35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$55,001<br>-<br>\$60,000 | \$60,001<br>-<br>\$65,000 | No Salary<br>Information<br>Reported |
|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2021             |                         |                           |                            |                           |                           |                           |                           |                                      |
| 2022             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2023             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_



#### Cost of Educational Program

Total charges for the program for students completing on-time in 2023: **\$3.000**. Total charges for the program for students completing on-time in 2023: **\$3000**. Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States,



or are continuing their education in an accredited or bureau-approved postsecondary institution.

- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



# Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.



# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 and 2023

# Program Name – CASA Pro Program Level 3 Program Length – 2 Months

This program is new. \*Therefore, the number of students who graduated, the number of students who are placed, of the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution but is not equivalent to actual performance data. This program was approved by the Bureau on 08/22/22. As of 08/22/24, two full years of data for this program will be available.

| Number of<br>Students Who<br>Began the |         | Students<br>Available for | Number of<br>On-Time | On-Time<br>Completion |  |
|--|---------|---------------------------|----------------------|-----------------------|--|
| Calendar Year                          | Program | Graduation                | Graduates            | Rate                  |  |
| 2021                                   |         |                           |                      |                       |  |
| 2022                                   | 0       | 0                         | 0                    | 0                     |  |
| 2023                                   | 0       | 0                         | 0                    | 0                     |  |

#### **On-Time Completion Rates (Graduation Rates)**

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### Students Completing Within 150% of the Published Program Length

|   | Calendar Year      | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---|--------------------|---|---|-------------------|-------------------------|
|   | Calendar fear      | Program   | Graduation                              | Graduales         | Completion Rate         |
|   | 2021               |   |   |                   |                         |
|   | 2022               | 0   | 0                                       | 0                 | 0                       |
|   | 2023               | 0   | 0                                       | 0                 | 0                       |
| S | tudent's Initials: |   | Date:                                   |                   |                         |

Initial only after you have had sufficient time to read and understand the information.

A License Examination is NOT required for this program.



#### **Job Placement Rates**

| Calendar<br>Year | Number of<br>Students<br>Who Began<br>the<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed<br>in the Field |
|------------------|--|------------------------|--|---------------------------------------|---|
| . cui            | Trogram  | Graduates              | Employment                               |                                       | In the field                                    |
| 2021             | Trogram  | Graduates              | Linployment                              |                                       | in the ricit                                    |
|                  | 0  | 0                      | 0  | 0                                     | 0   |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

# **Gainfully Employed Categories**

# Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          |  |  |  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 0  | 0  |

## **Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed<br>in the Field in a Single<br>Position | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|---|--|
| 2021          |  |   |  |
| 2022          | 0  | 0   | 0  |
| 2023          | 0  | 0   | 0  |

#### Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          |   |  |
| 2022          | 0   | 0  |
| 2023          | 0   | 0  |

## **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed<br>by the Institution, an Employer Owned by the<br>Institution, or an Employer who shares Ownership<br>with the Institution | Total Graduates<br>Employed in the<br>Field |
|---------------|--|---|
| 2021          |  |   |
| 2022          | 0  | 0   |
| 2023          | 0  | 0   |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

# **Salary and Wage Information**

#### Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             |  |  |                  |                          |                           |                           |                           |                           |
| 2022             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar<br>Year | \$30,001<br>-<br>35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$55,001<br>-<br>\$60,000 | \$60,001<br>-<br>\$65,000 | No Salary<br>Information<br>Reported |
|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2021             |                         |                           |                            |                           |                           |                           |                           |                                      |
| 2022             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2023             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_



#### Cost of Educational Program

Total charges for the program for students completing on-time in 2023: **\$3.000**. Total charges for the program for students completing on-time in 2023: **\$3000**. Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
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- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
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or are continuing their education in an accredited or bureau-approved postsecondary institution.

- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



# Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.



## SCHOOL PERFORMANCE FACT SHEET

# CALENDAR YEAR 2021, 2022 & 2023

# Program Name – CASA School for Culinary Apprenticeship-Gourmet Chef

# Program Length – 7 Months 276 Hours (Retired 12.1.2023)

|    | Calendar Year     | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|----|-------------------|---|---|-----------------------------------|-------------------------------|
|    | 2021              | 24  | 24                                      | 14                                | 58%                           |
|    | 2022              | 25  | 25                                      | 18                                | 72%                           |
|    | 2023              | 18  | 18                                      | 16                                | 88.88%                        |
| St | udent's Initials: |   | Date:                                   |                                   |                               |

# **On-Time Completion Rates (Graduation Rates)**

Initial only after you have had sufficient time to read and understand the information.

## Students Completing Within 150% of the Published Program Length

| Calendar Year       | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---------------------|---|---|-------------------|-------------------------|
| 2021                | 24  | 24                                      | 0                 | 58%                     |
| 2022                | 25  | 25                                      | 1                 | 76%                     |
| 2023                | 18  | 18                                      | 0                 | 88.88%                  |
| Student's Initials: |   | Date:                                   |                   |                         |

Initial only after you have had sufficient time to read and understand the information.

## A License Examination is NOT required for this program.



#### Job Placement Rates

| Calendar     | Number of<br>Students<br>Who Began<br>the | Number of       | Graduates<br>Available for | Graduates<br>Employed in the | Placement<br>Rate %<br>Employed in |
|--------------|---|-----------------|----------------------------|------------------------------|------------------------------------|
| Year         | Program                                   | Graduates       | Employment                 | Field                        | the Field                          |
| Year<br>2021 | Program<br>24                             | Graduates<br>14 | Employment<br>13           | Field<br>3                   | 23%                                |
|              |   |                 |                            |                              |                                    |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

## **Gainfully Employed Categories**

#### Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          | 0  | 3  | 3  |
| 2022          | 3  | 3  | 6  |
| 2023          | 5  | 5  | 10                                       |

#### Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed<br>in the Field in a Single<br>Position | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |  |  |
|---------------|--|---|--|--|--|
| 2021          | 3  | 0   | 3  |  |  |
| 2022          | 6  | 0   | 6  |  |  |
| 2023          | 4  | 6   | 10                                       |  |  |



# **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 0   | 3  |
| 2022          | 0   | 6  |
| 2023          | 6   | 10                                       |

# **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer Owned<br>by the Institution, or an Employer who shares<br>Ownership with the Institution. | Total Graduates<br>Employed in the<br>Field |
|---------------|---|---|
| 2021          | 0   | 3   |
| 2022          | 0   | 6   |
| 2023          | 0   | 10  |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# **Salary and Wage Information**

# Annual Salary and Wages reported for Graduates Employed in the Field

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             | 13                                       | 3  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2022             | 19                                       | 6  | 1                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 16                                       | 10                                       | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |



|          | ¢20.001  | ¢25.001  | ¢40,001   | ¢45.001  | ¢50.001           | ¢55.001  | ¢60.001  |
|----------|----------|----------|-----------|----------|-------------------|----------|----------|
|          | \$30,001 | \$35,001 | \$40, 001 | \$45,001 | \$50,001          | \$55,001 | \$60,001 |
| Calendar | -        | -        | -         | -        | -                 | -        | -        |
| Year     | 35,000   | \$40,000 | \$45,000  | \$50,000 | \$55 <i>,</i> 000 | \$60,000 | \$65,000 |
| 2021     | 0        | 0        | 0         | 0        | 0                 | 0        | 0        |
| 2022     | 1        | 0        | 0         | 0        | 0                 | 2        | 0        |
| 2023     | 0        | 0        | 0         | 0        | 0                 | 0        | 0        |

|   | Calendar<br>Year | \$65,001<br>-<br>70,000 | \$70,001<br>-<br>\$75,000 | \$75, 001<br>-<br>\$80,000 | \$80,001<br>-<br>\$90,000 | \$90,001<br>-<br>\$95,000 | \$95,001<br>-<br>\$100,000 | Over<br>\$100,001. | No Salary<br>Information<br>Reported |
|---|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|----------------------------|--------------------|--------------------------------------|
|   | 2021             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                          | 0                  | 3                                    |
|   | 2022             | 0                       | 0                         | 0                          | 0                         | 0                         | 2                          | 0                  | 3                                    |
|   | 2023             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                          | 0                  | 10                                   |
| S | tudent's In      | itials:                 |                           |                            | Date:                     |                           |                            |                    |                                      |

Initial only after you have had sufficient time to read and understand the information.

