

Los Angeles Hospitality Education Center 1001 S. Stadium Drive Inglewood, CA 90305 www.la-hec.com | 1-844-524-3200

# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2022 and 2023

Culinary Arts Certificate Program -- 22 weeks/Two (2) Quarters

This program is new. Therefore, the number of students who graduate, the number of students who are placed, or the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution, but is not equivalent to actual performance data. This program was approved by the Bureau on 10/26/21. LAHEC began accepting students in the Culinary Arts Certificate Program on 04/05/22. As of 04/05/2024 two full years of data for this program will be available.

### **On-Time Completion Rates (Graduation Rates)**

| Calendar Year | Number of<br>Students who<br>Began the<br>Program | Students Available for Graduation Graduates |     | On-Time<br>Completion Rate |
|---------------|---|---|-----|----------------------------|
| 2022          | 20  | 13  | 9   | 69%                        |
| 2023          | N/A   | N/A   | N/A | N/A                        |

| Student's Initials:                       | Date:  |
|---|--|
| Initial only after you have had sufficier | nt time to read and understand the information |

### **Job Placement Rates**

(includes data for the two calendar years prior to reporting)

| Calendar Year | Number of<br>Students who<br>Began the<br>Program | Number of<br>Graduates | Graduates<br>Available for<br>Employment | Graduates<br>Employed in<br>the Field | Placement<br>Rate %<br>Employed in<br>the Field |
|---------------|---|------------------------|--|---------------------------------------|---|
| 2022          | 20  | 9                      | 8  | 8                                     | 100%  |
| 2023          | N/A   | N/A                    | N/A                                      | N/A                                   | N/A   |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training by requesting this list from your Admissions representative.

| Student's Initials:                       | Date:   |
|---|---|
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<u>Gainfully Employed Categories</u>
(Includes data for the two calendar years prior to reporting)

## **Part-Time versus Full-Time Employment**

| Calendar Year | Graduates Employed in the Field 20-29 Hours Per Week | Graduates Employed<br>in the Field at Least 30<br>Hours Per Week | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2022          | 7  | 1  | 8  |
| 2023          | N/A  | N/A  | N/A                                      |

### **Single Position versus Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in<br>the Field in Concurrent<br>Aggregated Positions | Total Graduate<br>Employed in the Field |
|---------------|--|--|---|
| 2022          | 8  | 0  | 8                                       |
| 2023          | N/A  | N/A  | N/A                                     |

### **Self-Employed/Freelance Positions**

| Calendar Year | Graduates Employed who are<br>Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|--|---------------------------------------|
| 2022          | 0  | 8                                     |
| 2023          | N/A  | N/A                                   |

# **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |  |
|---------------|--|---------------------------------------|--|
| 2022          | 8  | 8                                     |  |
| 2023          | N/A  | N/A                                   |  |

| Student's Initials:             | Date:  |
|---------------------------------|--|
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# <u>License Examination Passage Rates</u> (Includes data for the two calendar years prior to reporting)

|                |   |  | cable to LAH<br>bassage of a      |                        |                               |                    |             |                        |                                      |
|----------------|---|--|-----------------------------------|------------------------|-------------------------------|--------------------|-------------|------------------------|--------------------------------------|
| S <sup>.</sup> | tudent's Ini<br>nitial only a   | tials:<br>fter you hav                           | <br>ve had suffici                | ent time to            | Da <sup>.</sup><br>o read anc | te:<br>  understar | nd the info | -<br>rmation.          |                                      |
|                |   |  | <b>Sal</b> a<br>(includes data    | ary and                |                               |                    |             |                        |                                      |
|                | Calendar<br>Year  | Graduates<br>Available<br>for<br>Employ-<br>ment | Graduates<br>Employed in<br>Field | \$20,000 -<br>\$25,000 | \$25,001 -<br>\$30,000        |                    |             | \$40,001 -<br>\$45,000 | No Salary<br>Information<br>Reported |
|                | 2022  | 8  | 8                                 | 0                      | 7                             | 0                  | 0           | 1                      | 0                                    |
|                | 2023  | N/A  | N/A                               | N/A                    | N/A                           | N/A                | N/A         | N/A                    | N/A                                  |
|                | A list of sources used to substantiate salary disclosures is available upon request from your Admissions Representative.  Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information. |  |                                   |                        |                               |                    |             |                        |                                      |
|                |   |  | Co                                | st of Edu              | <u>icational</u>              | <u>Progran</u>     | <u>1</u>    |                        |                                      |
|                | _   |  | ogram for stu<br>gher for stud    |                        |                               |                    |             | 92.5                   |                                      |
|                | -   |  | ogram for stud<br>gher for stud   |                        |                               |                    |             | 92.50                  |                                      |
|                |   | itials:<br>fter you hav                          | <br>/e had suffici                | ent time to            |                               | te:<br>understar   |             | mation.                |                                      |