## **Cost of Educational Program**

Total charges for the program for students completing on time in 2022: \$13,520 Total charges for the program for students completing on time in 2021: \$13,120. Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# **Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN** FEDERAL FINANCIAL AID PROGRAMS

Students at Recording Radio Film Connection & CASA Schools are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_

Date:



# **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.



- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



#### **Cancellation Disclosure**

#### **"STUDENTS RIGHT TO CANCEL"**

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |  |
|----------------------|------|--|
| Student Signature    | Date |  |
| School Official      | Date |  |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.



### SCHOOL PERFORMANCE FACT SHEET

## CALENDAR YEAR 2021, 2022 & 2023

## Program Name – CASA School for Culinary Apprenticeship-Gourmet Chef

## Program Length – 6 Months 234 Hours (Rolled out 1.2024)

#### **On-Time Completion Rates (Graduation Rates)**

| Calendar Year       | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|---------------------|---|---|-----------------------------------|-------------------------------|
| 2021                | 0   | 0                                       | 0                                 | 0                             |
| 2022                | 0   | 0                                       | 0                                 | 0                             |
| 2023                | 0   | 0                                       | 0                                 | 0                             |
| Student's Initials: |   | Date:                                   |                                   |                               |

Initial only after you have had sufficient time to read and understand the information.

#### Students Completing Within 150% of the Published Program Length

| Calendar Year       | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---------------------|---|---|-------------------|-------------------------|
| 2021                | 0   | 0                                       | 0                 | 0                       |
| 2022                | 0   | 0                                       | 0                 | 0                       |
| 2023                | 0   | 0                                       | 0                 | 0                       |
| Student's Initials: |   |   |                   |                         |

Initial only after you have had sufficient time to read and understand the information.

## A License Examination is NOT required for this program.

11.30.2024 Page 1 of 7

## Job Placement Rates

| Calendar<br>Year | •• |   | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed in<br>the Field |
|------------------|----|---|--|---------------------------------------|---|
| 2021             | 0  | 0 | 0  | 0                                     | 0   |
| 2022             | 0  | 0 | 0  | 0                                     | 0   |
| 2023             | 0  | 0 | 0  | 0                                     | 0   |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

#### **Gainfully Employed Categories Part-Time vs. Full-Time Employment**

| Graduates Employed<br>in the Field 20-29<br>Calendar Year Hours Per Week |   | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |  |  |
|--|---|--|--|--|--|
| 2021   | 0 | 0  | 0  |  |  |
| 2022   | 0 | 0  | 0  |  |  |
| 2023   | 0 | 0  | 0  |  |  |

## Single Position vs. Concurrent Aggregated Position

| Graduates Employed<br>in the Field in a Single<br>Calendar Year Position |   | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |  |
|--|---|---|--|--|
| 2021   | 0 | 0   | 0  |  |
| 2022   | 0 | 0   | 0  |  |
| 2023   | 0 | 0   | 0  |  |

11.30.2024 Page 2 of 7



### Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 0   | 0  |
| 2022          | 0   | 0  |
| 2023          | 0   | 0  |

## **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer Owned<br>by the Institution, or an Employer who shares<br>Ownership with the Institution. | Total Graduates<br>Employed in the<br>Field |
|---------------|---|---|
| 2021          | 0   | 0   |
| 2022          | 0   | 0   |
| 2023          | 0   | 0   |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### Salary and Wage Information

#### Annual Salary and Wages reported for Graduates Employed in the Field

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>-<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

11.30.2024 Page **3** of **7** 

| 2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|------|---|---|---|---|---|---|---|---|
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

|          | \$30,001 | \$35,001 | \$40, 001 | \$45,001 | \$50,001 | \$55,001 | \$60,001 |
|----------|----------|----------|-----------|----------|----------|----------|----------|
| Calendar | -        | -        | -         | -        | -        | -        | -        |
| Year     | 35,000   | \$40,000 | \$45,000  | \$50,000 | \$55,000 | \$60,000 | \$65,000 |
| 2021     | 0        | 0        | 0         | 0        | 0        | 0        | 0        |
| 2022     | 0        | 0        | 0         | 0        | 0        | 0        | 0        |
| 2023     | 0        | 0        | 0         | 0        | 0        | 0        | 0        |

|   | Calendar<br>Year | \$65,001<br>-<br>70,000 | \$70,001<br>-<br>\$75,000 | \$75, 001<br>-<br>\$80,000 | \$80,001<br>-<br>\$90,000 | \$90,001<br>-<br>\$95,000 | \$95,001<br>-<br>\$100,000 | Over<br>\$100,001. | No Salary<br>Information<br>Reported |
|---|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|----------------------------|--------------------|--------------------------------------|
|   | 2021             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                          | 0                  | 0                                    |
|   | 2022             | 0                       | 0                         | 0                          | 0                         | 0                         |                            | 0                  | 0                                    |
|   | 2023             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                          | 0                  | 0                                    |
| S | tudent's Ini     | tials:                  |                           |                            | Date:                     |                           |                            |                    |                                      |

Initial only after you have had sufficient time to read and understand the information

#### **Cost of Educational Program**

Total charges for the program for students completing on time in 2023: **\$13,520** Total charges for the program for students completing on time in 2022: **\$13,120** Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_

Date:

Initial only after you have had sufficient time to read and understand the information.

11.30.2024 Page 4 of 7



## Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a
  program who were scheduled to complete the program within 100% of the published
  program length within the reporting calendar year and excludes all students who cancelled
  during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave

11.30.2024 Page 5 of 7



the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



#### **Cancellation Disclosure**

#### **"STUDENTS RIGHT TO CANCEL"**

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |
|----------------------|------|
|                      | _    |
| Student Signature    | Date |
| School Official      |      |
|                      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.

11.30.2024 Page 7 of 7



Student's Initials:

## SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 & 2023

## Program Name – CASA Schools for Culinary Apprenticeship – Baking and Pastry Program Length – 6 Months

This program is new. Therefore, the number of students who graduated, the number of students who are placed, of the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution but is not equivalent to actual performance data. This program was approved by the Bureau on 12/12/2023. As of 12/12/25, two full years of data for this program will be available.

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|-----------------------------------|----------------------------|
| 2021          | 0   | 0                                       | 0                                 | 0                          |
| 2022          | 0   | 0                                       | 0                                 | 0                          |
| 2023          | 0   | 0                                       | 0                                 | 0                          |

#### **On-Time Completion Rates (Graduation Rates)**

Initial only after you have had sufficient time to read and understand the information.

#### A License Examination is NOT required for this program.

Date:

#### Job Placement Rates

| Calendar<br>Year | Number of<br>Students<br>Who Began<br>the<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed in<br>the Field |
|------------------|--|------------------------|--|---------------------------------------|---|
| 2021             | 0  | 0                      | 0  | 0                                     | 0%  |
| 2022             | 0  | 0                      | 0  | 0                                     | 0%  |
| 2023             | 0  | 0                      | 0  | 0                                     | 0%  |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

11.29.24 Page 1 of 6

#### <u>Gainfully Employed Categories</u> Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          | 0  | 0  | 0  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 0  | 0  |

## Single Position vs. Concurrent Aggregated Position

|               | Graduates Employed<br>in the Field in a Single | Graduates Employed<br>in the Field in<br>Concurrent | Total Graduates       |
|---------------|--|---|-----------------------|
| Calendar Year | Position                                       | Aggregated Positions                                | Employed in the Field |
| 2021          | 0  | 0   | 0                     |
| 2022          | 0  | 0   | 0                     |
| 2023          | 0  | 0   | 0                     |

## Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 0   | 0  |
| 2022          | 0   | 0  |
| 2023          | 0   | 0  |

#### **Institutional Employment**

|               | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer<br>Owned by the Institution, or an Employer | Total Graduates       |
|---------------|---|-----------------------|
| Calendar Year | who shares Ownership with the Institution.  | Employed in the Field |
| 2021          | 0   | 0                     |
| 2022          | 0   | 0                     |
| 2023          | 0   | 0                     |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

11.29.24 Page 2 of 6



## Salary and Wage Information

#### Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2022             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar<br>Year | \$30,001<br>-<br>35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$55,001<br>-<br>\$60,000 | \$60,001<br>-<br>\$65,000 | No Salary<br>Information<br>Reported |
|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2019             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2020             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2021             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written

request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_

Date:

Initial only after you have had sufficient time to read and understand the information

#### **Cost of Educational Program**

Total charges for the program for students completing on time in 2023: **\$13,520** Total charges for the program for students completing on-time in 2022: **\$12,750** Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

## Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_

Date: \_\_\_

Initial only after you have had sufficient time to read and understand the information.

11.29.24 Page **3** of **6** 



## **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.

11.29.24 Page 4 of 6



- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



## Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.

11.29.24 Page 6 of 6



## SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 & 2023

## **Program Name - Film Connection for Cinematography**

## **Program Length – 6 Months**

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|---------------|---|---|-----------------------------------|-------------------------------|
| 2021          | 3   | 3                                       | 3                                 | 100%                          |
| 2022          | 3   | 3                                       | 3                                 | 100%                          |
| 2023          | 5   | 5                                       | 5                                 | 100%                          |

#### **On-Time Completion Rates (Graduation Rates)**

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### **Students Completing Within 150% of the Published Program Length**

| Calendar Year       | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion<br>Rate |
|---------------------|---|---|-------------------|----------------------------|
| 2021                | 3   | 3                                       | 0                 | 100%                       |
| 2022                | 3   | 3                                       | 0                 | 100%                       |
| 2023                | 5   | 5                                       | 0                 | 100%                       |
| Student's Initials: |   | Data                                    |                   |                            |

Student's Initials: \_\_\_\_

Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

## A License Examination is NOT required for this program.

11.30.2024 Page 1 of 7



#### Job Placement Rates

| Calendar | Number of<br>Students<br>Who Began | Number of | Graduates<br>Available for | Graduates<br>Employed in the | Placement<br>Rate %<br>Employed in |
|----------|------------------------------------|-----------|----------------------------|------------------------------|------------------------------------|
| Year     | the Program                        | Graduates | Employment                 | Field                        | the Field                          |
| 2021     | 3                                  | 3         | 3                          | 1                            | 33%                                |
| 2022     | 30                                 | 3         | 3                          | 1                            | 33%                                |
| 2023     | 5                                  | 5         | 5                          | 1                            | 20%                                |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

## <u>Gainfully Employed Categories</u> Part-Time vs. Full-Time Employment

| Calendar Year | Graduates<br>Employed in the<br>Field 20-29 Hours<br>Per Week | Graduates<br>Employed in the<br>Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the<br>Field |
|---------------|---|---|---|
| 2021          | 1   | 0   | 1   |
| 2022          | 1   | 0   | 1   |
| 2023          | 1   | 0   | 1   |

#### **Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates<br>Employed in the<br>Field in a Single<br>Position | Graduates<br>Employed in the<br>Field in Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|---|---|--|
| 2021          | 0   | 1   | 1  |
| 2022          | 1   | 0   | 1  |
| 2023          | 0   | 1   | 1  |

11.30.2024 Page 2 of 7



| Calendar Year | Graduates Employed who are<br>Self-Employed or<br>Working Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 1   | 1  |
| 2022          | 1   | 1  |
| 2023          | 1   | 1  |

#### Self-Employed / Freelance Positions

 Student's Initials:
 Date:

 Initial only after you have had sufficient time to read and understand the information.

#### This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or selfemployment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

 Student's Initials:
 Date:

 Initial only after you have had sufficient time to read and understand the information.

11.30.2024 Page **3** of **7** 



### **Institutional Employment**

|               | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer<br>Owned by the Institution, or an Employer who shares<br>Ownership with the Institution. | Total<br>Graduates<br>Employed<br>in the Field |
|---------------|---|--|
| Calendar Year |   |  |
| 2021          | 0   | 1  |
| 2022          | 0   | 0  |
| 2023          | 0   | 1  |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### A License Examination is NOT required for this program.

### **Salary and Wage Information**

Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             | 3  | 1  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2022             | 3  | 1  | 1                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 5  | 1  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar | \$30,001<br>- | \$35,001 | \$40, 001 | \$45,001 | \$50,001 | \$55,001<br> | \$60,001 | No Salary<br>Information |
|----------|---------------|----------|-----------|----------|----------|--------------|----------|--------------------------|
| Year     | 35,000        | \$40,000 | \$45,000  | \$50,000 | \$55,000 | \$60,000     | \$65,000 | Reported                 |
| 2021     | 0             | 0        | 0         | 0        | 0        | 0            | 0        | 1                        |
| 2022     | 0             | 0        | 0         | 0        | 0        | 0            | 0        | 0                        |
| 2023     | 0             | 0        | 0         | 0        | 0        | 0            | 0        | 1                        |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_

Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

11.30.2024 Page 4 of 7



## **Cost of Educational Program**

Total charges for the program for students completing on-time in 2023: **\$13,125.** Total charges for the program for students completing on-time in 2021: **\$12,750.** Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_

Initial only after you have had sufficient time to read and understand the information.

## Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States,

11.30.2024 Page **5** of **7** 



or are continuing their education in an accredited or bureau-approved postsecondary institution.

- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.30.2024 Page 6 of 7



## Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.

11.30.2024 Page 7 of 7



## SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 & 2023

## Program Name – Film Connection for Film Production & Editing Program Length – 6 Months

| Calendar Year       | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|---------------------|---|---|-----------------------------------|-------------------------------|
| 2021                | 28  | 28                                      | 25                                | 89%                           |
| 2022                | 28  | 28                                      | 23                                | 82.14%                        |
| 2023                | 19  | 19                                      | 16                                | 84.21%                        |
| Student's Initials. |   | Data                                    |                                   |                               |

#### **On-Time Completion Rates (Graduation Rates)**

 Student's Initials:
 \_\_\_\_\_\_

 Initial only after you have had sufficient time to read and understand the information.

### Students Completing Within 150% of the Published Program Length

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---------------|---|---|-------------------|-------------------------|
| 2021          | 28  | 28                                      | 0                 | 89%                     |
| 2022          | 28  | 28                                      | 0                 | 82.14%                  |
| 2023          | 19  | 19                                      | 0                 | 84.21%                  |
| <b>C</b> 1    |   | <b>D</b> .1.                            |                   |                         |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

## A License Examination is NOT required for this program.



#### **Job Placement Rates**

| Calendar | Number of<br>Students<br>Who Began<br>the | Number of | Graduates<br>Available for | Graduates<br>Employed in the | Placement<br>Rate %<br>Employed |
|----------|---|-----------|----------------------------|------------------------------|---------------------------------|
| Year     | Program                                   | Graduates | Employment                 | Field                        | in the Field                    |
| 2021     | 28  | 25        | 25                         | 10                           | 40%                             |
| 2022     | 28  | 23        | 23                         | 8                            | 26.08%                          |
| 2023     | 19  | 16        | 16                         | 7                            | 43.75%                          |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

# Gainfully Employed Categories

## Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          | 7  | 3  | 10                                       |
| 2022          | 6  | 0  | 6  |
| 2023          | 3  | 4  | 7  |