# **Federal Student Loan Debt**

| Students at the Los Angeles Hospitality Education Center are not eligible for federal student loans. |    |
|--|----|
| This institution does not meet the U.S. Department of Education criteria that would allow its studen | īS |
| to participate in federal student aid programs.  |    |

|   | Date:<br>ve had sufficient time to read and understand the inform   | ation.                |  |  |  |
|---|---|-----------------------|--|--|--|
| formation you may have                            | with the Bureau for Private Postsecondary Education. Reversely to completion rates, placement rates, starting is fact sheet contains the information as calculated pur                                  | g salaries, or licens |  |  |  |
| answered by the institu<br>at P. O. Box 98018, We | nt may have regarding this fact sheet that have not bee<br>ution may be directed to the Bureau for Private Postsec<br>est Sacramento, CA 95798-0818, at www.bppe.ca.gov,<br>9 or by fax (916) 263-1897. | ondary Education      |  |  |  |
| Print Student Name:                               |   |                       |  |  |  |
| Person  | Signature   | Date                  |  |  |  |
| Student   |   |                       |  |  |  |
| Guardian (if under 18)                            |   |                       |  |  |  |

| Student's Initials:                          | Date:                                      |
|--|--|
| Initial only after you have had sufficient t | ime to read and understand the information |

**School Official** 



### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who canceled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates). (Not used in this Fact Sheet)
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation. (Not used in this Fact Sheet)
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year. (Not used in this Fact Sheet)

| Student's Initials:                        | Date:                                       |
|--|---|
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### **Definitions Continued**

- "First Available Exam Date" is the date for the first available exam after a student completed a program. (Not used in this Fact Sheet)
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam. (Not used in this Fact Sheet)
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program. (Not used in this Fact Sheet)
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

| Student's Initials:                          | Date:                                      |
|--|--|
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### STUDENT'S RIGHT TO CANCEL

You have the right to cancel this enrollment agreement or withdraw your enrollment from the LAHEC and obtain a full refund of charges paid through attendance at the first (1st) class session, or the seventh (7th) day after enrollment, whichever is later. The non-refundable registration fee is not retained if a student withdraws on or before the first day of the semester.

Date by which the student must exercise his or her right to cancel or withdraw in accordance with this policy: \_\_\_\_\_\_.

#### REFUND INFORMATION

**Pro Rata Refund Policy:** If a student withdraws after the date on which his or her Right to Cancel expires as noted above, the student will be subject to a pro rata refund policy in accordance with California law, as follows:

- 1. Any applicable fees identified as non-refundable fees will not be refunded. These funds are deducted from the total cost of tuition and fees for the program (period of attendance).
- 2. This figure is divided by the number of hours in the program.
- 3. The quotient is the hourly charge for the program.
- 4. The amount owed by the student for the purpose of calculating a refund is derived by multiplying the total hours attended by the hourly charge for instruction, plus the non-refundable fees specified in line one.
- 5. The refund is the amount, if any, by which the amount paid by the student exceeds the figure derived in line four, unless a student has attended more than 60 percent of the hours in the program. Students who have attended more than 60 percent of the hours in the program are not eligible for a refund.

### **Example Refund Calculations**

For example, if a student completes only 40 contact hours of a 100-hour program, was charged a \$100 non-refundable registration fee, and paid \$1100 tuition, the student would receive a refund of \$600, using the calculations in the illustration below. These numbers are provided as an example only.

- \$1100 total paid (-) \$100 non-refundable registration fee = \$1000 base for refund
- \$1000 (÷) 100 contact hours = \$10 per hour
- \$10 per hour (x) 40 hours attended = \$400 tuition owed
- \$1100 total paid (-) \$100 non-refundable registration fee (-) \$400 tuition owed = \$600 refund. Student is eligible for refund because he/she completed less than 61% of hours in program.

| Student's Initials:                           | Date:                                     |
|---|---|
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While the LAHEC does not currently participate in any federal or state loan or other student financial aid programs, the following notices are required by California regulations:

If you obtain a loan to pay for an educational program, you will have the responsibility to repay the full amount of the loan plus interest, less the amount of any applicable refund.

If you default on a federal or state loan, both of the following may occur:

- 1. The federal or state government or a loan guarantee agency may take action against you, including applying any income tax refund to which you are entitled to reduce the balance owed on the loan.
- 2. You may not be eligible for any other federal student financial aid at another institution or other government financial assistance until the loan is repaid.

If you have received federal student financial aid funds, you are entitled to a refund of moneys not paid from federal student financial aid program funds. Such refund, if any, will be determined under the Pro Rata Refund Policy, above.

| Student's Initials:                       | Date:  |
|---|--|
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