#### **Single Position vs. Concurrent Aggregated Position**

|               | Graduates Employed<br>in the Field in a Single | Graduates Employed<br>in the Field in<br>Concurrent | Total Graduates       |
|---------------|--|---|-----------------------|
| Calendar Year | Position                                       | Aggregated Positions                                | Employed in the Field |
| 2021          | 0  | 10  | 10                    |
| 2022          | 6  | 0   | 6                     |
| 2023          | 7  | 0   | 7                     |

#### Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 10  | 10                                       |
| 2022          | 6   | 6  |
| 2023          | 0   | 7  |

11.30.2024 Page **2** of **7** 



#### This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or selfemployment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed<br>by the Institution, an Employer Owned by the<br>Institution, or an Employer who shares Ownership<br>with the Institution. | Total Graduates<br>Employed in the<br>Field |
|---------------|---|---|
| 2021          | 0   | 10  |
| 2022          | 0   | 6   |
| 2023          | 0   | 7   |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

11.30.2024 Page **3** of **7** 



## Salary and Wage Information

#### Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             | 25                                       | 10                                       | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2022             | 23                                       | 6  | 2                | 1                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 16                                       | 7  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

|          | \$30,001 | \$35,001 | \$40, 001 | \$45,001 | \$50,001 |           | No Salary   |
|----------|----------|----------|-----------|----------|----------|-----------|-------------|
| Calendar | -        | -        | -         | -        | -        | Over      | Information |
| Year     | 35,000   | \$40,000 | \$45,000  | \$50,000 | \$55,000 | \$100,000 | Reported    |
| 2021     | 0        | 0        | 1         | 0        | 0        | 0         | 9           |
| 2022     | 0        | 0        | 0         | 0        | 0        | 0         | 3           |
| 2023     | 0        | 0        | 0         | 0        | 0        | 0         | 7           |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials:

Date: \_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### **Cost of Educational Program**

Total charges for the program for student completing on-time in 2023:**\$13,415.** Total charges for the program for students completing on-time in 2022: **\$13,040.** Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only often you have had sufficient time to read and understand the information

Initial only after you have had sufficient time to read and understand the information.

## Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_

Date: \_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

11.30.2024 Page **4** of **7** 



## **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.

11.30.2024 Page **5** of **7** 



- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.30.2024 Page 6 of 7



## Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |          |
|----------------------|----------|
| Student Signature    | Date     |
| School Official      | <br>Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.

11.30.2024 Page 7 of 7



## SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 & 2023

## Program Name – Recording Connection for Hip Hop & Beat Making Program Length – 6 Months

| <br>Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|-------------------|---|---|-----------------------------------|-------------------------------|
| 2021              | 11  | 11                                      | 4                                 | 36%                           |
| 2022              | 4   | 4                                       | 2                                 | 50%                           |
| 2023              | 9   | 9                                       | 9                                 | 100%                          |

Date:

#### **On-Time Completion Rates (Graduation Rates)**

Initial only after you have had sufficient time to read and understand the information.

#### Students Completing Within 150% of the Published Program Length

|               | Number of<br>Students Who<br>Began the | Students<br>Available for | 150%      | 150%            |
|---------------|--|---------------------------|-----------|-----------------|
| Calendar Year | Program                                | Graduation                | Graduates | Completion Rate |
| 2021          | 11                                     | 11                        | 2         | 55%             |
| 2022          | 4                                      | 4                         | 2         | 100%            |
| 2023          | 9                                      | 9                         | 0         | 100%            |

Student's Initials:

Student's Initials:

Date: \_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### A License Examination is NOT required for this program.

11.30.2024 Page 1 of 7



#### **Job Placement Rates**

| Calendar | Number of<br>Students<br>Who Began<br>the | Number of | Graduates<br>Available for | Graduates<br>Employed in the | Placement<br>Rate %<br>Employed |
|----------|---|-----------|----------------------------|------------------------------|---------------------------------|
| Year     | Program                                   | Graduates | Employment                 | Field                        | in the Field                    |
| 2021     | 11  | 6         | 5                          | 0                            | 0%                              |
| 2022     | 4   | 4         | 4                          | 1                            | 25%                             |
| 2023     | 9   | 9         | 9                          |                              | 11%                             |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

## Gainfully Employed Categories

## Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          | 0  | 0  | 3  |
| 2022          | 1  | 0  | 1  |
| 2023          | 1  | 0  | 1  |

#### **Single Position vs. Concurrent Aggregated Position**

|               |                          | Graduates Employed   |                              |
|---------------|--------------------------|----------------------|------------------------------|
|               | Graduates Employed       | in the Field in      |                              |
|               | in the Field in a Single | Concurrent           | Total Graduates              |
| Calendar Year | Position                 | Aggregated Positions | <b>Employed in the Field</b> |
| 2021          | 0                        | 0                    | 3                            |
| 2022          | 1                        | 0                    | 1                            |
| 2023          | 0                        | 1                    | 1                            |

11.30.2024 Page 2 of 7



|               | Graduates Employed who are<br>Self-Employed or Working | Total Graduates Employed in the |  |  |
|---------------|--|---------------------------------|--|--|
| Calendar Year | Freelance  | Field                           |  |  |
| 2021          | 0  | 3                               |  |  |
| 2022          | 0  | 1                               |  |  |
| 2023          | 1  | 1                               |  |  |

#### This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or selfemployment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.



### **Institutional Employment**

|               | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer<br>Owned by the Institution, or an Employer | Total Graduates Employed |
|---------------|---|--------------------------|
| Calendar Year | who shares Ownership with the Institution.  | in the Field             |
| 2021          | 0   | 3                        |
| 2022          | 0   | 1                        |
| 2023          | 0   | 3                        |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### **Salary and Wage Information**

#### Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             | 5  | 3  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2022             | 4  | 1  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 9  | 3  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar | \$30,001 | \$35,001 | \$40,001 | \$45,001 | \$50,001<br>- | \$55,001<br>- | \$60,001 | No Salary<br>Information |
|----------|----------|----------|----------|----------|---------------|---------------|----------|--------------------------|
| Year     | 35,000   | \$40,000 | \$45,000 | \$50,000 | \$55,000      | \$60,000      | \$65,000 | Reported                 |
| 2021     | 0        | 0        | 0        | 0        | 0             | 0             | 0        | 0                        |
| 2022     | 0        | 0        | 0        | 0        | 0             | 0             | 0        | 1                        |
| 2023     | 0        | 0        | 0        | 0        | 0             | 0             | 0        | 1                        |

A list of sources used to substantiate salary disclosures is available from the school. A written

request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

11.30.2024 Page 4 of 7



## Cost of Educational Program

Total charges for the program for students completing on-time in 2023: **\$13,255** Total charges for the program for students completing on-time in 2022: **\$12,970**. Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_

Initial only after you have had sufficient time to read and understand the information.

## Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### DEFINITIONS

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that

11.30.2024 Page **5** of **7** 



leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



## Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.

11.30.2024 Page 7 of 7



# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 & 2023

# Program Name – Recording Connection for Live DJ Program Length – 6 Months

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|---------------|---|---|-----------------------------------|-------------------------------|
| 2021          | 0   | 0                                       | 0                                 | 0                             |
| 2022          | 0   | 0                                       | 0                                 | 0                             |
| 2023          | 0   | 0                                       | 0                                 | 0                             |

### **On-Time Completion Rates (Graduation Rates)**

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

|          | JOD Flacement Nates |           |               |                 |              |  |
|----------|---------------------|-----------|---------------|-----------------|--------------|--|
|          | Number of           |           |               |                 |              |  |
|          | Students            |           |               |                 | Placement    |  |
|          | Who Began           |           | Graduates     | Graduates       | Rate %       |  |
| Calendar | the                 | Number of | Available for | Employed in the | Employed     |  |
| Year     | Program             | Graduates | Employment    | Field           | in the Field |  |
| 2021     | 0                   | 0         | 0             | 0               | 0            |  |
| 2022     | 0                   | 0         | 0             | 0               | 0            |  |
| 2023     | 0                   | 0         | 0             | 0               | 0            |  |

### Job Placement Rates

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

## Gainfully Employed Categories

| Part-Time vs. Full-Time Employment |                    |                          |                       |  |  |
|------------------------------------|--------------------|--------------------------|-----------------------|--|--|
|                                    | Graduates Employed | Graduates Employed       |                       |  |  |
|                                    | in the Field 20-29 | in the Field at Least 30 | Total Graduates       |  |  |
| Calendar Year                      | Hours Per Week     | Hours Per Week           | Employed in the Field |  |  |
| 2021                               | 0                  | 0                        | 0                     |  |  |
| 2022                               | 0                  | 0                        | 0                     |  |  |
| 2023                               | 0                  | 0                        | 0                     |  |  |

Part-Time vs. Full-Time Employment

11.30.2024 Page 1 of 5



| Single Position VS: Concurrent Aggregated Position |                          |                             |                       |  |  |  |
|--|--------------------------|-----------------------------|-----------------------|--|--|--|
|  |                          | Graduates Employed          |                       |  |  |  |
|  | Graduates Employed       | in the Field in             |                       |  |  |  |
|  | in the Field in a Single | Concurrent                  | Total Graduates       |  |  |  |
| Calendar Year                                      | Position                 | <b>Aggregated Positions</b> | Employed in the Field |  |  |  |
| 2021   | 0                        | 0                           | 0                     |  |  |  |
| 2022   | 0                        | 0                           | 0                     |  |  |  |
| 2023   | 0                        | 0                           | 0                     |  |  |  |

#### Single Position vs. Concurrent Aggregated Position

## Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 0   | 0  |
| 2022          | 0   | 0  |
| 2023          | 0   | 0  |

### **Institutional Employment**

|               | Graduates Employed in the Field who are Employed by<br>the Institution, an Employer Owned by the Institution,<br>or an Employer who shares Ownership with the | Total<br>Graduates<br>Employed in |
|---------------|---|-----------------------------------|
| Calendar Year | Institution.  | the Field                         |
| 2021          | 0   | 0                                 |
| 2022          | 0   | 0                                 |
| 2023          | 0   | 0                                 |

 Student's Initials:
 \_\_\_\_\_\_\_

 Initial only after you have had sufficient time to read and understand the information.

## A License Examination is NOT required for this program.



# Salary and Wage Information Annual Salary and Wages for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$20,001<br>-<br>\$25,000 | \$35,001<br>-<br>\$40,000 | \$40,001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | No Salary<br>Information<br>Reported |
|------------------|--|--|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2021             | 0  | 0  | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2022             | 0  | 0  | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2023             | 0  | 0  | 0                         | 0                         | 0                         | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: Date:

Initial only after you have had sufficient time to read and understand the information.

## Cost of Educational Program

Total charges for the program for students completing on-time in 2019: **\$13,505.** Total charges for the program for students completing on-time in 2018: **\$12,250.** Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Date:

Student's Initials: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.

11.30.2024 Page **3** of **5** 



- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.30.2024 Page **4** of **5** 



# Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6300 Wilshire Blvd., Suite 640, Los Angeles, CA 90048 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |  |
|----------------------|------|--|
| Student Signature    | Date |  |
| School Official      | Date |  |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (916)574-8900 or by fax (916) 263-1897.



# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 & 2023

# Program Name – Recording Connection for Logic Pro Electronic Music Production

### **Program Length – 6 Months**

## **On-Time Completion Rates (Graduation Rates)**

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|-----------------------------------|----------------------------|
| 2021          | 2   | 2                                       | 1                                 | 50%                        |
| 2022          | 2   | 0                                       | 0                                 | 0%                         |
| 2023          | 0   | 0                                       | 0                                 | 0                          |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

### Students Completing Within 150% of the Published Program Length

| Calendar Year       | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|---------------------|---|---|-------------------|-------------------------|
| 2021                | 2   | 2                                       | 0                 | 50%                     |
| 2022                | 2   | 0                                       | 0                 | 0%                      |
| 2023                | 0   | 0                                       | 0                 | 0                       |
| Student's Initials: |   | Date:                                   |                   |                         |

Initial only after you have had sufficient time to read and understand the information.

### A License Examination is NOT required for this program.

11.30.24 Page 1 | 7



#### **Job Placement Rates**

| Calendar | Number of<br>Students<br>Who Began<br>the | Number of<br>Graduates | Graduates<br>Available for | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed<br>in the Field |
|----------|---|------------------------|----------------------------|---------------------------------------|---|
| Year     | Program                                   | Graduates              | Employment                 | Field                                 |   |
| 2021     | 0   | 0                      | $\cap$                     | 0                                     | (10/  |
|          | 0   | 0                      | 0                          | 0                                     | 0%  |
| 2022     | 2   | 1                      | 1                          | 0                                     | 0%  |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

# **Gainfully Employed Categories**

#### Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          | 0  | 0  | 0  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 0  | 0  |

#### **Single Position vs. Concurrent Aggregated Position**

|               | Graduates Employed<br>in the Field in a Single | Graduates Employed<br>in the Field in<br>Concurrent | Total Graduates       |
|---------------|--|---|-----------------------|
| Calendar Year | Position                                       | Aggregated Positions                                | Employed in the Field |
| 2021          | 0  | 0   | 0                     |
| 2022          | 0  | 0   | 0                     |
| 2023          | 0  | 0   | 0                     |

### **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 0   | 0  |
| 2022          | 0   | 0  |
| 2023          | 0   | 0  |

11.30.24 Page 2 | 7



#### This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or selfemployment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.;
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

| Color den Veen        | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer Owned<br>by the Institution, or an Employer who shares | Total Graduates<br>Employed in the |
|-----------------------|--|------------------------------------|
| Calendar Year<br>2021 | Ownership with the Institution.  | Field<br>0                         |
| 2022                  | 0  | 0                                  |
| 2023                  | 0  | 0                                  |

#### **Institutional Employment**

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.



# Salary and Wage Information

#### Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br><br>\$30,000 |
|------------------|--|---------------------------------------|------------------|--------------------------|---------------------------|---------------------------|---------------------------|--------------------------|
| 2021             | 2  | 0                                     | 0                | 0                        | 0                         | 0                         | 0                         | 0                        |
| 2022             | 0  | 0                                     | 0                | 0                        | 0                         | 0                         | 0                         | 0                        |
| 2023             | 0  | 0                                     | 0                | 0                        | 0                         | 0                         | 0                         | 0                        |

| Calendar<br>Year | \$30,001<br>-<br>35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$55,001<br>-<br>\$60,000 | \$60,001<br>-<br>\$65,000 | No Salary<br>Information<br>Reported |
|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
|                  |                         |                           |                            |                           |                           |                           |                           |                                      |
| 2021             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2021<br>2022     | 0                       | 0<br>0                    | 0<br>0                     | 0                         | 0<br>0                    | 0<br>0                    | 0<br>0                    | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_

Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

Cost of Educational Program

Total charges for the program for students completing on-time in 2023: **\$13,255**. Total charges for the program for students completing on-time in 2022: **\$12,970**. Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

## Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

11.30.24 Page 4 | 7



# **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.

11.30.24 Page 5 | 7



- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.30.24 Page 6 | 7



# Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |          |
|----------------------|----------|
| Student Signature    | Date     |
| School Official      | <br>Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.

11.30.24 Page 7 | 7



# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 & 2023

# Program Name – Recording Connection for Music Business Program Length – 6 Months

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|-----------------------------------|----------------------------|
| 2021          | 0   | 0                                       | 0                                 | 0%                         |
| 2022          | 0   | 0                                       | 0                                 | 0%                         |
| 2023          | 0   | 0                                       | 0                                 | 0%                         |

#### **On-Time Completion Rates (Graduation Rates)**

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

#### A License Examination is NOT required for this program.

|          | Number of   |           |               |                 | Placement   |
|----------|-------------|-----------|---------------|-----------------|-------------|
|          | Students    |           | Graduates     | Graduates       | Rate %      |
| Calendar | Who Began   | Number of | Available for | Employed in the | Employed in |
| Year     | the Program | Graduates | Employment    | Field           | the Field   |
| 2021     | 1           | 1         | 1             | 0               | 0%          |
| 2022     | 0           | 0         | 0             | 0               | 0%          |
| 2023     | 0           | 0         | 0             | 0               | 0%          |

#### Job Placement Rates

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

# Gainfully Employed Categories Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed in<br>the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          | 0  | 0  | 0  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 0  | 0  |

## Single Position vs. Concurrent Aggregated Position

|               | Graduates Employed<br>in the Field in a Single | Graduates Employed in the Field in Concurrent | Total Graduates              |
|---------------|--|---|------------------------------|
| Calendar Year | Position                                       | Aggregated Positions                          | <b>Employed in the Field</b> |
| 2021          | 0  | 0   | 0                            |
| 2022          | 0  | 0   | 0                            |
| 2023          | 0  | 0   | 0                            |

## **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-<br>Employed or Working Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          | 0   | 0  |
| 2022          | 0   | 0  |
| 2023          | 0   | 0  |

### **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer<br>Owned by the Institution, or an Employer who<br>shares Ownership with the Institution. | Total Graduates<br>Employed in the Field |
|---------------|---|--|
| 2021          | 0   | 0  |
| 2022          | 0   | 0  |
| 2023          | 0   | 0  |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

11.30.2024 Page 2 of 6



# Salary and Wage Information

#### Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment |   |   | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | - | _ |
|------------------|--|---|---|--------------------------|---------------------------|---------------------------|---|---|
| 2021             | 1  | 0 | 0 | 0                        | 0                         | 0                         | 0 | 0 |
| 2022             | 0  | 0 | 0 | 0                        | 0                         | 0                         | 0 | 0 |
| 2023             | 0  | 0 | 0 | 0                        | 0                         | 0                         | 0 | 0 |

|          | \$30,001 | \$35,001 | \$40, 001 | \$45,001 | \$50,001 | \$55,001 | \$60,001 | No Salary   |
|----------|----------|----------|-----------|----------|----------|----------|----------|-------------|
| Calendar | -        | -        | -         | -        | -        | -        | -        | Information |
| Year     | 35,000   | \$40,000 | \$45,000  | \$50,000 | \$55,000 | \$60,000 | \$65,000 | Reported    |
| 2021     | 0        | 0        | 0         | 0        | 0        | 0        | 0        | 0           |
| 2022     | 0        | 0        | 0         | 0        | 0        | 0        | 0        | 0           |
| 2023     | 0        | 0        | 0         | 0        | 0        | 0        | 0        | 0           |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_

Date: \_\_\_\_\_

#### Initial only after you have had sufficient time to read and understand the information

### **Cost of Educational Program**

Total charges for the program for students completing on-time in 2023: **\$13,035** Total charges for the program for students completing on-time in 2022: **\$12,750** Additional charges may be incurred if the program is not completed on-time.

Student's Initials:

Date: \_

Initial only after you have had sufficient time to read and understand the information.

## Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_

Date: \_\_

Initial only after you have had sufficient time to read and understand the information.

11.30.2024 Page **3** of **6** 



## **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.

11.30.2024 Page **4** of **6** 



- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.30.2024 Page **5** of **6** 



# Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.



# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2021, 2022 & 2023

# Program Name – Recording Connection for Music Producing Program Length – 6 Months

|               | Number of<br>Students Who<br>Began the | Students<br>Available for | Number of<br>On-Time | On-Time         |
|---------------|--|---------------------------|----------------------|-----------------|
| Calendar Year | Program                                | Graduation                | Graduates            | Completion Rate |
| 2021          | 0                                      | 0                         | 0                    | 0               |
| 2022          | 0                                      | 0                         | 0                    | 0               |
| 2023          | 0                                      | 0                         | 0                    | 0               |

#### **On-Time Completion Rates (Graduation Rates)**

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

## A License Examination is NOT required for this program.

|              | Number of    |                     |                      |                               |                    |  |  |  |  |
|--------------|--------------|---------------------|----------------------|-------------------------------|--------------------|--|--|--|--|
|              | Students     |                     |                      |                               | Placement          |  |  |  |  |
|              | Who Began    |                     | Graduates            | Graduates                     | Rate %             |  |  |  |  |
| Calendar     | the          | Number of           | Available for        | Employed in the               | Employed           |  |  |  |  |
|              |              |                     |                      |                               |                    |  |  |  |  |
| Year         | Program      | Graduates           | Employment           | Field                         | in the Field       |  |  |  |  |
| Year<br>2021 | Program<br>0 | Graduates<br>0      | Employment<br>0      | Field<br>0                    | in the Field<br>0% |  |  |  |  |
|              |              | Graduates<br>0<br>0 | Employment<br>0<br>0 | Field           0           0 |                    |  |  |  |  |

#### **Job Placement Rates**

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

### Gainfully Employed Categories Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2020          | 0  | 0  | 0  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 0  | 0  |

## Single Position vs. Concurrent Aggregated Position

|               | Graduates Employed<br>in the Field in a Single | Graduates Employed<br>in the Field in<br>Concurrent | Total Graduates       |
|---------------|--|---|-----------------------|
| Calendar Year | Position                                       | Aggregated Positions                                | Employed in the Field |
| 2020          | 0  | 0   | 0                     |
| 2022          | 0  | 0   | 0                     |
| 2023          | 0  | 0   | 0                     |

## Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2020          | 0   | 0  |
| 2022          | 0   | 0  |
| 2023          | 0   | 0  |



### **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer Owned<br>by the Institution, or an Employer who shares<br>Ownership with the Institution | Total Graduates<br>Employed in the<br>Field |
|---------------|--|---|
| 2020          | 0  | 0   |
| 2022          | 0  | 0   |
| 2023          | 0  | 0   |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

### Salary and Wage Information

## Annual Salary and Wages for Graduates Employed in the Field

| Calenda | Graduates<br>Available<br>for<br>Employmen | Graduate<br>s<br>Employe<br>d in the | \$20,00<br>1<br>-<br>\$25,00 | \$35,001<br>- | \$40,00<br>1<br>-<br>\$45,00 | \$45,001<br>- | No Salary<br>Informatio |
|---------|--|--------------------------------------|------------------------------|---------------|------------------------------|---------------|-------------------------|
| r Year  | t  | Field                                | 0                            | \$40,000      | 0                            | \$50,000      | n Reported              |
| 2020    | 0  | 0                                    | 0                            | 0             | 0                            | 0             | 0                       |
| 2022    | 0  | 0                                    | 0                            | 0             | 0                            | 0             | 0                       |
| 2023    | 0  | 0                                    | 0                            | 0             | 0                            | 0             | 0                       |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### Cost of Educational Program

Total charges for the program for students completing on-time in 2023 **\$13,255** Total charges for the program for students completing on-time in 2022: **\$12,970** Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_

Date: \_\_\_

Initial only after you have had sufficient time to read and understand the information.



# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

## **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination

11.26.24 Page 4 | 6



results for the first examination available after a student completes an applicable educational program.

- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.26.24 Page 5 | 6



# Cancellation Disclosure "STUDENTS RIGHT TO CANCEL"

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print | _    |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.

11.26.24 Page 6 | 6



### SCHOOL PERFORMANCE FACT SHEET

## CALENDAR YEAR 2021, 2022 & 2023

# **Program Name – Radio Connection for Radio Broadcasting**

#### **Program Length – 6 Months**

| Calendar Year       | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion<br>Rate |
|---------------------|---|---|-----------------------------------|-------------------------------|
| 2021                | 6   | 6                                       | 6                                 | 100%                          |
| 2022                | 3   | 3                                       | 3                                 | 100%                          |
| 2023                | 0   | 0                                       | 0                                 | 0                             |
| Student's Initials: |   | Date:                                   | _                                 |                               |

## **On-Time Completion Rates (Graduation Rates)**

Initial only after you have had sufficient time to read and understand the information.

#### Students Completing Within 150% of the Published Program Length

| Calendar Year         | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|-----------------------|---|---|-------------------|-------------------------|
| 2021                  | 6   | 6                                       | 0                 | 100%                    |
| 2022                  | 3   | 3                                       | 0                 | 100%                    |
| 2023                  | 0   | 0                                       | 0                 | 0                       |
| Student's Initials: _ |   | Date:                                   |                   |                         |

Initial only after you have had sufficient time to read and understand the information.

## A License Examination is NOT required for this program.

11.28.2024 Page 1 | 7

#### **Job Placement Rates**

| Calendar<br>Year | Number of<br>Students<br>Who Began<br>the<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed<br>in the Field |
|------------------|--|------------------------|--|---------------------------------------|---|
| 2020             | 1  | 1                      | 1  | 0                                     | 0%  |
| 2021             | 6  | 6                      | 6  | 2                                     | 33%   |
| 2022             | 3  | 3                      | 3  | 0                                     | 0%  |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

### Gainfully Employed Categories Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2020          | 0  | 0  | 0  |
| 2021          | 2  | 0  | 2  |
| 2022          | 0  | 0  | 0  |

#### Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed<br>in the Field in a Single<br>Position | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|---|--|
| 2020          | 0  | 0   | 0  |
| 2021          | 0  | 2   | 2  |
| 2022          | 0  | 0   | 0  |

#### 11.28.2024 Page 2 | 7



# Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2020          | 0   | 0  |
| 2021          | 2   | 2  |
| 2022          | 0   | 0  |

### **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed<br>by the Institution, an Employer Owned by the<br>Institution, or an Employer who shares Ownership<br>with the Institution | Total Graduates<br>Employed in the<br>Field |
|---------------|--|---|
| 2020          | 0  | 0   |
| 2021          | 0  | 2   |
| 2022          | 0  | 0   |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### **Salary and Wage Information**

Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2020             | 1  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2021             | 6  | 2  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2022             | 3  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

#### 11.28.2024 Page 3 | 7

| Calendar<br>Year | \$30,001<br>-<br>35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$55,001<br>-<br>\$60,000 | \$60,001<br>-<br>\$65,000 | No Salary<br>Information<br>Reported |
|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2020             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2021             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 2                                    |
| 2022             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_

Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### **Cost of Educational Program**

Total charges for the program for students completing on-time in 2023: **\$12,930**. Total charges for the program for students completing on-time in 2022: **\$12,930**. Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

11.28.2024 Page 4 | 7



# **Definitions**

- "Number of Students Who Began the Program" means the number of students who began
  a program who were scheduled to complete the program within 100% of the published
  program length within the reporting calendar year and excludes all students who cancelled
  during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.

11.28.2024 Page 5 | 7



- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

#### 11.28.2024 Page 6 | 7



### **Cancellation Disclosure**

#### **"STUDENTS RIGHT TO CANCEL"**

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.

#### 11.28.2024 Page 7 | 7



## SCHOOL PERFORMANCE FACT SHEET

### CALENDAR YEAR 2021, 2022 & 2023

## **Program Name – Recording Connection for Live Music**

### **Program Length – 6 Months**

### **On-Time Completion Rates (Graduation Rates)**

| Calendar Year | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|-----------------------------------|----------------------------|
| 2021          | 0   | 0                                       | 0                                 | 0                          |
| 2022          | 0   | 0                                       | 0                                 | 0                          |
| 2023          | 0   | 0                                       | 0                                 | 0                          |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### A License Examination is NOT required for this program.

### Job Placement Rates

| Calendar | Number of<br>Students<br>Who Began<br>the | Number of | Graduates<br>Available for | Graduates<br>Employed in the | Placement<br>Rate %<br>Employed |
|----------|---|-----------|----------------------------|------------------------------|---------------------------------|
| Year     | Program                                   | Graduates | Employment                 | Field                        | in the Field                    |
| rear     | Program                                   | Graduates | Linployment                | Field                        | in the Field                    |
| 2021     | 0   | 0         | 0                          | 0                            | 0%                              |
|          | 0<br>0                                    | 0<br>0    | 0<br>0                     | 0<br>0                       |                                 |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

11.28.2024 Page 1 of 6



## **Gainfully Employed Categories**

### Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          | 0  | 0  | 0  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 0  | 0  |

### **Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed<br>in the Field in a Single<br>Position | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|---|--|
| 2021          | 0  | 0   | 0  |
| 2022          | 0  | 0   | 0  |
| 2023          | 0  | 0   | 0  |

# Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance |   |  |  |  |
|---------------|---|---|--|--|--|
| 2021          | 0   | 0 |  |  |  |
| 2022          | 0   | 0 |  |  |  |
| 2023          | 0   | 0 |  |  |  |

11.28.2024 Page 2 of 6



## **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer Owned<br>by the Institution, or an Employer who shares<br>Ownership with the Institution | Total Graduates<br>Employed in the<br>Field |  |
|---------------|--|---|--|
| 2021          | 0  | 0   |  |
| 2022          | 0  | 0   |  |
| 2023          | 0  | 0   |  |

Student's Initials: \_\_\_\_\_

Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### Salary and Wage Information

### Annual Salary and Wages for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$20,001<br>-<br>\$25,000              | \$35,001<br>-<br>\$40,000 | \$40,001<br>-<br>\$45,000              | \$45,001<br>-<br>\$50,000 | No Salary<br>Information<br>Reported |
|------------------|--|--|--|---------------------------|--|---------------------------|--------------------------------------|
| 2021             | 0  | 0  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 9 <del>4</del> 0,000      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,50,000<br>0              | 0                                    |
| 2022             | 0  | 0  | 0                                      | 0                         | 0                                      | 0                         | 0                                    |
| 2023             | 0  | 0  | 0                                      | 0                         | 0                                      | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_

Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### Cost of Educational Program

Total charges for the program for students completing on-time in 2023: **\$13.145** Total charges for the program for students completing on-time in 2022: **\$12,970**. Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_

Date:

Initial only after you have had sufficient time to read and understand the information.

11.28.2024 Page 3 of 6



# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

## **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

11.28.2024 Page 4 of 6



- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.28.2024 Page **5** of **6** 



## **Cancellation Disclosure**

## **"STUDENTS RIGHT TO CANCEL"**

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      | Date |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (915) 574-8900 or by fax (916) 263-1897.

11.28.2024 Page 6 of 6



## SCHOOL PERFORMANCE FACT SHEET

#### CALENDAR YEAR 2021, 2022 and 2023

#### **Program Name – Recording Connection for Creator Pro**

#### **Program Length – 10 Weeks**

This program is new. \*Therefore, the number of students who graduated, the number of students who are placed, of the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution but is not equivalent to actual performance data. This program was approved by the Bureau on 10/28/21. As of 10/28/23, two full years of data for this program will be available.

#### **On-Time Completion Rates (Graduation Rates)**

| Calendar Year       | Number of<br>Students Who<br>Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------------|---|---|-----------------------------------|----------------------------|
|                     |   |   | 0.000000                          |                            |
| 2021                |   |   |                                   |                            |
| 2022                | 0   | 0                                       | 0                                 | 0%                         |
| 2023                | 5   | 5                                       | 2                                 | 40%                        |
| Student's Initials: |   | Date:                                   |                                   |                            |

Initial only after you have had sufficient time to read and understand the information.

#### A License Examination is NOT required for this program.

#### Job Placement Rates

| Calendar<br>Year | Number of<br>Students<br>Who Began<br>the<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed in<br>the Field |
|------------------|--|------------------------|--|---------------------------------------|---|
| 2021             |  |                        |  |                                       |   |
| 2022             | 0  | 0                      | 0  | 0                                     | 0%  |
| 2023             | 5  | 2                      | 2  | 0                                     | 0%  |

11.30.2024 Page 1 of 7



You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

# **Gainfully Employed Categories**

## Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          |  |  |  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 0  | 0  |
|               |  |  |  |

## **Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed<br>in the Field in a Single<br>Position | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|---|--|
| 2021          |  |   |  |
| 2022          | 0  | 0   | 0  |
| 2023          | 0  | 0   | 0  |

# Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          |   |  |
| 2022          | 0   | 0  |
| 2023          | 0   | 0  |

11.30.2024 Page 2 of 7



## **Institutional Employment**

| Calendar Year       | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer<br>Owned by the Institution, or an Employer<br>who shares Ownership with the Institution. | Total Graduates<br>Employed in the Field |
|---------------------|---|--|
| Caleffual Teal      | who shales Ownership with the institution.  | Linployed in the Field                   |
| 2021                |   |  |
| 2022                | 0   | 0  |
| 2023                | 0   | 0  |
| Student's Initials: | Date:   |  |

Initial only after you have had sufficient time to read and understand the information.

#### **Salary and Wage Information**

Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             |  |  |                  |                          |                           |                           |                           |                           |
| 2022             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar<br>Year | \$30,001<br>-<br>35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$55,001<br>-<br>\$60,000 | \$60,001<br>-<br>\$65,000 | No Salary<br>Information<br>Reported |
|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2021             |                         |                           |                            |                           |                           |                           |                           |                                      |
| 2022             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2023             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information

11.30.2024 Page **3** of **7** 



#### **Cost of Educational Program**

Total charges for the program for students completing on time in 2023: \$4,085.00. Total charges for the program for students completing on time in 2020: \$0.00. Additional charges may be incurred if the program is not completed on-time.

| Student's Initials: | Date: |  |
|---------------------|-------|--|
|---------------------|-------|--|

Initial only after you have had sufficient time to read and understand the information.

11.30.2024 Page 4 of 7



# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an

11.30.2024 Page 5 of 7



examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.

- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.30.2024 Page 6 of 7



# **Cancellation Disclosure**

#### **"STUDENTS RIGHT TO CANCEL"**

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |  |
|----------------------|------|--|
| Student Signature    | Date |  |
| School Official      | Date |  |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (916)574-8900 or by fax (916) 263-1897.

11.30.2024 Page 7 of 7



## SCHOOL PERFORMANCE FACT SHEET

#### CALENDAR YEAR 2021, 2022 & 2023

# Program Name – Recording Connection for Screenwriting with a Professional Screenwriter

#### **Program Length – 3 Months**

This program is new. \*Therefore, the number of students who graduated, the number of students who are placed, of the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution but is not equivalent to actual performance data. This program was approved by the Bureau on 08/03/22. As of 08/03/24, two full years of data for this program will be available.

#### **On-Time Completion Rates (Graduation Rates)**

| Calendar Year       | Number of<br>Stud/'///ents W<br>ho Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------------|---|---|-----------------------------------|----------------------------|
| 2021                |   |   |                                   |                            |
| 2022                | 0   | 0                                       | 0                                 | 0%                         |
| 2023                | 2   | 2                                       | 2                                 | 100%                       |
| Student's Initials: |   | Date:                                   |                                   |                            |

Initial only after you have had sufficient time to read and understand the information.

#### A License Examination is NOT required for this program.

#### Job Placement Rates

| Calendar<br>Year | Number of<br>Students<br>Who Began<br>the<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in the<br>Field | Placement<br>Rate %<br>Employed in<br>the Field |
|------------------|--|------------------------|--|---------------------------------------|---|
| 2021             |  |                        |  |                                       |   |
| 2022             | 0  | 0                      | 0  | 0                                     | 0%  |
| 2023             | 2  | 2                      | 2  | 0                                     | 100%  |

11.30.2024 Page **1** of **6** 



You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. A written request shall be made to the Institutional Director.

# **Gainfully Employed Categories**

#### Part-Time vs. Full-Time Employment

| Calendar Year | Graduates Employed<br>in the Field 20-29<br>Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2021          |  |  |  |
| 2022          | 0  | 0  | 0  |
| 2023          | 0  | 1  | 1  |

## **Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed<br>in the Field in a Single<br>Position | Graduates Employed<br>in the Field in<br>Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|---|--|
| 2021          |  |   |  |
| 2022          | 0  | 0   | 0  |
| 2023          | 1  | 0   | 1  |

# Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working<br>Freelance | Total Graduates Employed in the<br>Field |
|---------------|---|--|
| 2021          |   |  |
| 2022          | 0   | 0  |
| 2023          | 1   | 1  |

11.30.2024 Page 2 of 6



## **Institutional Employment**

| Calendar Year       | Graduates Employed in the Field who are<br>Employed by the Institution, an Employer<br>Owned by the Institution, or an Employer<br>who shares Ownership with the Institution | Total Graduates       |
|---------------------|--|-----------------------|
| Calendar fear       | who shares Ownership with the Institution.   | Employed in the Field |
| 2021                |  |                       |
| 2022                | 0  | 0                     |
| 2023                | 0  | 1                     |
| Student's Initials: | Date:  |                       |

Initial only after you have had sufficient time to read and understand the information.

#### **Salary and Wage Information**

Annual Salary and Wages reported for Graduates Employed in the Field

| Calendar<br>Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>in the<br>Field | \$0 -<br>\$5,000 | \$5,001<br>-<br>\$10,000 | \$10,001<br>-<br>\$15,000 | \$15,001<br>-<br>\$20,000 | \$20,001<br>-<br>\$25,000 | \$25,001<br>_<br>\$30,000 |
|------------------|--|--|------------------|--------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 2021             |  |  |                  |                          |                           |                           |                           |                           |
| 2022             | 0  | 0  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |
| 2023             | 2  | 1  | 0                | 0                        | 0                         | 0                         | 0                         | 0                         |

| Calendar<br>Year | \$30,001<br>-<br>35,000 | \$35,001<br>-<br>\$40,000 | \$40, 001<br>-<br>\$45,000 | \$45,001<br>-<br>\$50,000 | \$50,001<br>-<br>\$55,000 | \$55,001<br>-<br>\$60,000 | \$60,001<br>-<br>\$65,000 | No Salary<br>Information<br>Reported |
|------------------|-------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------------------------|
| 2021             |                         |                           |                            |                           |                           |                           |                           |                                      |
| 2022             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 0                                    |
| 2023             | 0                       | 0                         | 0                          | 0                         | 0                         | 0                         | 0                         | 1                                    |

A list of sources used to substantiate salary disclosures is available from the school. A written request shall be made to the Institutional Director.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

11.30.2024 Page **3** of **6** 



#### Cost of Educational Program

Total charges for the program for students completing on time in 2023: \$3,500 Total charges for the program for students completing on-time in 2022: \$3500 Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

# Recording Radio Film Connection & CASA Schools DOES NOT PARTICIATE IN FEDERAL FINANCIAL AID PROGRAMS

Students at **Recording Radio Film Connection & CASA Schools** are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.

11.30.2024 Page **4** of **6** 



- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

11.30.2024 Page **5** of **6** 



# **Cancellation Disclosure**

#### **"STUDENTS RIGHT TO CANCEL"**

The program combines distance education-not offered in real time- and externship sessions. The institution will transmit the curriculum syllabus and materials to you within seven (7) days after the institution accepts you for admission.

The student shall have the right to cancel the enrollment agreement and receive a full refund before the first lesson and materials are received. Cancellation is effective on the date written notice of cancellation is sent to Recording Radio Film Connection and CASA Schools, 6060 Center Drive, Suite 1000, 10<sup>th</sup> Floor, Los Angeles, CA 90045 or emailed to studentservices@rrfedu.com. If the institution provided access to the first lesson and materials before an effective cancellation notice was received, the institution shall make a refund within forty-five (45) days with the exception of non-refundable supplies/fees, etc.

| Student Name - Print |      |  |
|----------------------|------|--|
| Student Signature    | Date |  |
| School Official      | Date |  |

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, <u>www.bppe.ca.gov</u>, toll-free telephone number (916)574-8900 or by fax (916) 263-1897.

11.30.2024 Page 6 of 6